



## **CITY COUNCIL MEETING**

**July 7, 2026**

**City Council Chamber**

**6:30 p.m.**

### **AGENDA**

**CITY OF WINDOM, MN**

444 Ninth Street, P. O. Box 38

Windom, MN 56101

Phone: 507-831-6129

Fax: 507-831-6127

[www.windom-mn.com](http://www.windom-mn.com)

Call to Order

Pledge of Allegiance

1. Consent Agenda
  - Minutes
    - Council Minutes – June 16, 2026
    - Community Center Commission – June 15, 2026
    - Joint Airport Zoning Board – June 23, 2026
    - Joint Government Meeting – June 29, 2026
    - Utility Commission – June 25, 2026
  - Amplification Permit – Windom Area Chamber of Commerce – July 16, 2026
  - Exempt Gambling Permit – Friends of Windom Parks – July 16, 2026
  - Regular Bills
2. Department Heads
3. 2025 Alley Project
  - Public Hearing
  - Resolution – Adopting an Assessment Roll
4. Ordinance No. 207, 2<sup>nd</sup> Series – Minor Code Revisions Recommendations
  - Title & Summary
5. Ordinance No. 208, 2<sup>nd</sup> Series – Crematories and Pet Crematories
  - Second Reading
  - Title & Summary
6. Ordinance No. 209, 2<sup>nd</sup> Series – Granting a Nonexclusive Franchise – Minnesota Energy Resources
  - Second Reading
  - Title & Summary
7. Ordinance No. 210, 2<sup>nd</sup> Series – Implementing a Franchise Fee – Gas Energy Providers
  - Second Reading
  - Title & Summary
8. Cottonwood County Fair – Cowboy Mounted Shooting Association – Hold Harmless Agreement
9. Windom Apartments LLC – Letter of Agreement for PACE Loan
10. River Bend Liquor – Fire Department Fundraiser – Fund Transfer
11. Street Closure Request – July 16<sup>th</sup> – Windom Chamber Hot Dog Night
12. New Business

13. Old Business

- FEMA Appeal Discussion

14. Council Comments

15. Adjourn

**Regular Council Meeting  
City Hall, Council Chamber  
June 16, 2026  
6:30 p.m.**

1. Call to Order:

The meeting was called to order by Mayor Hilary Mathis

2. Roll Call:

Council Present: Mayor Hilary Mathis, Jenny Quade, James Nelson and Scott Benson

Council Absent: Dennis Esplan and Jayesun Sherman

City Staff Present: Steve Nasby, City Administrator; Jon Ketzenberg, Streets & Parks Superintendent; Matt Fast, Building Official; Tim Snyder, Community Center Director and Devin Kopperud, Assistant Police Chief

3. Pledge of Allegiance

4. Consent Agenda:

- Minutes
  - Council Minutes – June 2, 2026
  - Joint Airport Zoning Board – May 18, 2026
  - Library Board – June 9, 2026
  - Planning Commission – June 9, 2026
- Business Solicitation Permits
  - Marleen Must – Southwestern Advantage
- Amplification Permit – Windom Methodist Church – October 4, 2026
- Regular Bills

**Motion by Nelson second by Benson to approve the Consent Agenda. Motion carried 3 – 0.**

5. Department Heads:

None.

6. Windom Area School District – Soaring Eagles Child Care Center:

Nasby said that the City had been awarded the State DEED grant for \$100,000 to be used for the Soaring Eagles Child Care Center at Highland. The school is the building owner and will be doing all the renovation work and operation of the Child Care Center. The City is acting as a pass-through for the State funds and the School is the subrecipient. The Memorandum of Understanding lays out basis guidelines and notifies the school of the State DEED regulations that need to be followed along with noting the City would not be financially liable for the local match. Council approval is needed for the MOU and also to ratify the Mayor and City Administrator's execution of the DEED grant which the Council authorized at the June 2, 2026 meeting.

**Motion by Nelson second by Quade to approve the MOU between the City and School District for the Soaring Eagles Child Care Center Motion carried 3 – 0.**

Nasby said the DEED grant is for the renovation of the Highland Building for Child Care and the school as the owner has lined up the architect and contractor. They will be responsible for the renovation and work with the City on the DEED grant draws. The total DEED grant project is \$275,000 which includes furnishings and equipment. The School will draw from the donated funds as the required match for the project and all of those funds have been secured.

**Motion by Benson second by Quade to ratify the DEED grant agreement for the Soaring Eagles Child Care Center for \$100,000. Motion carried 3 – 0.**

7. EDA TIF 1-22 Assignment – Lakeside Apartments -

Nasby said that the owners of Lakeside Apartments are in the process of selling the property. The owners and the purchaser, Premier Windom MN LLC, have requested that the City approve the assignment of the TIF Note which has a remaining balance of \$470,785.94 as of December 2025. The new owners would be taking on the development agreement and the restrictions thereof. As part of the assignment the deferred payment of \$75,000 due to the City for the sale of the land would be paid to the City. The EDA Board has recommended the assignment of the TIF contingent on the land payment being made.

**Motion by Benson second by Nelson to approve the assignment of the TIF Note and remaining tax increment on Lakeside Apartments' property in TIF 1-22 to Premier Windom MN LLC contingent on Premier's assumption of Contract and Covenants and the payment of \$75,000 to the City of Windom. Motion carried 3 – 0.**

8. 2<sup>nd</sup> Reading – Ordinance No. 207 – 2<sup>nd</sup> Series – Minor Code Revisions:

Matt Fast, Building Official, said that this ordinance contains some clean-up language for parking language, clarification as to classifications and to add a footnote that was missed when Chapter 152 was amended in 2023. If this is passed, they are requesting approval to publish a title and summary.

**Motion by Benson second by Quade to approve the 2<sup>nd</sup> Reading of Ordinance No. 207, 2<sup>nd</sup> Series as presented. Motion carried 3 – 0.**

Nasby said that the title and summary requires a 4/5 vote of the Council and due to the absence of members this cannot be considered. The city will either have to publish the ordinance as required by statute or bring back the approval for title and summary publication at the next Council meeting, but staff would check with the City Attorney for the preferred action needed.

9. 1<sup>st</sup> Reading – Ordinance No. 208, 2<sup>nd</sup> Series – Adding New Sections and Subsections to City Code:

Fast said that there had been a request to look at additions to the I-1 Light Industrial Zoning District for crematories and pet crematories. The Planning Commission reviewed the potential land use in this zone and are recommending the addition of crematories as a conditional use.

Benson asked if there is a business interested in this type of use. Fast said they did have an inquiry.

Quade asked where the I-1 is for this type of use. Fast replied the North Windom Industrial Park.

**Motion by Benson second by Quade to approve the 1<sup>st</sup> Reading of Ordinance No. 208, 2<sup>nd</sup> Series for a new sections and subsections to City Code, I-1 as presented. Motion carried 3 – 0.**

10. 1<sup>st</sup> Reading – Ordinance No. 209, 2<sup>nd</sup> Series – Granting a Nonexclusive Franchise - MERC:

Nasby said that the City has had a franchise agreement with Minnesota Energy Resources Company (MERC) and their predecessors with the most recent franchise agreement expiring later this year. The City Council has discussed the renewal of the franchise agreement and the document has been



reviewed by both the City Attorney and MERC. This ordinance is simply renewing the franchise agreement, whereas the next item on the agenda considers adding a franchise fee.

**Motion by Quade second by Benson to approve the 1st Reading of Ordinance No. 209, 2<sup>nd</sup> Series as presented. Motion carried 3 – 0.**

11. 1<sup>st</sup> Reading – Ordinance No. 210, 2<sup>nd</sup> Series – Implementing a Franchise Fee - MERC:

Nasby said the Council previously had information regarding the ability to consider a franchise fee, customer information from MERC and held a work session. At the work session there was a consensus of the Council to consider adding a franchise fee of \$2.50/meter per month for residential; \$15.00/meter per month for commercial businesses and \$30.00/meter per month for industrial users as shown by MERC customer classifications. There was also discussion that funds raised through this franchise fee would be used for street seal-coating and street repairs. This ordinance is the implementation of the franchise fee, which if passed would need to be submitted to the Minnesota Public Utilities Commission for approval which is a 90-day process and then MERC would need a little time to build it into their rate structure.

Quade said that the Street Committee discussed the cycle of street maintenance and seal-coating to help preservation. It is an additional cost to people but we need to maintain the streets and it benefits the whole community. If not this fee then where does the money come from? It would be increasing the tax levy and the Council tries hard to keep that as low as possible. This is a 25-year franchise agreement so that is why this is being looked at now versus not having an option later.

Nelson said he is not sure how people will accept the new fee, as it is an additional tax and cost. He would only vote yes if the funds were assured to go to the streets.

Mathis said that the Council had a productive work session and a lot of blocks of seal-coating can be done with some new revenue. The points raised are all valid, but she would like to see some additional monies for streets.

**Motion by Benson second by Quade to approve the 1st Reading of Ordinance No. 210, 2<sup>nd</sup> Series as presented. Motion carried 2 – 1 (Nelson).**

12. Contractor Payments:

Jon Ketzenberg, Streets & Parks Superintendent, said that DGR Engineering and city staff are recommending approval of Payment #2 to Svoboda Excavating, Inc for the 2026 Street Project in the amount of \$442,379.85

**Motion by Nelson second by Benson to approve pay request #2 to Svoboda Excavating in the amount of \$442,379.85 for the 2026 Street Project. Motion carried 3 – 0.**

13. Personnel Recommendations:

Nasby said the Personnel Committee and EDA Board President Stacie Sanow interviewed four candidates for the EDA Director position and are recommending the hiring of James Hanson according to the employment terms outlined in the Council packet. Mr. Hanson is present this evening.

**Motion by Benson second by Quade to approve the hiring of James Hanson as EDA Director according to the employment terms agreed upon. Motion carried 3 – 0.**

James Hanson introduced himself and said he is excited to start the position in Windom. He is familiar with the community as he did some work with Hylife Foods when he was at South Central College's workforce office.

Quade, Benson, Nelson and Mathis welcomed Mr. Hanson to the community.

Tim Snyder, Community Center Director, said that Sharon Erpestad had retired after about 15 years of service to the Community Center and thanked her. As such, he is recommending the hiring of Delaney Smith for an on-call bartender position.

**Motion by Benson second by Nelson to hire Delaney Smith as an on-call bartender for the Community Center. Motion carried 3 – 0.**

14. New Business:

Nasby asked if the Council would consider action on a contract with GigTel for Windomnet, which is the phone service switch conversion from Meta Switch to VoIP. Nasby said that the Telecom Commission had approved the move earlier this year and that the compliance issues with the Meta Switch and cost savings are driving the move to VoIP. Ron Schramel, had reviewed the contract and the city has a 90-day termination clause so it can be ended early if needed. He said that GigTel is used by both SMBS and Federated.

**Motion by Benson second by Nelson to approve the GigTel agreement for Windomnet. Motion carried 3 – 0.**

15. Old Business:

Nasby said the Council requested some information on the FEMA Appeal denial. In the Council packet is information on the City's options. The FEMA representative in Chicago has been emailed the questions about the disaster funds received and if those can be used for demolition, if the City can appeal the FEMA decision and request demolition\clean-up funding. As of the Council meeting there has been no reply from FEMA. The State HSEM office has offered their help and support in whatever path the City decides to undertake. Also, the question about how the demolition must be conducted was answered via MPCA who stated that the demolition must include testing for asbestos, obtain a State permit and all materials including in-ground items such as the shell and plumbing must be removed from the site. These regulations will make the demolition more expensive than burying it in place. Since there are still some answers pending and the appeal deadline is a little way out, he recommended pushing any action to the July 7<sup>th</sup> City Council meeting.

Council concurred and will have this item on the next meeting agenda for possible action.

16. Council Comments:

Benson said that people are jumping off the dock at the lake and that is a dangerous activity and safety concern. There are signs posted saying jumping off the dock is prohibited. The Police Department has also put out a social media post. Riverfest was a great event.

Quade thanked the Riverfest Committee, volunteers and the parade entries. It was good to see so many people out and enjoying the community.

Mathis said it was an excellent Riverfest, well attended and well received by the public. She thanked the city departments that put in additional work and time. The new management company from Windom Landing contacted her so that was positive and looks forward to changes. She wished everyone a Happy July 4<sup>th</sup>.

17. Adjournment:

**Mayor Mathis adjourned the meeting by unanimous consent at 7:21 p.m.**

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Hilary Mathis, Mayor

Attest: \_\_\_\_\_  
Steve Nasby, City Administrator

## **Community Center Commission**

**Monday June 15, 2026**

**Community Center- 1750 Cottonwood Lake Drive**

**5:30 p.m.**

### **AGENDA**

**Call to Order @ 5:31pm**

**Present: William Hanson**

**Brady Haugen**

**Mitch Voehl**

**Linda Stuckenbroker**

**Scott Benson**

**Jim Nelson**

**Tim Snyder**

**Absent : Al Baloun**

- **Approval of minutes from May 11<sup>th</sup> meeting. Motion by Voehl, 2<sup>nd</sup> by Hanson.**

- **Director Report**

1. Personnel Report-

Delaney Smith is a new hire; she will be an on-call bartender. Replacing Sharon Erpestad who has retired. Sharon has worked for over 14 years in various roles at the Windom Community Center; Thank You for everything you have done at the WCC.

2. Financial Report – May

Above average profit April/May. City financials not available.

- **Old Business**

1. Update on Bob Byers Bench and Wall projects.

Wall project is still getting completed by Matt Masters; addition of more paver stones. Completion date TBA. Bench has been installed on old Girl Scout concrete slab. Flowers have been eaten twice by rabbits / deer; bushes or tree may be solution.

2. Indoor Garage Sale form.

Operator Certificate of Compliance form will need to be filled out with all future Indoor Garage Sales; SD-19 form for businesses or non-business form.

- **New Business**

1. Senior Center temperature concerns.

Andrea Nerhuis and Caroline Torkelson joined the meeting to discuss concerns about the temperature in the senior room. They would like to see it adjusted from 72 degrees to 73 degrees; was their recommendation.

Discussion was held: Board appointed Hanson to investigate possibly redirecting the air so it does not blow onto the table they are sitting at. Building Policy is 72 degrees; all year long. HVAC's also control humidity throughout the facility, no change in policy. This policy was developed over 20 years ago. Director surveyed other Community Centers (Springfield, New Ulm, Heron Lake, Lakefield); all set their building temperatures at 70 degrees.

Solutions offered: 1) bring a sweater/coat 2) use Sr. Dining room, 3) move table from under AC vent, 4) turn off AC in the morning, turn on at 4:00pm, 5) diverter placed on AC vents.

Motion by William Hanson, 2<sup>nd</sup> by Mitch Voehl, to Contact Ace Hardware to check on a diverter for AC vents. Senior Center Board will pay for diverter per William Hanson suggestion. Also approving that the air be shut off from 7:30 am – 4:00 pm as has been tested for the last two week. Temperatures rise in the afternoon to 73-75 degrees in the Sr. Center. Vote:3-0 passed.

2. Patio's Green Concrete.

- a. Cover
- b. Removal

Board discussion on concrete covering versus full cutout and pour new. Action taken: Mitch Voehl is going to look into concrete grinding and determine if coating would work vs replacing partial section options.

- c. Thank you to Windom Manufacturing Class (bench) and Landscaping Class for patio (bushes) and entrances (flowers).

3. Fire alarm Monitoring System

- a. Two recent false pulls
- b. Damage

Damaged Pull from a false alarm will be paid by customer.

4. Recent Security Concerns.

Police calls on the outdoor of the property. Was addressed and secured with local PD.

5. Indoor Garage Sale Form and Feedback Form

Discussion : Feedback from was discussed. Action : No critiques were given on the form created by Tim Snyder; City attorney was involved and clarification of SD-19 form for businesses and non-business form will be kept on file.

6. Addition to Wedding Package.

Discussion : Bridal Shower as a possible package addition; could be included into the wedding package for a dollar amount to stimulate more weddings. Board Members liked this idea.

No action taken; will be discussed at July meeting as to cost addition.

Addition to notes: Fire department is looking for a Knox box for the outside of the building for access. Will be discussed again in July. Cost would be \$705.00 for Knox box, price of new door is under this. Also would be part of the insurance claim. No action taken.

- **Commissioner Comments: Jim N.-none, Scott B.-none, Mitch V.-none, Linda S.-none, William H.-none, Brady H.-none, Tim S.- none.**
- 
- **Adjourn @ 6:37pm**

1. Next Meeting: July 13, 2026 Meeting moved to July 20, 2026

Motion to approve minutes by Mitch Voehl and Seconded by Brady Haugen

**JOINT AIRPORT ZONING BOARD  
PUBLIC HEARING – ZONING UPDATE  
Council Chambers  
June 23, 2026**

**Call Meeting to Order:** The Joint Airport Zoning Board meeting was called to order at 6:00 P.M.

**Members Present:**    Members Present: Jared Baloun (Chair), Matthew Fast (Secretary), Wayne Maras and Kevin Stevens  
                                 Members Absent: None  
                                 Airport Commission Members: Scott Benson  
                                 City Staff Present: Leesa Arndt, Accounting and Administrative Support Specialist; Steve Nasby, City Administrator; Tayler Lehmann, Accountant  
                                 Others: Jacque Zirbes, Sr. Aviation Planner SEH; Anna Wegener, Aviation Planning Intern SEH; Bruce Nagorske; Cody Klassen; Stan Klassen

I.    **AGENDA APPROVAL**

**Motion by Maras, second by Stevens to approve the meeting agenda. Motion carried 4 – 0.**

II.   **DISCUSSION / BUSINESS ITEMS**

A.   SEH presentation:

Zirbes explained that airport zoning is a requirement of the State of Minnesota, adding the FAA is not involved. The zoning process is broken into six steps. The JAZB is on Step 3, holding the first public hearing. Once the JAZB approves the Resolution for the Proposed Airport Zoning Ordinance, SEH will submit the documentation for the MNDOT Commissioner's official order.

Procedural Statutes Chapter 360, Section 360.061 through 360.074 along with zoning rules noted in Minnesota Administrative Rules Chapter 8800 that are used to regulate the process and requirements. Zoning is intended to restrict hazardous land uses to the operation safety of aircrafts using the airport, along with the safety of property on the ground and in the air near the airport. Zirbes emphasized that zoning must reflect existing, future, and ultimate runway conditions. Failure to stay in compliance with the airport's planned development would jeopardize State funding.

Zirbes showed pictorial diagrams to the board. The noted changes are listed as:

1979 Ordinance

Runway 11/29 = 3,600'  
Runway 10/28 = 4,200'  
Safety Zone = 6,000' Radius

Proposed Ordinance

Runway 17/35 = Ultimate Length 4,400'  
Runway 12/30 = Future Length 2,500'  
Safety Zone = 5,000' Radius

The proposed changes reflect the 2014 Approved Airport Plan and ultimate planned conditions.

Zirbes stated that there are separate air space zoning requirements (height) and land use zoning requirements for the airport. Airspace standards are defined in Federal Aviation Administration (FAA) 14 CFR Part 77 and applies to any proposed construction or alteration of structures in the zoned areas. Land use safety zoning has three defined zones. Zone A and Zone B restrict incompatible land uses, where Zone C is aimed at height restrictions. Zirbes stated existing land uses at the time of the Zoning Ordinance (Section V.B.5) do not present an airport hazard (as long as they remain unchanged). The updated Zoning Ordinance is not retroactive (Section VII). Zirbes added that nothing is required to change in the construction or alteration of any structure if work began prior to and is completed within two years of the effective date of the Ordinance.

B. Baloun opened the Public Hearing at 6:11 P.M.

**Bruce Nagorske, 38280 County Road 2, Bingham Lake**, stated that he is currently constructing a cattle yard building and if this is an acceptable use. Zirbes and Nagorske further looked at the location based on the new zoning map. The location is outside of zoned areas. Any new construction within the orange Zone C, would have a 150' height limit requirement and abstain from any reflective materials (i.e., solar panels). Nagorske further asked the processes required to obtain a variance. Zirbes stated that an application would be processed through the Cottonwood County Zoning Department and would also need MNDOT approval before construction can commence. Nagorske asked what type of crosswind runway would be built and the "approximate" time frame. Zirbes replied that it would be a grass runway and it is projected within the next five years according to the airport master plan.

**Cody Klassen and Stanley Klassen, 48328 County Road 28, Windom**, expressed their concerns about the crosswind runway. They noted the angle of the runway is not conducive for farming along with the potential flooding of the northwest area, the devaluation of land, and the new tile that was placed in the area that would be affected. Klassen is also considering adding irrigation in this area. Nasby replied that the 2014 Approved Airport Plan conducted a public hearing and concerns about the runway were heard at that time. The meeting in 2014 determined that the crosswind was necessary. Zirbes added that any flooding potential on the grass runway would be addressed by engineers when the runway project is constructed. She also noted lands within Zones A & B would not be able to be "row" farmed due to the runway zoning requirements. Klassen asked if the crosswind runway is designed for smaller planes, is there an actual use. Zirbes responded that the FAA determines justification at 95% coverage and Windom would need additional crosswind usability to meet the necessary percentage. Windom is one of the few airports needing a crosswind runway to cover small planes unable to aviate through the Northwest/Southeast winds. Stevens gave an example of smaller medical planes that have had to land at surrounding airports (Worthington or Jackson) with medical staff to be transported further distances. Klassen asked if the crosswind runway could move further East. Nasby explained that the engineering firm used as much of city owned property as possible along with complying with public roadways and landing requirements. Maras mentioned a title inquiry on land may have documentation of airport zoning. Klassen further asked about drainage issues. Zirbes stated if the tiling is owned by the County, SEH would have documentation of the tiling and property easements. Baloun added that property owners should be protected by the State Statute in regards to drainage law protection.

Baloun asked if there were any other attendees wishing to speak. Hearing none, Baloun closed the Public Hearing at 6:34 P.M.

III. **RESOLUTION – JAZB 2026-02 – PROPOSED ZONING ORDINANCE SUBMISSION TO DOT**

**Board Member Maras introduced the JAZB Resolution No. 2026-02, entitled "RESOLUTION #JAZB 2026-02 OF THE CITY OF WINDOM – COUNTY OF COTTONWOOD JOINT AIRPORT ZONING BOARD AS TO A PROPOSED ZONING ORDINANCE" and moved its adoption. The Resolution was seconded by Fast and on roll call vote: Aye: Maras, Baloun, Stevens and Fast. Nay: None. Absent: None. Abstain: None. Resolution passed 4 - 0.**

IV. **ADJOURN**

Baloun adjourned the meeting by unanimous consent at 6:38 P.M.

\_\_\_\_\_  
Jared Baloun, Chairperson                      Date

Attest: \_\_\_\_\_  
Matthew Fast, Secretary                      Date

I hereby certify that the foregoing minutes are a true and correct copy of the original minutes.

SEAL OR  
NOTARY STAMP

\_\_\_\_\_  
Accounting and Administrative Support Specialist

My Commission Expires on \_\_\_\_\_



**Joint Government Meeting Minutes**  
**June 29, 2026**  
**City of Mountain Lake – City Hall**  
**5:30 p.m.**

1. **Call to Order:** City of Mountain Lake – Mayor Mike Nelson
2. **Roll Call:**
  - James Westerman (City of Storden)
  - Jamie Frank (Windom Area Schools)
  - Hilary Mathis and Steve Nasby (City of Windom)
  - Donna Gravley, Tom Appel and Kelly Thongvivong (Cottonwood County)
  - Mike Nelson (Mountain Lake)
  - Ryan Sokolofsky (Bingham Lake)

**3. Brief Updates from Schools - County – Municipalities:**

Nasby said that Windom has hired a new EDA Director starting July 6<sup>th</sup>. Work continues on 1<sup>st</sup> Avenue and the traffic lights will be done this fall. Still discussing how to approach FEMA with the swimming pool appeal. Toro and Premium Iowa Pork have recently hired. Windom Apartments have been completed and still hoping for new housing at the former Cemstone site.

Sokolofsky said that they have removed 35 trees. Working on a storm sewer lines and tile cleaning\repairs. Hail damage to City buildings and will be re-building their lift station.

Nelson said that the new power plant is well underway and a new 12-unit apartment building is starting this week. Pow Wow event was excellent. The hotel will be opening in July. Work progressing on the fire and ambulance hall.

Westerman said that they are seeing tree removals by residents all around town. They have Storden's 125<sup>th</sup> Anniversary in 2027 and have started a volunteer committee. Their Farm and City Day event is upcoming.

Thongvivong said that they have made an offer to a Public Works Director. An insurance broker is being hired to look at health insurance options and pricing. Courthouse maintenance is mostly done. Working on plans for moving Public Health and Family Services to the building on N. Highway 71 so maybe annexing that property into the City for utility services. Labor negotiations are up this year too.

Frank said the school has the track re-surfacing project going and is replacing some flooring in the high school. They are doing well with teacher and para hirings but still need food service. The legislature had bills for the MN Permanent School Fund which would increase the school assistance from 2.5% of the fund to 4.5%, which means about \$89,000 more to the Windom school. This will be an amendment to the MN Constitution that will be on the ballot in November 2026.

**4. Soaring Eagles Child Care Center - Update:**

Frank said that the funds for the renovation have been raised, including the \$100,000 DEED grant, and construction is starting. The anticipated opening date is September 1<sup>st</sup> and they have a sign-up form on-line. There are over 25 children signed up so far. She acknowledged all of the funding partners and their contributions.

**5. 2026 General Election Overview and Legislative Candidates:**

Cottonwood County Commissioners have three seats up and filing closed with only the incumbents filing. Storden, Mountain Lake and Bingham Lake have two council seats open and the Mayor spot as the Mayors have 2-year terms. Windom has three council seats up. None of the filing periods for the cities has started yet.

Nasby noted that Representative Fogelman had been invited to the meeting and asked if the candidates should be invited to the August meeting. Consensus of the group was to wait until after the elections and invite whomever is elected to future meetings.

**6. Old Business – Experiences with MN Paid Leave Program:**

Discussion on how the State is behind with approving and paying the applications. All found it hard to hire for temporary positions which can be 2 – 12 weeks in duration. All agreed that the State will have to raise the payroll tax amount due to high use.

**7. New Business:**

None.

**8. Next Meeting Date and Host:**

The next meeting scheduled for August 31, 2026 at 68 10<sup>th</sup> Street, Windom which is the new Soaring Eagles Child Care Center with a tour to be included.

**9. Adjourn:**

Meeting adjourned at 6:20 pm.

## Minnesota's Permanent School Fund (PSF) Could See Major Update Increasing Revenue to Schools



Minnesota policymakers are considering a constitutional amendment that would change how the state distributes money from the Permanent School Fund (PSF) to public schools — a move that could significantly increase and stabilize annual funding.

The Permanent School Fund is not new. It dates back to Minnesota's statehood in 1858, when land and natural resource revenues were set aside in a trust specifically to support public education. This concept goes even further back to early federal land policies during westward expansion, when proceeds from public lands were designated to fund schools in new states.

Today, that fund has grown into a substantial financial asset — valued at approximately \$2.3 billion. It is managed by the State Board of Investment and supported by revenue from school trust lands, including timber harvesting, mining activity, and land leases.

### The Issue

Despite the fund's growth, how money is distributed to schools is tightly restricted by the Minnesota Constitution. Currently, only interest and dividend earnings can be paid out each year.

That approach creates two key challenges:

- **Lower returns to schools** compared to modern investment practices
- **Unpredictable funding**, since interest and dividend income can fluctuate year to year

As a result, despite the size of the fund, annual distributions to school districts remain relatively modest—approximately \$58 million statewide, or about \$68 per pupil in the most recent year. Moving to a 4.5% POMV distribution model would significantly increase those payments, nearly doubling the revenue delivered to schools.

### What's Being Proposed

Legislation moving through the 2026 session — HF3900 and SF3593 — would ask voters to amend the Constitution. If passed by the Legislature, the question would appear on the November ballot.

The proposal would shift Minnesota to a **Percent of Market Value (POMV)** model, a standard approach used by most large endowments.

Under this model:

- Schools would receive **4.5% of the fund's average value**, calculated over three years
- This replaces the current system, which distributes roughly **2.5% based on interest and dividends only**
- Annual distributions to schools could almost double

### Why It Matters

Supporters argue this change would:

- **Increase annual funding to schools**, potentially nearly doubling distributions in the near term
- **Stabilize payments**, making funding more predictable year to year
- **Align Minnesota with modern investment practices**, used by universities and other long-term funds
- **Provide additional school funding without raising taxes**

The proposal is based on recommendations from a bipartisan task force convened in 2024, which concluded that the current structure unnecessarily limits the fund's effectiveness.

### Current Context

The timing of this proposal is notable. School districts across Minnesota are under increasing financial strain, with many projecting budget shortfalls in the coming years. Because the Permanent School Fund is an existing, constitutionally established asset, this proposal is framed as a way to better leverage resources already dedicated to public education—rather than introducing new taxes or revenue streams.

### What Happens Next

For the proposal to take effect, three steps are required:

1. The Legislature must pass the constitutional amendment proposal.
2. Minnesota voters must approve the amendment in the November 2026 election.
3. Education stakeholders will need to execute a coordinated, statewide public information and media strategy to support voter understanding and passage.

**UTILITY COMMISSION MINUTES**  
**Council Chambers**  
**June 25, 2026**

**Call Meeting to Order:** The Utility Commission meeting was called to order at 10:00 A.M.

**Members Present:** Utility Commission Chairperson: Mike Schwalbach  
Members Present: Tom Riordan and Glen Francis (10:03 A.M.)  
Members Absent: None  
City Council Liaison: Scott Benson  
City Staff Present: Jason Sykora, Electric Superintendent; Ryan Anderson, Water/Wastewater Superintendent and Leesa Arndt, Accounting & Administrative Support Specialist  
Others: Tom Appel, County Commissioner; Kevin Stevens, County Commissioner

**APPROVE MINUTES**

**Motion by Riordan, second by Francis to approve the May 28, 2026 Minutes. Motion carried 2 – 0.**

**COTTONWOOD COUNTY – POTENTIAL ANNEXATION DISCUSSION**

Tom Appel and Kevin Stevens approached the Commission with questions about annexing the County's building on North 71 into the city limits. Appel stated that the county had installed a septic in 2012, but it was built for the number of users currently using the facility. The County is exploring options to combine some departments into their Highway 71 property. He added that the abandoned church south of their building has no sewer services, and the Seventh Day Adventist Church would also be interested in annexation. Appel asked Commission members for options to connect to the city's sewer main. Connection options were discussed, along with costs for manholes, and a potential lift station. Anderson will ask the City's Engineer for more rough pricing on the options discussed. Each sewer connection would cost \$10,000 and water connection costs are included in the service permits. Appel and Stevens thanked the Commission for their input and will continue to explore the annexation options when basic pricing comes in.

**ELECTRIC ITEMS**

**Solar Power Discussion**

Sykora stated CMPAS is encouraging more clean energy purchases by its constituents. Solar power is being presented more and CMPAS states that smaller companies are willing to buy renewable energy credits (RECs) power (2,500 REC at \$10.00-\$12.00 per REC, per year). The potential purchase prices would be good for only 10 years out of the 30-year solar panel lifespan. Sykora added that the power generated after the initial time frame would be at a higher kWh rate than the city currently pays. A solar field at the old landfill location would be as costly as the panels would have to be placed on ballasts. Sykora approached a landowner that would have 10 acres of flatter land, and a rough purchase price would be \$350,000.

Schwalbach asked if the City has to build the infrastructure, what would happen if the purchase contracts would fail due to the higher cost of power. Sykora answered the city would hold enough panels for shortfalls (building REC that will be placed on various city owned properties).

Current markets for wind generation are \$20-30 per MW and solar costs are around \$60 per MW.

Staff will continue to work with the interested parties and provide information/updates to commission.

### 1<sup>st</sup> Ave Update

Sykora said that all electric piping is in the ground and switches are set. Staff will begin to pull wire. He noted that while boring pipes, there was a pressure lock that occurred in the Duffy's parking lot. Sykora had a contractor come in to dig the area to release the pressure lock. The area disturbed was filled back in with four loads of clean rock and fill material.

Sykora stated that the contractor on 1<sup>st</sup> Avenue was rough on the department's concrete aprons. The contractor cut the edging of the aprons, but further damaged six panels while attempting to remove the cut areas. New panels were getting poured today.

### AMI Meter Update

Sykora told the commission that all AMI meters are communicating except for one. He is awaiting some additional repeaters to assist in better connections to meters with lower gateway connectivity. Integration with the billing system is going well.

### Other

Sykora informed the commission that a delinquent customer had contacted the State Attorney General, claiming the city was unwilling to complete a payment arrangement for their account. He added the Attorney General then contacted the city's attorney to clarify the situation, including city staff on the resolution. City staff will handle any future issues as they have backup documentation needed for the State.

Wash bay panels have arrived at the Electric Plant. Staff will install the panels during the winter months.

Sykora stated the two-year warranty on the Generation Plant Addition expires on July 1<sup>st</sup>. He added that they recently had an electric heater fixed by a contractor under the warranty.

Sykora is expecting the first reimbursement for solar panels soon (\$14,000 for safe harboring and \$57,000 for the panels). Installation is projected soon.

Sykora ended with mentioning that three new service installs are completed. Two are brand new service connections and one was previously destroyed by gophers.

## **WATER/WASTEWATER ITEMS**

### MNDOT-Sewer Under HWY 60

Anderson received an email from MNDOT stating that they are replacing the 36" storm sewer for the round-about project. They are requiring the city to drop the water main to avoid interference with the storm sewer. Anderson has reviewed their plans with DGR and confirmed that there is not sufficient clearance between city and MNDOT services. Schwalbach inquired if there is a utility easement, can MNDOT force the service to be moved. Anderson will continue to research the request. Sykora added that electric services are affected as well.

### 1<sup>st</sup> Ave Construction Progress Update

Anderson shared that all the service tie-ins are completed by Hair with Flair. Currently customers are still being served on the old service and will be switched online to the new service in the near future.

### Other Water/Wastewater Items

None

### **Regular Bills**

None.

**Old Business**

None.

**New Business**

None

The next Commission meeting was scheduled for July 23, 2026 at 10:00 a.m. in the Council Chambers.

**Adjourn**

Schwalbach adjourned the meeting by unanimous consent at 11:30a.m.

\_\_\_\_\_  
Mike Schwalbach, Chairperson

Attest: \_\_\_\_\_  
Leesa Arndt, Accounting & Administrative Support Specialist

**Permit Application for use of Amplification Equipment in Public :  
Entry # 8070**

**Date of Event**

07/16/2026

**Location of Event**

Courthouse Square

**Start Time**

05:00 pm

**End Time**

07:00 pm

**Type of Event**

Chamber Event

**Applicant Information**

**Applicant Name**

Windom Area Chamber of Commerce

**Address**

303 9th Street  
Windom, Minnesota 56101  
United States  
[Map It.](#)

**Phone**

(507) 822-9521

**Federal ID # - FEIN # or SSN #**

[REDACTED]

**MN ID #**

1234

**Email**

[windomareachamber@gmail.com](mailto:windomareachamber@gmail.com)

**Would you like a copy of this form?**

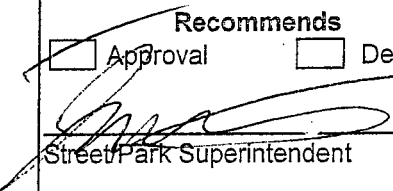
- Yes

License Fee - None \$0.00

**Recommends**

☒ Approval

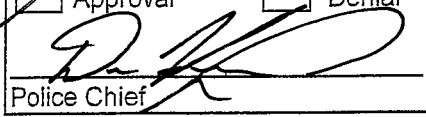
☐ Denial

  
Street Park Superintendent

**Recommends**

☒ Approval

☐ Denial

*Asst.*   
Police Chief

**Notes**



**Admin Notification (ID: 51c04db03948c)**

added June 23, 2026 at 3:03 pm

WordPress successfully passed the notification email to the sending server.



**(ID: 537cd5b32b5ae)**

added June 23, 2026 at 3:03 pm

WordPress successfully passed the notification email to the sending server.



**LG220 Application for Exempt Permit**

An exempt permit may be issued to a nonprofit organization that:

- conducts lawful gambling on five or fewer days, and
- awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

**Application Fee (non-refundable)**

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

**ORGANIZATION INFORMATION**

Organization Name: Friends of Windom Parks, Inc Previous Gambling Permit Number: X-                      
 Minnesota Tax ID Number, if any:                      Federal Employer ID Number (FEIN), if any:                       
 Mailing Address: 41843 440th Ave  
 City: Windom State: MN Zip: 56101 County: Cottonwood  
 Name of Chief Executive Officer (CEO): Stephanie Peterson  
 CEO Daytime Phone:                      CEO Email:                       
 (permit will be emailed to this email address unless otherwise indicated below)  
 Email permit to (if other than the CEO):                     

**NONPROFIT STATUS**

Type of Nonprofit Organization (check one):

☐ Fraternal ☐ Religious ☐ Veterans ☒ Other Nonprofit Organization

**Attach a copy of one of the following showing proof of nonprofit status:**

(DO NOT attach a sales tax exempt status or federal employer ID number, as they are not proof of nonprofit status.)

☐ **A current calendar year Certificate of Good Standing**

Don't have a copy? Obtain this certificate from:

MN Secretary of State, Business Services Division  
 60 Empire Drive, Suite 100  
 St. Paul, MN 55103

Secretary of State website, phone numbers:  
[www.sos.state.mn.us](http://www.sos.state.mn.us)  
 651-296-2803, or toll free 1-877-551-6767

☒ **IRS income tax exemption (501(c)) letter in your organization's name**

Don't have a copy? To obtain a copy of your federal income tax exempt letter, have an organization officer contact the IRS toll free at 1-877-829-5500.

☐ **IRS - Affiliate of national, statewide, or international parent nonprofit organization (charter)**

If your organization falls under a parent organization, attach copies of both of the following:

1. IRS letter showing your parent organization is a nonprofit 501(c) organization with a group ruling; and
2. the charter or letter from your parent organization recognizing your organization as a subordinate.

**GAMBLING PREMISES INFORMATION**

Name of premises where the gambling event will be conducted (for raffles, list the site where the drawing will take place): Hot Dog Night - 3rd Ave on Square

Physical Address (do not use P.O. box): - Unknown at this time, 3rd Ave, Windom

Check one:

☒ City: Windom Zip: 56101 County: Cottonwood

☐ Township:                      Zip:                      County:                     

Date(s) of activity (for raffles, indicate the date of the drawing): July 16, 2016

Check each type of gambling activity that your organization will conduct:

☐ Bingo ☐ Paddlewheels ☐ Pull-Tabs ☐ Tipboards ☒ Raffle

**Gambling equipment** for bingo paper, bingo boards, raffle boards, paddlewheels, pull-tabs, and tipboards must be obtained from a distributor licensed by the Minnesota Gambling Control Board. EXCEPTION: Bingo hard cards and bingo ball selection devices may be borrowed from another organization authorized to conduct bingo. To find a licensed distributor, go to [www.mn.gov/gcb](http://www.mn.gov/gcb) and click on **Distributors** under the **List of Licensees** tab, or call 651-539-1900.



**LOCAL UNIT OF GOVERNMENT ACKNOWLEDGMENT (required before submitting application to the Minnesota Gambling Control Board)**

**CITY APPROVAL  
for a gambling premises  
located within city limits**

- ☐ The application is acknowledged with no waiting period.
- ☐ The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days (60 days for a 1st class city).
- ☐ The application is denied.

Print City Name: \_\_\_\_\_

Signature of City Personnel: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

**The city or county must sign before  
submitting application to the  
Gambling Control Board.**

**COUNTY APPROVAL  
for a gambling premises  
located in a township**

- ☐ The application is acknowledged with no waiting period.
- ☐ The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days.
- ☐ The application is denied.

Print County Name: \_\_\_\_\_

Signature of County Personnel: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

**TOWNSHIP (if required by the county)**

On behalf of the township, I acknowledge that the organization is applying for exempted gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minn. Statutes, section 349.213.)

Print Township Name: \_\_\_\_\_

Signature of Township Officer: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

**CHIEF EXECUTIVE OFFICER'S SIGNATURE (required)**

The information provided in this application is complete and accurate to the best of my knowledge. I acknowledge that the financial report will be completed and returned to the Board within 30 days of the event date.

Chief Executive Officer's Signature:  Date: 7.7.26

(Signature must be CEO's signature; designee may not sign)

Print Name: Stephanie Peterson

**REQUIREMENTS**

**Complete a separate application for:**

- all gambling conducted on two or more consecutive days; or
- all gambling conducted on one day.

Only one application is required if one or more raffle drawings are conducted on the same day.

**Financial report to be completed within 30 days after the gambling activity is done:**

A financial report form will be mailed with your permit. Complete and return the financial report form to the Gambling Control Board.

Your organization must keep all exempt records and reports for 3-1/2 years (Minn. Statutes, section 349.166, subd. 2(f)).

**MAIL APPLICATION AND ATTACHMENTS**

**Mail application with:**

- a copy of your proof of nonprofit status; and
- application fee (non-refundable). If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**. Make check payable to **State of Minnesota**.

**To:** Minnesota Gambling Control Board  
1711 West County Road B, Suite 300 South  
Roseville, MN 55113

**Questions?**

Call the Licensing Section of the Gambling Control Board at 651-539-1900.

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process the

application. Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-

ment of Public Safety; Attorney General; Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

This form will be made available in alternative format (i.e. large print, braille) upon request.



Windom, MN

# Expense Approval Report

## By Fund

Payment Dates 6/13/2026 - 7/3/2026

| Vendor Name                                          | Payable Number            | Post Date  | Description (Item)                | Account Number | Amount           |
|------------------------------------------------------|---------------------------|------------|-----------------------------------|----------------|------------------|
| <b>Fund: 100 - GENERAL</b>                           |                           |            |                                   |                |                  |
| WAYNE & DEBORAH MAU                                  | July 18 2026              | 06/09/2026 | Sales Tax Refund                  | 100-20202      | 11.26            |
| MN REVENUE                                           | May 2026                  | 06/22/2026 | SALES TAX -                       | 100-20202      | 25,961.00        |
| MN REVENUE                                           | May 2026                  | 06/22/2026 | SALES TAX -                       | 100-20202      | 80.00            |
| MN REVENUE                                           | May 2026                  | 06/22/2026 | SALES TAX -                       | 100-20202      | 3,358.00         |
| MN REVENUE                                           | May 2026                  | 06/22/2026 | SALES TAX -                       | 100-20202      | 227.00           |
| US BANK                                              | May 2026 Rebate           | 06/16/2026 | Quarterly Purchasing Rebate       | 100-36200      | -420.17          |
|                                                      |                           |            |                                   |                | <b>29,217.09</b> |
| <b>Activity: 41110 - Mayor &amp; Council</b>         |                           |            |                                   |                |                  |
| SCHRAMEL LAW OFFICE                                  | 4-15-26 to 6-17-26        | 06/30/2026 | Filing fees paid by Schramel L... | 100-41110-304  | 6,293.10         |
| KENNEDY & GRAVEN , CHART...                          | WN210-00002               | 06/16/2026 | Legal Services - Administration   | 100-41110-304  | 1,199.25         |
| ELECTRIC FUND                                        | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 100-41110-326  | 27.51            |
| US BANK                                              | 1/A-541159                | 06/04/2026 | Custom Snd Platter                | 100-41110-334  | 76.61            |
| US BANK                                              | 1405603991                | 06/04/2026 | Embroidered Garment Bag-40...     | 100-41110-434  | 689.79           |
| CONVENT. & VISITOR BUREAU                            | June 2026                 | 06/30/2026 | June Lodging Tax                  | 100-41110-491  | 4,090.15         |
| <b>Activity 41110 - Mayor &amp; Council Total:</b>   |                           |            |                                   |                | <b>12,376.41</b> |
| <b>Activity: 41310 - Administration</b>              |                           |            |                                   |                |                  |
| NCPERS MINNESOTA                                     | 844600072026              | 06/10/2026 | Insurance                         | 100-41310-133  | 104.00           |
| US BANK                                              | 113-4077946-7188204       | 06/04/2026 | Captured Invoice from US BA...    | 100-41310-200  | 15.77            |
| INDOFF, INC                                          | 3865848                   | 06/16/2026 | Acroprint Black Ribbon Cartrid... | 100-41310-200  | 17.99            |
| ULINE SHIPPING SUPPLY SPEC...                        | 209472980                 | 06/22/2026 | VERTICAL FILE CABINET-4 DR...     | 100-41310-217  | 859.77           |
| MN MUNICIPAL UTILITIES ASS...                        | 69179                     | 06/30/2026 | Safety Management Program...      | 100-41310-217  | 1,012.71         |
| US BANK                                              | 6/3/2026                  | 06/04/2026 | Webinar                           | 100-41310-308  | 50.00            |
| ELECTRIC FUND                                        | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 100-41310-321  | 75.76            |
| US BANK                                              | INV355753522              | 06/04/2026 | Zoom Workplace Pro Monthly...     | 100-41310-326  | 18.16            |
| ELECTRIC FUND                                        | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 100-41310-326  | 318.88           |
| STEVE NASBY                                          | June 24 - June 26 2026    | 06/30/2026 | Milage/Travel/Meals LMC           | 100-41310-331  | 218.23           |
| STEVE NASBY                                          | June 24 - June 26 2026    | 06/30/2026 | Milage/Travel/Meals LMC           | 100-41310-334  | 36.04            |
| US BANK                                              | 5/31/2026                 | 05/31/2026 | Credit Card Payment               | 100-41310-433  | 30.00            |
| <b>Activity 41310 - Administration Total:</b>        |                           |            |                                   |                | <b>2,757.31</b>  |
| <b>Activity: 41910 - Building &amp; Zoning</b>       |                           |            |                                   |                |                  |
| NCPERS MINNESOTA                                     | 844600072026              | 06/10/2026 | Insurance                         | 100-41910-133  | 24.00            |
| KENNEDY & GRAVEN , CHART...                          | WN210-00003               | 06/16/2026 | Legal Services PZ                 | 100-41910-304  | 348.50           |
| KENNEDY & GRAVEN , CHART...                          | WN210-00007               | 06/16/2026 | Legal Services PZ                 | 100-41910-304  | 225.50           |
| US BANK                                              | 0001189200                | 06/04/2026 | Captured Invoice from INTER...    | 100-41910-308  | 50.00            |
| ELECTRIC FUND                                        | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 100-41910-321  | 59.77            |
| MN MUNICIPAL UTILITIES ASS...                        | 69179                     | 06/30/2026 | Safety Management Program...      | 100-41910-480  | 233.70           |
| <b>Activity 41910 - Building &amp; Zoning Total:</b> |                           |            |                                   |                | <b>941.47</b>    |
| <b>Activity: 41940 - City Hall</b>                   |                           |            |                                   |                |                  |
| US BANK                                              | 112-7608033-5973830       | 06/04/2026 | Captured Invoice from US BA...    | 100-41940-211  | 62.42            |
| ELECTRIC FUND                                        | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 100-41940-381  | 388.60           |
| ELECTRIC FUND                                        | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 100-41940-382  | 83.92            |
| MN ENERGY RESOURCES                                  | 5926184533                | 05/28/2026 | Monthly Customer Charge           | 100-41940-383  | 372.94           |
| HOMETOWN SANITATION SE...                            | 0000663583                | 05/29/2026 | Monthly Bill                      | 100-41940-384  | 124.98           |
| ELECTRIC FUND                                        | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 100-41940-385  | 183.47           |
| PLUNKETT'S PEST CONTROL                              | #10598978                 | 06/16/2026 | General Pest Control Program ...  | 100-41940-406  | 654.75           |
| FREEDOM SECURITY & SURVEI...                         | 2663                      | 06/10/2026 | Standard Labor                    | 100-41940-406  | 437.50           |
| <b>Activity 41940 - City Hall Total:</b>             |                           |            |                                   |                | <b>2,308.58</b>  |
| <b>Activity: 42120 - Crime Control</b>               |                           |            |                                   |                |                  |
| NCPERS MINNESOTA                                     | 844600072026              | 06/10/2026 | Insurance                         | 100-42120-133  | 176.00           |
| INDOFF, INC                                          | 3865545                   | 06/16/2026 | BSN01908 Business Source Th...    | 100-42120-200  | 42.99            |
| RITA HACKER -CREATIVE DESI...                        | 888                       | 06/26/2026 | C865 Black cap with Windom ...    | 100-42120-218  | 216.00           |
| STREICHER'S, INC                                     | I1331938                  | 06/16/2026 | NTC-12N.WV EA Name tag clo...     | 100-42120-218  | 23.98            |

## Expense Approval Report

Payment Dates: 6/13/2026 - 7/3/2026

| Vendor Name                                  | Payable Number            | Post Date  | Description (Item)                | Account Number | Amount           |
|----------------------------------------------|---------------------------|------------|-----------------------------------|----------------|------------------|
| KENNEDY & GRAVEN , CHART...                  | WN210-00005               | 06/16/2026 | Legal Services - PD               | 100-42120-304  | 164.00           |
| WINDOM AREA HEALTH                           | 328744948                 | 06/26/2026 | COMPUTED TOMOGRAPHIC (...)        | 100-42120-305  | 934.54           |
| MN MUNICIPAL UTILITIES ASS...                | 69179                     | 06/30/2026 | Safety Management Program...      | 100-42120-308  | 155.80           |
| ELECTRIC FUND                                | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 100-42120-321  | 28.88            |
| Midwest 911 Cars, Inc                        | INV-2600012               | 06/26/2026 | 911 CIRCUIT FUSE LAYOUT           | 100-42120-323  | 3,700.00         |
| Midwest 911 Cars, Inc                        | INV-2600014               | 06/26/2026 | New Build / New Build / Wind...   | 100-42120-323  | 3,777.66         |
| DANA WALLACE                                 | 0189253                   | 06/26/2026 | 6-14-2026 to 6-17-2026            | 100-42120-334  | 501.88           |
| DONNA WINKER                                 | 6-16-2026                 | 06/18/2026 | Police Dept- Meals                | 100-42120-334  | 14.01            |
| PAUL MARSH                                   | 37408                     | 06/24/2026 | Tire Plug Patch Size: 1 250UL ... | 100-42120-405  | 29.58            |
| COTTONWOOD CO AUD/TREAS                      | July 2026                 | 06/16/2026 | Windom PD Office Lease            | 100-42120-412  | 2,152.50         |
| ENTERPRISE FM TRUST                          | 613153-060326 Police      | 06/11/2026 | Lease Charge (Full Month): Re...  | 100-42120-419  | 517.69           |
| <b>Activity 42120 - Crime Control Total:</b> |                           |            |                                   |                | <b>12,435.51</b> |

**Activity: 42220 - Fire Fighting**

|                                              |                           |            |                                    |               |                 |
|----------------------------------------------|---------------------------|------------|------------------------------------|---------------|-----------------|
| VESTIS GROUP, INC                            | 2560492983                | 06/08/2026 | CE0120XXXX BAG STAND TALL          | 100-42220-211 | 43.43           |
| VESTIS GROUP, INC                            | 2560500989                | 06/12/2026 | BAG STAND TALL                     | 100-42220-211 | 43.85           |
| US BANK                                      | #112-3092870-0281003      | 06/11/2026 | Fire Dept - Training Smoke / Fl... | 100-42220-308 | 143.44          |
| US LBM OPERATING CO 3009 ...                 | 24178548-019              | 06/16/2026 | OSB716 OSB 7/16X4X8 - CON...       | 100-42220-308 | 177.98          |
| US LBM OPERATING CO 3009 ...                 | 399026-019                | 06/16/2026 | OSB716 OSB 7/16X4X8 - RETU...      | 100-42220-308 | -78.00          |
| ELECTRIC FUND                                | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                    | 100-42220-321 | 43.02           |
| ELECTRIC FUND                                | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                    | 100-42220-381 | 376.99          |
| ELECTRIC FUND                                | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                    | 100-42220-382 | 20.01           |
| MN ENERGY RESOURCES                          | 5925174421                | 06/04/2026 | Monthly Customer Charge            | 100-42220-383 | 224.91          |
| HOMETOWN SANITATION SE...                    | 0000663630                | 06/09/2026 | Fire Dept - Ambulance Disposal     | 100-42220-384 | 119.98          |
| ELECTRIC FUND                                | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                    | 100-42220-385 | 45.17           |
| CARQUEST - SMITH AUTO SUP...                 | 3080                      | 06/16/2026 | Vehicle Cleaning Supplies          | 100-42220-404 | 148.90          |
| JORDAN BUSSA                                 | 01 5-29-26                | 06/04/2026 | Lawn Mowing of Emergency S...      | 100-42220-406 | 350.00          |
| <b>Activity 42220 - Fire Fighting Total:</b> |                           |            |                                    |               | <b>1,659.68</b> |

**Activity: 42500 - Civil Defense**

|                                              |                           |            |                             |               |                 |
|----------------------------------------------|---------------------------|------------|-----------------------------|---------------|-----------------|
| US GEOLOGICAL SURVEY                         | 90186082                  | 06/18/2026 | STREAMGAGES DES MOINES R... | 100-42500-215 | 5,785.00        |
| ELECTRIC FUND                                | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY             | 100-42500-381 | 37.34           |
| <b>Activity 42500 - Civil Defense Total:</b> |                           |            |                             |               | <b>5,822.34</b> |

**Activity: 42700 - Animal Control**

|                                               |       |            |      |               |              |
|-----------------------------------------------|-------|------------|------|---------------|--------------|
| COTTONWOOD VET CLINIC                         | #3091 | 06/29/2026 | 3091 | 100-42700-300 | 82.83        |
| <b>Activity 42700 - Animal Control Total:</b> |       |            |      |               | <b>82.83</b> |

**Activity: 43100 - Streets**

|                                        |                           |            |                              |               |                 |
|----------------------------------------|---------------------------|------------|------------------------------|---------------|-----------------|
| NCPERS MINNESOTA                       | 844600072026              | 06/10/2026 | Insurance                    | 100-43100-133 | 80.00           |
| MN MUNICIPAL UTILITIES ASS...          | 69179                     | 06/30/2026 | Safety Management Program... | 100-43100-217 | 779.01          |
| ELECTRIC FUND                          | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY              | 100-43100-217 | 100.00          |
| US LBM OPERATING CO 3009 ...           | 24243109-019              | 06/16/2026 | Mailbox from Lakeview        | 100-43100-224 | 110.50          |
| KULSETH LAWN LANDSCAPE &...            | 6619                      | 06/22/2026 | 06/18/2026 STREET DEPART...  | 100-43100-224 | 1,500.00        |
| COUNTRY PRIDE SERVICE                  | 9050940                   | 06/26/2026 | LP 30 LB STREET DEPARTMENT   | 100-43100-224 | 60.00           |
| US LBM OPERATING CO 3009 ...           | 24232746-019              | 06/09/2026 | GRK 2.5" BULK CARTON - -     | 100-43100-225 | 125.00          |
| ELECTRIC FUND                          | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY              | 100-43100-321 | 20.55           |
| ELECTRIC FUND                          | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY              | 100-43100-381 | 282.71          |
| ELECTRIC FUND                          | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY              | 100-43100-381 | 1,757.66        |
| ELECTRIC FUND                          | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY              | 100-43100-382 | 23.39           |
| MN ENERGY RESOURCES                    | 5921651043                | 05/28/2026 | Monthly Customer Charge      | 100-43100-383 | 169.73          |
| HOMETOWN SANITATION SE...              | 0000663584                | 05/29/2026 | Monthly Bill                 | 100-43100-384 | 126.98          |
| ELECTRIC FUND                          | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY              | 100-43100-385 | 53.90           |
| SEED CENTER                            | 12199                     | 06/16/2026 | QUALITY GREEN MIX            | 100-43100-406 | 100.00          |
| US LBM OPERATING CO 3009 ...           | 24246291-019              | 06/16/2026 | Fencing Replacement          | 100-43100-406 | 59.88           |
| COTTONWOOD CO SWCD                     | 126-26                    | 06/10/2026 | BLVD Trees and Stakes        | 100-43100-439 | 790.00          |
| <b>Activity 43100 - Streets Total:</b> |                           |            |                              |               | <b>6,139.31</b> |

**Activity: 43210 - Sanitation**

|                                           |            |            |                    |               |                 |
|-------------------------------------------|------------|------------|--------------------|---------------|-----------------|
| HOMETOWN SANITATION SE...                 | 0000665353 | 06/08/2026 | City Wide Clean Up | 100-43210-384 | 9,712.66        |
| <b>Activity 43210 - Sanitation Total:</b> |            |            |                    |               | <b>9,712.66</b> |

**Activity: 45120 - Recreation**

|         |         |            |                                   |               |        |
|---------|---------|------------|-----------------------------------|---------------|--------|
| US BANK | 8870330 | 06/15/2026 | Epic Sports - White Aerosol Fie.. | 100-45120-215 | 603.94 |
|---------|---------|------------|-----------------------------------|---------------|--------|

## Expense Approval Report

Payment Dates: 6/13/2026 - 7/3/2026

| Vendor Name                               | Payable Number | Post Date  | Description (Item)                 | Account Number | Amount          |
|-------------------------------------------|----------------|------------|------------------------------------|----------------|-----------------|
| US BANK                                   | 8882819        | 06/15/2026 | Epic Sports - NFHS Baseballs (...) | 100-45120-215  | 631.97          |
| J. H. LARSON                              | S103636329.001 | 06/16/2026 | RAB X34XLT X34 LED FLOOD T...      | 100-45120-404  | 180.39          |
| <b>Activity 45120 - Recreation Total:</b> |                |            |                                    |                | <b>1,416.30</b> |

**Activity: 45202 - Park Areas**

|                                           |                           |            |                                   |               |                  |
|-------------------------------------------|---------------------------|------------|-----------------------------------|---------------|------------------|
| NCPERS MINNESOTA                          | 844600072026              | 06/10/2026 | Insurance                         | 100-45202-133 | 16.00            |
| COUNTRY PRIDE SERVICE                     | 1805459                   | 06/10/2026 | FIELDMASTER DIESEL Discount...    | 100-45202-212 | 1,330.56         |
| ELECTRIC FUND                             | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 100-45202-326 | 266.67           |
| ELECTRIC FUND                             | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 100-45202-381 | 767.07           |
| ELECTRIC FUND                             | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 100-45202-382 | 48.22            |
| HOMETOWN SANITATION SE...                 | 0000663585                | 05/29/2026 | Monthly Bill                      | 100-45202-384 | 74.99            |
| HOMETOWN SANITATION SE...                 | 0000663601                | 05/29/2026 | Monthly Service Fee Comm.         | 100-45202-384 | 101.96           |
| HOMETOWN SANITATION SE...                 | 0000663602                | 05/29/2026 | Monthly Bill                      | 100-45202-384 | 236.80           |
| HOMETOWN SANITATION SE...                 | 0000663603                | 05/29/2026 | Monthly Bill                      | 100-45202-384 | 109.99           |
| HOMETOWN SANITATION SE...                 | 0000663604                | 05/29/2026 | Monthly Service Fee Comm.         | 100-45202-384 | 89.98            |
| HOMETOWN SANITATION SE...                 | 0000663615                | 05/29/2026 | Monthly Bill                      | 100-45202-384 | 51.98            |
| HOMETOWN SANITATION SE...                 | 0000663636                | 05/29/2026 | Monthly Bill                      | 100-45202-384 | 24.98            |
| ELECTRIC FUND                             | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 100-45202-385 | 55.24            |
| BRENT HANSON                              | 12126                     | 06/16/2026 | Tegels Park                       | 100-45202-402 | 121.00           |
| GOPHER                                    | IN522748                  | 06/24/2026 | 56-131 PaddlePro Elite Portab...  | 100-45202-402 | 1,142.61         |
| ELITE MECHANICAL SYSTEMS ...              | 39478                     | 06/12/2026 | Tegels Park Shelter Refrigerat... | 100-45202-404 | 859.99           |
| COTTONWOOD CO SOLID WA...                 | 2681036                   | 06/29/2026 | Medium Brush                      | 100-45202-406 | 10.00            |
| MN MUNICIPAL UTILITIES ASS...             | 69179                     | 06/30/2026 | Safety Management Program...      | 100-45202-480 | 155.80           |
| WAYNE & DEBORAH MAU                       | July 18 2026              | 06/09/2026 | SHELTER - REFUND RESERVAT...      | 100-45202-480 | 163.74           |
| <b>Activity 45202 - Park Areas Total:</b> |                           |            |                                   |               | <b>5,627.58</b>  |
| <b>Fund 100 - GENERAL Total:</b>          |                           |            |                                   |               | <b>90,497.07</b> |

**Fund: 211 - LIBRARY****Activity: 45501 - Library**

|                               |                           |            |                               |               |        |
|-------------------------------|---------------------------|------------|-------------------------------|---------------|--------|
| NCPERS MINNESOTA              | 844600072026              | 06/10/2026 | Insurance                     | 211-45501-133 | 16.00  |
| PLUM CREEK LIBRARY            | 000221                    | 06/30/2026 | Bacodes X 2000                | 211-45501-200 | 56.40  |
| US BANK                       | May 2026                  | 06/08/2026 | US Bank                       | 211-45501-200 | 20.99  |
| US BANK                       | May 2026                  | 06/08/2026 | US Bank                       | 211-45501-200 | 35.22  |
| US BANK                       | May 2026                  | 06/08/2026 | US Bank                       | 211-45501-200 | 5.99   |
| US BANK                       | May 2026                  | 06/08/2026 | US Bank                       | 211-45501-211 | 103.02 |
| MN MUNICIPAL UTILITIES ASS... | 69179                     | 06/30/2026 | Safety Management Program...  | 211-45501-217 | 155.80 |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY               | 211-45501-321 | 167.56 |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY               | 211-45501-326 | 95.00  |
| WINDOM AREA SCHOOLS           | 3414                      | 06/16/2026 | CE CATALOG AD HALF PAGE -     | 211-45501-350 | 60.00  |
| US BANK                       | May 2026                  | 06/08/2026 | US Bank                       | 211-45501-350 | 119.99 |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY               | 211-45501-381 | 175.65 |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY               | 211-45501-382 | 21.08  |
| MN ENERGY RESOURCES           | 5929638143                | 06/02/2026 | LIBRARY-GAS UTILITY           | 211-45501-383 | 172.22 |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY               | 211-45501-385 | 46.26  |
| VESTIS GROUP, INC             | 2560502944                | 06/18/2026 | DL6000LOGO LOGO MAT           | 211-45501-402 | 49.12  |
| US BANK                       | May 2026                  | 06/08/2026 | US Bank                       | 211-45501-402 | 50.00  |
| US BANK                       | May 2026                  | 06/08/2026 | US Bank                       | 211-45501-433 | 35.00  |
| US BANK                       | May 2026                  | 06/08/2026 | US Bank                       | 211-45501-433 | 33.95  |
| US BANK                       | May 2026                  | 06/08/2026 | US Bank                       | 211-45501-433 | 29.97  |
| INGRAM INDUSTRIES             | 96562258                  | 06/30/2026 | CONNELLY IRONWOOD             | 211-45501-435 | 43.72  |
| INGRAM INDUSTRIES             | 96562259                  | 06/30/2026 | 1 DAY YOU WERE MY HUSBA...    | 211-45501-435 | 25.80  |
| INGRAM INDUSTRIES             | 96591949                  | 06/30/2026 | WILKINSO BRAVEPAW & THE ...   | 211-45501-435 | 112.67 |
| INGRAM INDUSTRIES             | 96692946                  | 06/30/2026 | ACROSS THE USA W/THE VERY...  | 211-45501-435 | 254.87 |
| INGRAM INDUSTRIES             | 96723179                  | 06/30/2026 | MCFADDEN                      | 211-45501-435 | 48.59  |
| INGRAM INDUSTRIES             | 96723180                  | 06/30/2026 | SWANN R IN CASE I GO MISSI... | 211-45501-435 | 37.55  |
| INGRAM INDUSTRIES             | 96739499                  | 06/30/2026 | MCCREIGH BUT ART IS AWFUL     | 211-45501-435 | 78.95  |
| INGRAM INDUSTRIES             | 96751700                  | 06/30/2026 | Captured Invoice from INGR... | 211-45501-435 | 25.80  |
| INGRAM INDUSTRIES             | 96780495                  | 06/30/2026 | Captured Invoice from INGR... | 211-45501-435 | 20.24  |
| INGRAM INDUSTRIES             | 96921345                  | 06/30/2026 | MOORE ME DOWN W/THE SH...     | 211-45501-435 | 58.83  |
| INGRAM INDUSTRIES             | 96921346                  | 06/30/2026 | BELOW FROM                    | 211-45501-435 | 78.52  |
| INGRAM INDUSTRIES             | 97061239                  | 06/11/2026 | PETRIE N DARK TIME            | 211-45501-435 | 294.34 |

## Expense Approval Report

Payment Dates: 6/13/2026 - 7/3/2026

| Vendor Name       | Payable Number | Post Date  | Description (Item)    | Account Number | Amount |
|-------------------|----------------|------------|-----------------------|----------------|--------|
| INGRAM INDUSTRIES | 97192236       | 06/11/2026 | THOR BRA CHOKE POINT  | 211-45501-435  | 25.80  |
| INGRAM INDUSTRIES | 97313686       | 06/18/2026 | KELCE JA NO DUMB QUES | 211-45501-435  | 59.93  |
| INGRAM INDUSTRIES | 97514498       | 06/30/2026 | DOIRON P STORM TIDE   | 211-45501-435  | 25.24  |
| US BANK           | May 2026       | 06/08/2026 | US Bank               | 211-45501-435  | 7.49   |
| US BANK           | May 2026       | 06/08/2026 | US Bank               | 211-45501-435  | 19.96  |
| US BANK           | May 2026       | 06/08/2026 | US Bank               | 211-45501-480  | 42.30  |
| US BANK           | May 2026       | 06/08/2026 | US Bank               | 211-45501-480  | 16.99  |
| US BANK           | May 2026       | 06/08/2026 | US Bank               | 211-45501-480  | 44.98  |
| US BANK           | May 2026       | 06/08/2026 | US Bank               | 211-45501-480  | 28.68  |
| US BANK           | May 2026       | 06/08/2026 | US Bank               | 211-45501-480  | 23.76  |
| US BANK           | May 2026       | 06/08/2026 | US Bank               | 211-45501-480  | 12.48  |
| US BANK           | May 2026       | 06/08/2026 | US Bank               | 211-45501-480  | 383.79 |
| US BANK           | May 2026       | 06/08/2026 | US Bank               | 211-45501-480  | 47.98  |
| US BANK           | May 2026       | 06/08/2026 | US Bank               | 211-45501-480  | 31.67  |

Activity 45501 - Library Total: 3,300.15

Fund 211 - LIBRARY Total: 3,300.15

## Fund: 225 - AIRPORT

## Activity: 45127 - Airport

|                              |                       |            |                                  |               |           |
|------------------------------|-----------------------|------------|----------------------------------|---------------|-----------|
| DOOLEY'S PETROLEUM, INC      | # 890925              | 06/30/2026 | Jet Fuel                         | 225-45127-264 | 15,403.85 |
| SOUTHWEST MN BROADBAND..     | 6/15/2026 Airport     | 06/16/2026 | TELEPHONE                        | 225-45127-321 | 31.31     |
| LUCAN COMMUNITY TV INC       | 2415                  | 06/23/2026 | Amcrest Dome Camera              | 225-45127-402 | 377.50    |
| ELITE MECHANICAL SYSTEMS ... | 39276                 | 06/12/2026 | AC Repairs                       | 225-45127-402 | 849.24    |
| COTTONWOOD CO SOLID WA...    | 2680165               | 06/04/2026 | MSW Public                       | 225-45127-406 | 77.54     |
| ENTERPRISE FM TRUST          | 613153-060326 Airport | 06/16/2026 | Lease Charge (Full Month): Re... | 225-45127-419 | 274.09    |

Activity 45127 - Airport Total: 17,013.53

## Activity: 49950 - Capital Outlay

|     |        |            |                                    |               |           |
|-----|--------|------------|------------------------------------|---------------|-----------|
| SEH | 509601 | 06/09/2026 | (100% of \$72,600.00) less prev..  | 225-49950-500 | 7,260.00  |
| SEH | 509603 | 06/09/2026 | (50% of \$48,000.00) less previ... | 225-49950-500 | 14,400.00 |

Activity 49950 - Capital Outlay Total: 21,660.00

Fund 225 - AIRPORT Total: 38,673.53

## Fund: 235 - AMBULANCE

|                        |             |            |                              |           |          |
|------------------------|-------------|------------|------------------------------|-----------|----------|
| DEPT OF HUMAN SERVICES | 00000933135 | 06/29/2026 | 2026 Ambulance Supp Pmt N... | 235-33436 | 4,764.00 |
| MACHINIFY              | 25E1374042  | 06/30/2026 | Refund                       | 235-34205 | 815.99   |

5,579.99

## Activity: 42153 - Ambulance

|                               |                           |            |                                    |               |          |
|-------------------------------|---------------------------|------------|------------------------------------|---------------|----------|
| NCPERS MINNESOTA              | 844600072026              | 06/10/2026 | Insurance                          | 235-42153-133 | 16.00    |
| ESPENSON GROUP LLC            | 1804                      | 06/26/2026 | Windom Ambulance                   | 235-42153-217 | 310.50   |
| AMAZON CAPITAL SERVICES, I... | 1KPF-7TXR-G436            | 06/16/2026 | ReadyLance, Pressure Activat...    | 235-42153-217 | 48.59    |
| VESTIS GROUP, INC             | 2560492983                | 06/08/2026 | CE0120XXXX BAG STAND TALL          | 235-42153-217 | 43.42    |
| VESTIS GROUP, INC             | 2560500989                | 06/12/2026 | BAG STAND TALL                     | 235-42153-217 | 43.85    |
| BOUND TREE MEDICAL, LLC       | 86245901                  | 07/01/2026 | Curaplex Hot Pack - Small - Sin... | 235-42153-217 | 103.71   |
| WINDOM AREA HEALTH            | 734-0024-06-2026-02       | 06/17/2026 | 1 Level 1QC                        | 235-42153-261 | 71.30    |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                    | 235-42153-321 | 28.68    |
| EMS MANAGEMENT & CONSU...     | EMS-027087                | 06/12/2026 | Total collections and A/R man...   | 235-42153-326 | 3,183.02 |
| MEGAN BRAMSTEDT               | 06/8/2026                 | 06/30/2026 | Ambulance Meal Refund              | 235-42153-334 | 43.28    |
| KRISTEN PORATH                | 06-08-2026 to 06-15-2026  | 06/30/2026 | Ambulance Meal Refunds             | 235-42153-334 | 24.85    |
| DAN MESNER                    | 06-09-2026                | 06/30/2026 | Ambulance Meal Refund              | 235-42153-334 | 11.81    |
| CYNDI HANSEN                  | 06-13-2026                | 06/30/2026 | Ambulance Meal Refund              | 235-42153-334 | 31.70    |
| LEESA ARNDT                   | 06-13-2026 TO 06-14-2026  | 06/30/2026 | Ambulance Meal Refund              | 235-42153-334 | 147.76   |
| JENNA VACHUSKA                | 06-17-2026 to 06-19-2026  | 06/30/2026 | Ambulance Meal Refund              | 235-42153-334 | 67.72    |
| AMBER SVOBODA                 | 06-17-26 to 06-25-2026    | 06/30/2026 | Ambulance Meal Refund              | 235-42153-334 | 97.02    |
| BREANNA WAGNER                | 06-19-2026 to 06-21-2026  | 06/30/2026 | Ambulance Meal Refund              | 235-42153-334 | 116.28   |
| REBEKAH ELLINGSON             | 06262026                  | 06/30/2026 | Ambulance Meal Refund              | 235-42153-334 | 28.75    |
| KELLY BUCKENTIN               | 6/18/2026                 | 06/30/2026 | Ambulance Meal Refund              | 235-42153-334 | 20.63    |
| ROB VISKER                    | 6/25/2026                 | 06/30/2026 | Ambulance Meal Refund              | 235-42153-334 | 18.26    |
| APRIL PETERSON                | 6-26-2026                 | 06/30/2026 | Ambulance Meal Refund              | 235-42153-334 | 40.37    |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                    | 235-42153-381 | 251.33   |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                    | 235-42153-382 | 13.34    |



## Expense Approval Report

Payment Dates: 6/13/2026 - 7/3/2026

| Vendor Name                                 | Payable Number              | Post Date  | Description (Item)               | Account Number | Amount     |
|---------------------------------------------|-----------------------------|------------|----------------------------------|----------------|------------|
| MN ENERGY RESOURCES                         | 5925174421                  | 06/04/2026 | Monthly Customer Charge          | 235-42153-383  | 149.94     |
| HOMETOWN SANITATION SE...                   | 0000663630                  | 06/09/2026 | Fire Dept - Ambulance Disposal   | 235-42153-384  | 50.00      |
| ELECTRIC FUND                               | JUNE 2026 MONTHLY UTILITY   | 06/10/2026 | MONTHLY UTILITY                  | 235-42153-385  | 30.11      |
| JORDAN BUSSA                                | 01 5-29-26                  | 06/04/2026 | Lawn Mowing of Emergency S...    | 235-42153-406  | 350.00     |
| Activity 42153 - Ambulance Total:           |                             |            |                                  |                | 5,342.22   |
| Fund 235 - AMBULANCE Total:                 |                             |            |                                  |                | 10,922.21  |
| <b>Fund: 250 - EDA GENERAL</b>              |                             |            |                                  |                |            |
| Activity: 46520 - EDA                       |                             |            |                                  |                |            |
| NCPERS MINNESOTA                            | 844600072026                | 06/10/2026 | Insurance                        | 250-46520-133  | 8.00       |
| KENNEDY & GRAVEN , CHART...                 | WN210-00024                 | 06/16/2026 | Legal Services - Windom Landi... | 250-46520-304  | 3,813.00   |
| ELECTRIC FUND                               | JUNE 2026 MONTHLY UTILITY   | 06/10/2026 | MONTHLY UTILITY                  | 250-46520-321  | 59.77      |
| COTTONWOOD CO AUD/TREAS                     | 131414                      | 06/22/2026 | A304481/SATISFACTION OF ...      | 250-46520-326  | 92.00      |
| FEDERATED RURAL ELECTRIC                    | 4/30/2026 -5/31/2026 112954 | 06/08/2026 | Rate A Base Charge               | 250-46520-381  | 49.00      |
| ELECTRIC FUND                               | JUNE 2026 MONTHLY UTILITY   | 06/10/2026 | MONTHLY UTILITY                  | 250-46520-381  | 59.08      |
| KULSETH LAWN LANDSCAPE &...                 | 6678                        | 06/29/2026 | 05-12-2026 to 06/15/2026         | 250-46520-406  | 1,575.00   |
| MN MUNICIPAL UTILITIES ASS...               | 69179                       | 06/30/2026 | Safety Management Program...     | 250-46520-480  | 233.70     |
| Activity 46520 - EDA Total:                 |                             |            |                                  |                | 5,889.55   |
| Fund 250 - EDA GENERAL Total:               |                             |            |                                  |                | 5,889.55   |
| <b>Fund: 266 - TIF 1-10 RUNNINGS</b>        |                             |            |                                  |                |            |
| Activity: 46530 - TIF Districts             |                             |            |                                  |                |            |
| J R & R PARTNERSHIP                         | June 26                     | 06/16/2026 | First Half TIF Payment 2026      | 266-46530-482  | 20,130.86  |
| Activity 46530 - TIF Districts Total:       |                             |            |                                  |                | 20,130.86  |
| Fund 266 - TIF 1-10 RUNNINGS Total:         |                             |            |                                  |                | 20,130.86  |
| <b>Fund: 277 - TIF 1-22 CEMSTONE</b>        |                             |            |                                  |                |            |
| Activity: 46530 - TIF Districts             |                             |            |                                  |                |            |
| FRYBERGER, BUCHANAN, SMI...                 | 12336.000033.12606          | 06/25/2026 | Prepare for and attend workin... | 277-46530-304  | 1,050.00   |
| LAKESIDE APARTMENTS OF W...                 | 06-12-2026                  | 06/16/2026 | June Payment                     | 277-46530-482  | 23,581.22  |
| Activity 46530 - TIF Districts Total:       |                             |            |                                  |                | 24,631.22  |
| Fund 277 - TIF 1-22 CEMSTONE Total:         |                             |            |                                  |                | 24,631.22  |
| <b>Fund: 313 - 2026 1ST AVENUE PROJECT</b>  |                             |            |                                  |                |            |
| Activity: 41000 - General Government        |                             |            |                                  |                |            |
| DGR ENGINEERING                             | 00283942                    | 06/22/2026 | 2026 Street Improvements         | 313-41000-303  | 31,405.61  |
| SVOBODA EXCAVATING, INC                     | 5/16/2026 to 6/12/2026      | 06/17/2026 | Payment # 2 2026 Street Imp...   | 313-41000-480  | 442,379.85 |
| Activity 41000 - General Government Total:  |                             |            |                                  |                | 473,785.46 |
| Fund 313 - 2026 1ST AVENUE PROJECT Total:   |                             |            |                                  |                | 473,785.46 |
| <b>Fund: 401 - GENERAL CAPITAL PROJECTS</b> |                             |            |                                  |                |            |
| Activity: 49950 - Capital Outlay            |                             |            |                                  |                |            |
| NEGEN CONSTRUCTION LLC                      | 6-27-2026                   | 06/30/2026 | POUR ADA WALK AT SHELTER ...     | 401-49950-504  | 11,232.50  |
| BECKEL'S CHEAPSCAPES LLC                    | 06-26-2026                  | 07/01/2026 | Hydroseeding shelter house at... | 401-49950-508  | 1,500.00   |
| BURBACH AQUATICS, INC.                      | #09064                      | 06/11/2026 | Swimming Pool Study              | 401-49950-509  | 445.00     |
| BURBACH AQUATICS, INC.                      | #09066-2                    | 06/11/2026 | Swimming Pool Study              | 401-49950-509  | 19,250.00  |
| ZIEGLER, INC.                               | 5328                        | 06/22/2026 | Community Center Solar Proje...  | 401-49950-512  | 57,887.20  |
| Activity 49950 - Capital Outlay Total:      |                             |            |                                  |                | 90,314.70  |
| Fund 401 - GENERAL CAPITAL PROJECTS Total:  |                             |            |                                  |                | 90,314.70  |
| <b>Fund: 601 - WATER</b>                    |                             |            |                                  |                |            |
| ZIEGLER, INC.                               | 5331                        | 06/22/2026 | Water Treatment - Solar Proje... | 601-16480      | 57,887.20  |
| ZIEGLER, INC.                               | 5332                        | 06/22/2026 | Well 8 Solar Project             | 601-16480      | 57,887.20  |
| ZIEGLER, INC.                               | 5333                        | 06/22/2026 | Well 8 New Meter - Solar Proj... | 601-16480      | 57,887.20  |
|                                             |                             |            |                                  |                | 173,661.60 |
| Activity: 49400 - Water                     |                             |            |                                  |                |            |
| NCPERS MINNESOTA                            | 844600072026                | 06/10/2026 | Insurance                        | 601-49400-133  | 48.00      |
| HAWKINS, INC                                | 7459052                     | 06/16/2026 | 150 LB Chlorine Cylinder BAR...  | 601-49400-216  | 10.00      |
| HAWKINS, INC                                | 7470868                     | 06/25/2026 | Chlorine EPA 7870-2 150 LB CY..  | 601-49400-216  | 714.56     |
| MN MUNICIPAL UTILITIES ASS...               | 69179                       | 06/30/2026 | Safety Management Program...     | 601-49400-217  | 467.40     |
| BARR ENGINEERING CO.                        | 23171011.00 - 3             | 06/10/2026 | PCSI Dataset WHPP                | 601-49400-301  | 1,221.00   |
| BARR ENGINEERING CO.                        | 23171011.00 2 -             | 06/11/2026 | Compile GIS Information WH...    | 601-49400-301  | 2,603.00   |

## Expense Approval Report

Payment Dates: 6/13/2026 - 7/3/2026

| Vendor Name                   | Payable Number                 | Post Date  | Description (Item)              | Account Number | Amount     |
|-------------------------------|--------------------------------|------------|---------------------------------|----------------|------------|
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY      | 06/10/2026 | MONTHLY UTILITY                 | 601-49400-321  | 51.66      |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY      | 06/10/2026 | MONTHLY UTILITY                 | 601-49400-326  | 95.00      |
| FEDERATED RURAL ELECTRIC      | 04/30/2026 to 5/31/2026 112... | 06/08/2026 | Rate A Base Charge              | 601-49400-381  | 58.00      |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY      | 06/10/2026 | MONTHLY UTILITY                 | 601-49400-381  | 5,717.63   |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY      | 06/10/2026 | MONTHLY UTILITY                 | 601-49400-382  | 20.82      |
| MN ENERGY RESOURCES           | 5924196091                     | 05/28/2026 | Monthly Customer Charge         | 601-49400-383  | 360.94     |
| MN ENERGY RESOURCES           | 5932274646                     | 05/28/2026 | Monthly Customer Charge         | 601-49400-383  | 26.05      |
| HOMETOWN SANITATION SE...     | 0000663587                     | 05/29/2026 | Monthly Bill                    | 601-49400-384  | 131.99     |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY      | 06/10/2026 | MONTHLY UTILITY                 | 601-49400-385  | 45.40      |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY      | 06/10/2026 | MONTHLY UTILITY                 | 601-49400-386  | 1,120.50   |
| ELITE MECHANICAL SYSTEMS ...  | 39750                          | 06/29/2026 | Labor Custom Build Duct         | 601-49400-402  | 150.17     |
| US BANK                       | #66453                         | 06/04/2026 | Battery for Seametrics AG2000.. | 601-49400-408  | 67.21      |
| LOCATORS & SUPPLIES, INC      | 0327596-IN                     | 06/16/2026 | Construction Marking Paint      | 601-49400-408  | 242.57     |
| Activity 49400 - Water Total: |                                |            |                                 |                | 13,151.90  |
| Fund 601 - WATER Total:       |                                |            |                                 |                | 186,813.50 |

## Fund: 602 - SEWER

|               |      |            |                             |           |            |
|---------------|------|------------|-----------------------------|-----------|------------|
| ZIEGLER, INC. | 5329 | 06/22/2026 | Main Lift - Solar Project   | 602-16480 | 57,887.20  |
| ZIEGLER, INC. | 5330 | 06/22/2026 | Waste Water - Solar Project | 602-16480 | 57,887.20  |
|               |      |            |                             |           | 115,774.40 |

## Activity: 49450 - Sewer

|                               |                           |            |                                 |               |            |
|-------------------------------|---------------------------|------------|---------------------------------|---------------|------------|
| NCBERS MINNESOTA              | 844600072026              | 06/10/2026 | Insurance                       | 602-49450-133 | 32.00      |
| HAWKINS, INC                  | 7463468                   | 06/18/2026 | Chlorine EPA 7870-2 150 LB CY.. | 602-49450-216 | 1,422.49   |
| MN MUNICIPAL UTILITIES ASS... | 69179                     | 06/30/2026 | Safety Management Program...    | 602-49450-217 | 311.60     |
| MN VALLEY TESTING             | 1361698                   | 06/10/2026 | BOD CARBONACEOUS                | 602-49450-310 | 146.80     |
| MN VALLEY TESTING             | 1361701                   | 06/10/2026 | BICARBONATE                     | 602-49450-310 | 141.60     |
| MN VALLEY TESTING             | 1361731                   | 06/10/2026 | BOD CARBONACEOUS                | 602-49450-310 | 126.00     |
| MN VALLEY TESTING             | 1361861                   | 06/11/2026 | BOD CARBONACEOUS                | 602-49450-310 | 153.20     |
| MN VALLEY TESTING             | 1361862                   | 06/11/2026 | BOD CARBONACEOUS                | 602-49450-310 | 134.00     |
| MN VALLEY TESTING             | 1361863                   | 06/11/2026 | COPPER                          | 602-49450-310 | 15.20      |
| MN VALLEY TESTING             | 1361864                   | 06/11/2026 | BOD CARBONACEOUS                | 602-49450-310 | 266.80     |
| MN VALLEY TESTING             | 1362114                   | 06/12/2026 | BOD CARBONACEOUS                | 602-49450-310 | 186.80     |
| MN VALLEY TESTING             | 1363067                   | 06/18/2026 | BOD CARBONACEOUS                | 602-49450-310 | 266.80     |
| MN VALLEY TESTING             | 1363091                   | 06/18/2026 | BOD CARBONACEOUS                | 602-49450-310 | 126.00     |
| MN VALLEY TESTING             | 1363281                   | 06/22/2026 | BOD CARBONACEOUS                | 602-49450-310 | 186.80     |
| MN VALLEY TESTING             | 1363986                   | 06/24/2026 | COPPER                          | 602-49450-310 | 15.20      |
| MN VALLEY TESTING             | 1364011                   | 06/24/2026 | BOD CARBONACEOUS                | 602-49450-310 | 126.00     |
| MN VALLEY TESTING             | 1364227                   | 06/25/2026 | BOD CARBONACEOUS                | 602-49450-310 | 282.80     |
| MN VALLEY TESTING             | 1364282                   | 06/25/2026 | BOD CARBONACEOUS                | 602-49450-310 | 170.80     |
| RMB ENVIRONMENTAL LABO...     | E001047                   | 06/10/2026 | (ETC)_CHRONIC_2 SPECIES         | 602-49450-310 | 1,540.00   |
| CORE & MAIN LP                | INV0031424                | 06/22/2026 | 700163 Hach Phosphorus (Re...   | 602-49450-310 | 119.68     |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                 | 602-49450-321 | 175.26     |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                 | 602-49450-326 | 95.00      |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                 | 602-49450-381 | 9,930.78   |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                 | 602-49450-382 | 39.89      |
| MN ENERGY RESOURCES           | 5924334130                | 05/28/2026 | Monthly Customer Charge         | 602-49450-383 | 23.84      |
| MN ENERGY RESOURCES           | 5926265117                | 05/28/2026 | Monthly Customer Charge         | 602-49450-383 | 20.11      |
| MN ENERGY RESOURCES           | 5926809207                | 05/28/2026 | Monthly Customer Charge         | 602-49450-383 | 763.02     |
| MN ENERGY RESOURCES           | 5928275734                | 05/28/2026 | Monthly Customer Charge         | 602-49450-383 | 44.51      |
| LOCATORS & SUPPLIES, INC      | 0327596-IN                | 06/16/2026 | Construction Marking Paint      | 602-49450-408 | 242.58     |
| WENNER HOLDINGS LLC           | 4787                      | 06/08/2026 | Sanitary Sewer Maint            | 602-49450-408 | 18,286.00  |
| Activity 49450 - Sewer Total: |                           |            |                                 |               | 35,391.56  |
| Fund 602 - SEWER Total:       |                           |            |                                 |               | 151,165.96 |

## Fund: 604 - ELECTRIC

|                               |              |            |                                  |           |          |
|-------------------------------|--------------|------------|----------------------------------|-----------|----------|
| ELECTRIC FUND                 | # 782 Return | 06/16/2026 | GROUNDING PROTECTIVE CAP...      | 604-14200 | 158.02   |
| INNOPLAST INC                 | #SO113996    | 06/29/2026 | 4" X 52" Bollardgard Yellow w/.. | 604-14200 | 504.75   |
| RESCO - RURAL ELECTRIC SUP... | 3118935      | 06/24/2026 | 10x10x46" SEC PED w/ STAKE ...   | 604-14200 | 495.80   |
| ELECTRIC FUND                 | 783 RETURN   | 06/18/2026 | GUY GUARD 8' ONE PIECE PLA...    | 604-14200 | 9.75     |
| BORDER STATES                 | 932532027    | 06/24/2026 | DURL 20000172 2-1/2IN SHUR...    | 604-14200 | 1,061.67 |
| BORDER STATES                 | 932596486    | 06/11/2026 | 2840645 3 EA 3 TSTM A60030...    | 604-14200 | 2,765.10 |



## Expense Approval Report

Payment Dates: 6/13/2026 - 7/3/2026

| Vendor Name                | Payable Number          | Post Date  | Description (Item)              | Account Number | Amount           |
|----------------------------|-------------------------|------------|---------------------------------|----------------|------------------|
| BORDER STATES              | 932645188               | 06/22/2026 | FE312266EZMXXX PADMNT ...       | 604-14200      | 42,019.02        |
| ELECTRIC FUND              | 1181                    | 06/16/2026 | First Avenue Project            | 604-16300      | 2,756.88         |
| ELECTRIC FUND              | 5/11/2026-5/24/2026     | 06/08/2026 | 1st Ave Project                 | 604-16300      | 13,130.00        |
| ELECTRIC FUND              | 5/25/2026-6/7/2026      | 06/08/2026 | 1st Ave Project                 | 604-16300      | 14,755.00        |
| ELECTRIC FUND              | 6/8/2026 thru 6/21/2026 | 06/23/2026 | 1st Ave Project                 | 604-16300      | 13,195.00        |
| JULIE PHILLIP              | 00001583-6              | 06/30/2026 | Electric Prepayments Refund ... | 604-22000      | 300.00           |
| KEVIN DEFRIES              | 00004099-5              | 06/30/2026 | Electric Prepayments Refund ... | 604-22000      | 300.00           |
| BRENDA M GABRIEL FELIX     | 00004143-0              | 06/30/2026 | Electric Prepayments Refund ... | 604-22000      | 300.00           |
| TABITHA BOSIRE             | 00005935-0              | 06/30/2026 | Electric Prepayments Refund ... | 604-22000      | 300.00           |
| LOOK FORWARD WELLBEING ... | 00007727-2              | 06/30/2026 | Electric Prepayments Refund ... | 604-22000      | 300.00           |
| JILL ENDERSON              | 00010287-6              | 06/30/2026 | Electric Prepayments Refund ... | 604-22000      | 300.00           |
| ALEX G MARTIN CHILEL       | 00016688-3              | 06/17/2026 | Electric Prepayment Refund      | 604-22000      | 300.00           |
| ANGELINA BERNAL            | 00020014-8              | 06/30/2026 | Electric Prepayments Refund ... | 604-22000      | 300.00           |
| JEFFREY GARCIA             | 00022315-6              | 06/17/2026 | Electric Assistance Refund      | 604-22000      | 22.34            |
| Santos Ezequel Ramos-Romos | 00029744-9              | 06/17/2026 | Electric Prepayment Refund      | 604-22000      | 300.00           |
| MITCHELL E. STUEUBER       | 00036399-5              | 06/17/2026 | Electric Prepayment Refund      | 604-22000      | 300.00           |
| MARIA DE LOURDES HURTADO   | 00037935-7              | 06/17/2026 | Electric Prepayment Refund      | 604-22000      | 300.00           |
| TRINA & ZERMAINE RENGUUL   | 00039214-9              | 06/30/2026 | Electric Prepayments Refund ... | 604-22000      | 300.00           |
| FOSTER E. CHOKAI           | 00044590-5              | 06/17/2026 | Electric Prepayment Refund      | 604-22000      | 118.79           |
| MELISSA GRAVLEY            | 00048169-2              | 06/30/2026 | Electric Prepayments Refund ... | 604-22000      | 300.00           |
| LAWRENCE HINTON            | 00055854-7              | 06/30/2026 | Electric Prepayments Refund ... | 604-22000      | 300.00           |
| TAMARA C TECHITONG         | 00063022-8              | 06/30/2026 | Electric Prepayments Refund ... | 604-22000      | 300.00           |
| KAELYNN E PIETSCH          | 009519-4                | 06/30/2026 | Electric Prepayments Refund ... | 604-22000      | 300.00           |
| CHAD T KIENHOLZ            | 028207-7                | 06/17/2026 | Electric Assistance Refund      | 604-22000      | 300.00           |
| DANIEL GARDINER            | 53551-7                 | 06/17/2026 | Electric Prepayment Refund      | 604-22000      | 300.00           |
|                            |                         |            |                                 |                | <b>96,392.12</b> |

## Activity: 49550 - Electric

|                               |                           |            |                                   |               |            |
|-------------------------------|---------------------------|------------|-----------------------------------|---------------|------------|
| NCPERS MINNESOTA              | 844600072026              | 06/10/2026 | Insurance                         | 604-49550-133 | 88.00      |
| MN MUNICIPAL UTILITIES ASS... | 69179                     | 06/30/2026 | Safety Management Program...      | 604-49550-211 | 856.91     |
| AMAZON CAPITAL SERVICES, I... | 1R7T-VQXX-7CVN            | 06/02/2026 | Milton Industries 1638 Industr... | 604-49550-241 | 103.40     |
| CMP - CENTRAL MUNICIPAL P...  | 8280                      | 06/10/2026 | ENERGY ENERGY SUPPLY              | 604-49550-263 | -74,630.87 |
| CMP - CENTRAL MUNICIPAL P...  | 8280                      | 06/10/2026 | ENERGY ENERGY SUPPLY              | 604-49550-263 | 214,976.23 |
| DGR ENGINEERING               | 00284232                  | 06/22/2026 | Engineer 7 Schueler, Dylan 4...   | 604-49550-303 | 776.00     |
| CMP - CENTRAL MUNICIPAL P...  | 8280                      | 06/10/2026 | ENERGY ENERGY SUPPLY              | 604-49550-303 | 1,099.50   |
| BOARDMAN & CLARK LLP          | 319101                    | 06/16/2026 | Professional Services - WAPA      | 604-49550-304 | 977.50     |
| MN MUNICIPAL UTILITIES ASS... | 69179                     | 06/30/2026 | Safety Management Program...      | 604-49550-308 | 1,282.50   |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 604-49550-321 | 51.63      |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 604-49550-326 | 114.66     |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 604-49550-381 | 101.46     |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 604-49550-382 | 46.49      |
| MN ENERGY RESOURCES           | 5927780660                | 05/28/2026 | Monthly Customer Charge           | 604-49550-383 | 103.70     |
| HOMETOWN SANITATION SE...     | 0000663588                | 05/29/2026 | Monthly Bill                      | 604-49550-384 | 127.99     |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 604-49550-385 | 97.34      |
| US LBM OPERATING CO 3009 ...  | 24206738-019              | 06/16/2026 | H2812SS HEM FIR 2X8X12 SEL...     | 604-49550-402 | 62.90      |
| KULSETH LAWN LANDSCAPE &...   | 6677                      | 06/29/2026 | 05-20-2026 to 06-05-2026          | 604-49550-406 | 1,200.00   |
| ELECTRIC FUND                 | 1182                      | 06/18/2026 | BRENAU series 8000 1/0-2-1/0...   | 604-49550-408 | 364.68     |
| ELECTRIC FUND                 | 1184                      | 06/26/2026 | DUCT 2" RED 13.5 No Tape / ...    | 604-49550-408 | 133.49     |
| KWIK TRIP INC & SUBSIDIARIES  | 6-15-2026                 | 06/16/2026 | Energy Rebate                     | 604-49550-450 | 812.97     |
| COTTONWOOD CO HWY DEPT        | 6-15-2026                 | 06/16/2026 | REABTE                            | 604-49550-450 | 6,541.06   |
| CMP - CENTRAL MUNICIPAL P...  | 8280                      | 06/10/2026 | ENERGY ENERGY SUPPLY              | 604-49550-450 | 3,819.16   |
| MN REVENUE                    | May 2026                  | 06/22/2026 | SALES TAX -                       | 604-49550-460 | 727.00     |

Activity 49550 - Electric Total: 159,833.70

Fund 604 - ELECTRIC Total: 256,225.82

## Fund: 609 - LIQUOR STORE

|            |          |            |             |           |                  |
|------------|----------|------------|-------------|-----------|------------------|
| MN REVENUE | May 2026 | 06/22/2026 | SALES TAX - | 609-20202 | 20,294.00        |
|            |          |            |             |           | <b>20,294.00</b> |

## Activity: 49751 - Liquor Store

|                  |                     |            |                 |               |        |
|------------------|---------------------|------------|-----------------|---------------|--------|
| NCPERS MINNESOTA | 844600072026        | 06/10/2026 | Insurance       | 609-49751-133 | 32.00  |
| US BANK          | 113-6629810-5556231 | 06/04/2026 | Amazon - Vacuum | 609-49751-211 | 137.29 |

## Expense Approval Report

Payment Dates: 6/13/2026 - 7/3/2026

| Vendor Name                   | Payable Number  | Post Date  | Description (Item)                | Account Number | Amount    |
|-------------------------------|-----------------|------------|-----------------------------------|----------------|-----------|
| VESTIS GROUP, INC             | 2560502946      | 06/18/2026 | BAG STAND TALL                    | 609-49751-211  | 78.76     |
| MN MUNICIPAL UTILITIES ASS... | 69179           | 06/30/2026 | Safety Management Program...      | 609-49751-211  | 311.60    |
| AH HERMEL COMPANY             | 1121792/1121792 | 06/16/2026 | DROP CHARGE 1-EACH/51001          | 609-49751-217  | 31.35     |
| AH HERMEL COMPANY             | 1123830/1123830 | 07/01/2026 | MN MARLBORO GOLD KING B...        | 609-49751-217  | 73.56     |
| BELLBOY CORP                  | 0211262600      | 06/16/2026 | EAGLE RARE 10YR 6PK 750 ALT..     | 609-49751-251  | 596.00    |
| BELLBOY CORP                  | 0211406000      | 06/16/2026 | LORD CALVERT 1.75 (PET)           | 609-49751-251  | 462.50    |
| VINOCOPIA, INC                | 0397134-IN      | 07/01/2026 | Cedar Ridge Straight 86 Bourb...  | 609-49751-251  | 135.00    |
| JOHNSON BROS.                 | 1036506         | 06/22/2026 | 1800 Tequila Silver 6pk 1.01/6    | 609-49751-251  | 1,613.23  |
| JOHNSON BROS.                 | 1070485         | 06/11/2026 | Isle of Skye 12Yr Scotch Whi      | 609-49751-251  | 162.78    |
| JOHNSON BROS.                 | 1073030         | 06/11/2026 | 1800 Tequila Silver 6pk 1.01/6    | 609-49751-251  | 2,588.27  |
| JOHNSON BROS.                 | 1078173         | 06/18/2026 | Casamigos Lime Margarita 37...    | 609-49751-251  | 1,414.48  |
| JOHNSON BROS.                 | 1083468         | 06/25/2026 | 1800 Rtd Ult Straw 1.75l/6        | 609-49751-251  | 2,485.13  |
| BREAKTHRU BEVERAGE MN W...    | 127421306       | 06/12/2026 | LICOR 43                          | 609-49751-251  | 1,419.51  |
| BREAKTHRU BEVERAGE MINN...    | 127422280       | 06/12/2026 | MONACO STRAWBERRY HARD...         | 609-49751-251  | 267.00    |
| BREAKTHRU BEVERAGE MINN...    | 127528651       | 06/22/2026 | MONACO STRAWBERRY HARD...         | 609-49751-251  | 267.00    |
| BREAKTHRU BEVERAGE MN W...    | 127529381       | 06/22/2026 | BIRD DOG PEANUT BUTTER ...        | 609-49751-251  | 1,952.95  |
| DOLL DISTRIBUTING, LLC        | 2065144         | 06/11/2026 | BIG GRV EDDY VP14 12P             | 609-49751-251  | 2,950.88  |
| DOLL DISTRIBUTING, LLC        | 2071553         | 06/18/2026 | BEATBOX PINK LEMN 500             | 609-49751-251  | 378.00    |
| DOLL DISTRIBUTING, LLC        | 2077617         | 06/25/2026 | BEATBOX PEACH PCH 500             | 609-49751-251  | 3,305.57  |
| SOUTHERN GLAZER'S OF MN       | 2765906         | 06/04/2026 | ABSOLUT VODKA 80                  | 609-49751-251  | 0.01      |
| SOUTHERN GLAZER'S OF MN       | 2765906         | 06/04/2026 | ABSOLUT VODKA 80                  | 609-49751-251  | -0.01     |
| SOUTHERN GLAZER'S OF MN       | 2765907-2       | 06/11/2026 | Delivery Fee!                     | 609-49751-251  | 15.03     |
| SOUTHERN GLAZER'S OF MN       | 2768632         | 06/11/2026 | FLETSCHMANN'S VODKA 80 PE...      | 609-49751-251  | 2,121.08  |
| SOUTHERN GLAZER'S OF MN       | 2771312         | 06/18/2026 | -196 CKTL VOD A(LL/LR/SW/SP..     | 609-49751-251  | 3,691.85  |
| SOUTHERN GLAZER'S OF MN       | 2773875         | 06/25/2026 | BACARDI RUM LIMON 70              | 609-49751-251  | 5,048.00  |
| BREAKTHRU BEVERAGE MN W...    | 414945933       | 06/26/2026 | FIREBALL CINNAMON WHISKY...       | 609-49751-251  | -162.40   |
| BEVERAGE WHOLESALERS          | 438946          | 06/11/2026 | A0 2/12CN CRISP APPLE             | 609-49751-251  | 245.48    |
| BEVERAGE WHOLESALERS          | 440031          | 06/18/2026 | A0 4/6NR CRISP APPLE              | 609-49751-251  | 405.00    |
| BEVERAGE WHOLESALERS          | 441194          | 06/24/2026 | AV CAYMAN JACK 12/24 CN           | 609-49751-251  | 368.20    |
| PHILLIPS WINE & SPIRITS       | 5187437         | 06/11/2026 | Capt Morgan Carib Pineapple ...   | 609-49751-251  | 4,031.12  |
| PHILLIPS WINE & SPIRITS       | 5191307         | 06/18/2026 | Crown Royal Salted Caramel 7...   | 609-49751-251  | 6,121.84  |
| PHILLIPS WINE & SPIRITS       | 5195095         | 06/25/2026 | Buzzballz Berry Cherry Limead...  | 609-49751-251  | 4,536.72  |
| PHILLIPS WINE & SPIRITS       | 5195096         | 06/25/2026 | Bota Box Breeze Pinot Grigio 3... | 609-49751-251  | 75.50     |
| PHILLIPS WINE & SPIRITS       | 583474          | 06/23/2026 | Titos Vodka                       | 609-49751-251  | -72.00    |
| WINE MERCHANTS                | 7567865         | 06/11/2026 | Chandon Brut 750ml/12             | 609-49751-251  | 480.00    |
| DOLL DISTRIBUTING, LLC        | 2065144         | 06/11/2026 | BIG GRV EDDY VP14 12P             | 609-49751-252  | 3,869.12  |
| DOLL DISTRIBUTING, LLC        | 2065152         | 06/11/2026 | BUSCH LT LIME 12PKC               | 609-49751-252  | 3,122.40  |
| DOLL DISTRIBUTING, LLC        | 2071553         | 06/18/2026 | BEATBOX PINK LEMN 500             | 609-49751-252  | 8,685.25  |
| DOLL DISTRIBUTING, LLC        | 2077617         | 06/25/2026 | BEATBOX PEACH PCH 500             | 609-49751-252  | 11,976.50 |
| DOLL DISTRIBUTING, LLC        | 2077638         | 06/25/2026 | BUD LT 18PK BTL                   | 609-49751-252  | -36.05    |
| DOLL DISTRIBUTING, LLC        | 2077639         | 06/25/2026 | BUD LT 6 PK BTL                   | 609-49751-252  | 6.56      |
| DOLL DISTRIBUTING, LLC        | 2080447         | 06/26/2026 | MISC DELIVERY FEE                 | 609-49751-252  | 152.00    |
| ARTISAN BEER COMPANY          | 3862922         | 06/11/2026 | Firestone 805 4/6pk Bottle 12...  | 609-49751-252  | 98.45     |
| ARTISAN BEER COMPANY          | 3866789         | 06/25/2026 | Firestone 805 4/6pk Bottle 12...  | 609-49751-252  | 70.75     |
| BEVERAGE WHOLESALERS          | 438946          | 06/11/2026 | A0 2/12CN CRISP APPLE             | 609-49751-252  | 14,670.98 |
| BEVERAGE WHOLESALERS          | 440031          | 06/18/2026 | A0 4/6NR CRISP APPLE              | 609-49751-252  | 8,333.00  |
| BEVERAGE WHOLESALERS          | 441194          | 06/24/2026 | AV CAYMAN JACK 12/24 CN           | 609-49751-252  | 15,920.85 |
| BEVERAGE WHOLESALERS          | 441195          | 06/24/2026 | 91 KEYS LT IS 2/15C               | 609-49751-252  | 1,683.50  |
| BEVERAGE WHOLESALERS          | 441931          | 06/26/2026 | AMSTEL LT 2/12 NR                 | 609-49751-252  | 203.40    |
| VINOCOPIA, INC                | 0397134-IN      | 07/01/2026 | Cedar Ridge Straight 86 Bourb...  | 609-49751-253  | 320.00    |
| JOHNSON BROS.                 | 1073031         | 06/11/2026 | Barefoot Fruitscato Watermel...   | 609-49751-253  | 640.00    |
| JOHNSON BROS.                 | 1078174         | 06/18/2026 | Barefoot Sangria 1.5l/6           | 609-49751-253  | 1,578.35  |
| BREAKTHRU BEVERAGE MN W...    | 127421306       | 06/12/2026 | LICOR 43                          | 609-49751-253  | 112.00    |
| DOLL DISTRIBUTING, LLC        | 2065144         | 06/11/2026 | BIG GRV EDDY VP14 12P             | 609-49751-253  | 35.60     |
| DOLL DISTRIBUTING, LLC        | 2071553         | 06/18/2026 | BEATBOX PINK LEMN 500             | 609-49751-253  | 35.60     |
| DOLL DISTRIBUTING, LLC        | 2077617         | 06/25/2026 | BEATBOX PEACH PCH 500             | 609-49751-253  | 153.00    |
| SOUTHERN GLAZER'S OF MN       | 2768633         | 06/11/2026 | FRANZIA PINOT NOIR BIB            | 609-49751-253  | 410.19    |
| SOUTHERN GLAZER'S OF MN       | 2773876         | 06/25/2026 | A TO Z PINOT NOIR(SC) ITEM#...    | 609-49751-253  | 805.49    |
| BREAKTHRU BEVERAGE MN W...    | 414945933       | 06/26/2026 | FIREBALL CINNAMON WHISKY...       | 609-49751-253  | -112.00   |
| ROUND LAKE VINEYARDS & W...   | 4748            | 07/01/2026 | 2024 Brianna 750 ml bottle        | 609-49751-253  | 675.00    |

## Expense Approval Report

Payment Dates: 6/13/2026 - 7/3/2026

| Vendor Name                    | Payable Number            | Post Date  | Description (Item)                | Account Number | Amount   |
|--------------------------------|---------------------------|------------|-----------------------------------|----------------|----------|
| PHILLIPS WINE & SPIRITS        | 5187438                   | 06/11/2026 | Carlos Creek Minnescato 750...    | 609-49751-253  | 329.00   |
| PHILLIPS WINE & SPIRITS        | 5191308                   | 06/18/2026 | Buzzballz Chiller Bent Banana ... | 609-49751-253  | 1,813.06 |
| PHILLIPS WINE & SPIRITS        | 5195096                   | 06/25/2026 | Bota Box Breeze Pinot Grigio 3... | 609-49751-253  | 286.00   |
| PHILLIPS WINE & SPIRITS        | 581262                    | 06/23/2026 | Bota Box Breeze                   | 609-49751-253  | -12.00   |
| INDIAN ISLAND WINERY           | INV-0127                  | 07/01/2026 | Brianna                           | 609-49751-253  | 344.72   |
| ATLANTIC COCA-COLA             | 1000145951                | 06/12/2026 | SPRITE 2L -1 0 Item #: 136135...  | 609-49751-254  | -2.13    |
| ATLANTIC COCA-COLA             | 1000164012                | 06/25/2026 | DT COKE 200Z Item #: 115002...    | 609-49751-254  | 281.60   |
| JOHNSON BROS.                  | 1073031                   | 06/11/2026 | Barefoot Fruitscato Watermel...   | 609-49751-254  | 85.00    |
| JOHNSON BROS.                  | 1083469                   | 06/25/2026 | Cuervo Mix Marg Lime Pet 1.7...   | 609-49751-254  | 74.00    |
| AH HERMEL COMPANY              | 1121792/1121792           | 06/16/2026 | DROP CHARGE 1-EACH/51001          | 609-49751-254  | 101.38   |
| AH HERMEL COMPANY              | 1123830/1123830           | 07/01/2026 | MN MARLBORO GOLD KING B...        | 609-49751-254  | 29.00    |
| BREAKTHRU BEVERAGE MN W...     | 127421306                 | 06/12/2026 | LICOR 43                          | 609-49751-254  | 150.00   |
| BEVERAGE WHOLESALERS           | 440031                    | 06/18/2026 | A0 4/6NR CRISP APPLE              | 609-49751-254  | -60.00   |
| RED BULL DISTRIBUTION CO, I... | 5023783621                | 06/26/2026 | RED BULL 8.40Z 12PK               | 609-49751-254  | 169.23   |
| PHILLIPS WINE & SPIRITS        | 5187438                   | 06/11/2026 | Carlos Creek Minnescato 750...    | 609-49751-254  | 104.25   |
| ATLANTIC COCA-COLA             | 81520516                  | 06/12/2026 | COKE 200Z                         | 609-49751-254  | 228.80   |
| AH HERMEL COMPANY              | 1123830/1123830           | 07/01/2026 | MN MARLBORO GOLD KING B...        | 609-49751-256  | 273.92   |
| HOME CITY ICE COMPANY          | 6782264717                | 07/01/2026 | delivery charge UPC: 0733092...   | 609-49751-257  | 299.76   |
| HOME CITY ICE COMPANY          | 8067260061                | 06/16/2026 | Ice and Delivery                  | 609-49751-257  | 316.89   |
| ARTISAN BEER COMPANY           | 3862923                   | 06/11/2026 | Gigli Blueberry-Lemonade 10...    | 609-49751-258  | 540.16   |
| ARTISAN BEER COMPANY           | 3864859                   | 06/18/2026 | Tiki Vp Bucket 2.5mg Thc 50ml...  | 609-49751-258  | 325.50   |
| ARTISAN BEER COMPANY           | 3866790                   | 06/25/2026 | Daizy's Grape 10mg Social Sod...  | 609-49751-258  | 553.00   |
| ARTISAN BEER COMPANY           | 453817                    | 06/22/2026 | Gigli Punch Variety Pack 10m C... | 609-49751-258  | -120.60  |
| GLOBAL RESERVE LLC             | ORD-27215                 | 06/24/2026 | Looner Dew 10                     | 609-49751-258  | 744.00   |
| DOLL DISTRIBUTING, LLC         | 2065144                   | 06/11/2026 | BIG GRV EDDY VP14 12P             | 609-49751-259  | 54.60    |
| DOLL DISTRIBUTING, LLC         | 2071553                   | 06/18/2026 | BEATBOX PINK LEMN 500             | 609-49751-259  | 297.80   |
| DOLL DISTRIBUTING, LLC         | 2077617                   | 06/25/2026 | BEATBOX PEACH PCH 500             | 609-49751-259  | 124.00   |
| BEVERAGE WHOLESALERS           | 440031                    | 06/18/2026 | A0 4/6NR CRISP APPLE              | 609-49751-259  | 211.00   |
| BEVERAGE WHOLESALERS           | 441194                    | 06/24/2026 | AV CAYMAN JACK 12/24 CN           | 609-49751-259  | 292.20   |
| BELLBOY CORP                   | 0111176100                | 06/16/2026 | SANTA B PICKLED ASPARAGUS...      | 609-49751-261  | 52.00    |
| AH HERMEL COMPANY              | 1121792/1121792           | 06/16/2026 | DROP CHARGE 1-EACH/51001          | 609-49751-261  | 5.97     |
| BEVERAGE WHOLESALERS           | 440031                    | 06/18/2026 | A0 4/6NR CRISP APPLE              | 609-49751-261  | -50.00   |
| ELECTRIC FUND                  | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 609-49751-321  | 226.90   |
| ELECTRIC FUND                  | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 609-49751-326  | 94.66    |
| BELLBOY CORP                   | 0111176100                | 06/16/2026 | SANTA B PICKLED ASPARAGUS...      | 609-49751-333  | 2.80     |
| BELLBOY CORP                   | 0211262600                | 06/16/2026 | EAGLE RARE 10YR 6PK 750 ALT..     | 609-49751-333  | 4.00     |
| BELLBOY CORP                   | 0211406000                | 06/16/2026 | LORD CALVERT 1.75 (PET)           | 609-49751-333  | 12.00    |
| VINO COPIA, INC                | 0397134-IN                | 07/01/2026 | Cedar Ridge Straight 86 Bourb...  | 609-49751-333  | 10.00    |
| JOHNSON BROS.                  | 1036506                   | 06/22/2026 | 1800 Tequila Silver 6pk 1.01/6    | 609-49751-333  | 21.63    |
| JOHNSON BROS.                  | 1070485                   | 06/11/2026 | Isle of Skye 12Yr Scotch Whi      | 609-49751-333  | 2.11     |
| JOHNSON BROS.                  | 1073030                   | 06/11/2026 | 1800 Tequila Silver 6pk 1.01/6    | 609-49751-333  | 36.39    |
| JOHNSON BROS.                  | 1073031                   | 06/11/2026 | Barefoot Fruitscato Watermel...   | 609-49751-333  | 42.20    |
| JOHNSON BROS.                  | 1078173                   | 06/18/2026 | Casamigos Lime Margarita 37...    | 609-49751-333  | 17.94    |
| JOHNSON BROS.                  | 1078174                   | 06/18/2026 | Barefoot Sangria 1.51/6           | 609-49751-333  | 39.04    |
| JOHNSON BROS.                  | 1083468                   | 06/25/2026 | 1800 Rtd Ult Straw 1.75l/6        | 609-49751-333  | 48.02    |
| JOHNSON BROS.                  | 1083469                   | 06/25/2026 | Cuervo Mix Marg Lime Pet 1.7...   | 609-49751-333  | 4.22     |
| AH HERMEL COMPANY              | 1121792/1121792           | 06/16/2026 | DROP CHARGE 1-EACH/51001          | 609-49751-333  | 9.95     |
| AH HERMEL COMPANY              | 1123830/1123830           | 07/01/2026 | MN MARLBORO GOLD KING B...        | 609-49751-333  | 9.95     |
| BREAKTHRU BEVERAGE MN W...     | 127421306                 | 06/12/2026 | LICOR 43                          | 609-49751-333  | 41.16    |
| BREAKTHRU BEVERAGE MN W...     | 127529381                 | 06/22/2026 | BIRD DOG PEANUT BUTTER ...        | 609-49751-333  | 35.15    |
| DOLL DISTRIBUTING, LLC         | 2065144                   | 06/11/2026 | BIG GRV EDDY VP14 12P             | 609-49751-333  | 7.00     |
| DOLL DISTRIBUTING, LLC         | 2071553                   | 06/18/2026 | BEATBOX PINK LEMN 500             | 609-49751-333  | 7.00     |
| DOLL DISTRIBUTING, LLC         | 2077617                   | 06/25/2026 | BEATBOX PEACH PCH 500             | 609-49751-333  | 7.00     |
| DOLL DISTRIBUTING, LLC         | 2080447                   | 06/26/2026 | MISC DELIVERY FEE                 | 609-49751-333  | 7.00     |
| SOUTHERN GLAZER'S OF MN        | 2765906                   | 06/04/2026 | ABSOLUT VODKA 80                  | 609-49751-333  | 9.02     |
| SOUTHERN GLAZER'S OF MN        | 2768632                   | 06/11/2026 | FLETSCHMANN'S VODKA 80 PE...      | 609-49751-333  | 56.71    |
| SOUTHERN GLAZER'S OF MN        | 2768633                   | 06/11/2026 | FRANZIA PINOT NOIR BIB            | 609-49751-333  | 8.71     |
| SOUTHERN GLAZER'S OF MN        | 2771312                   | 06/18/2026 | -196 CKTL VOD A(LL/LR/SW/SP..     | 609-49751-333  | 94.85    |
| SOUTHERN GLAZER'S OF MN        | 2773875                   | 06/25/2026 | BACARDI RUM LIMON 70              | 609-49751-333  | 88.39    |
| SOUTHERN GLAZER'S OF MN        | 2773876                   | 06/25/2026 | A TO Z PINOT NOIR(SC) ITEM#...    | 609-49751-333  | 19.13    |

## Expense Approval Report

Payment Dates: 6/13/2026 - 7/3/2026

| Vendor Name                          | Payable Number              | Post Date  | Description (Item)                | Account Number | Amount     |
|--------------------------------------|-----------------------------|------------|-----------------------------------|----------------|------------|
| BREAKTHRU BEVERAGE MN W...           | 414945933                   | 06/26/2026 | FIREBALL CINNAMON WHISKY...       | 609-49751-333  | -5.55      |
| BEVERAGE WHOLESALERS                 | 438946                      | 06/11/2026 | A0 2/12CN CRISP APPLE             | 609-49751-333  | 5.00       |
| BEVERAGE WHOLESALERS                 | 440031                      | 06/18/2026 | A0 4/6NR CRISP APPLE              | 609-49751-333  | 5.00       |
| BEVERAGE WHOLESALERS                 | 441195                      | 06/24/2026 | 91 KEYS LT IS 2/15C               | 609-49751-333  | 5.00       |
| BEVERAGE WHOLESALERS                 | 441931                      | 06/26/2026 | AMSTEL LT 2/12 NR                 | 609-49751-333  | 5.00       |
| PHILLIPS WINE & SPIRITS              | 5187437                     | 06/11/2026 | Capt Morgan Carib Pineapple ...   | 609-49751-333  | 16.88      |
| PHILLIPS WINE & SPIRITS              | 5187438                     | 06/11/2026 | Carlos Creek Minnescato 750...    | 609-49751-333  | 16.88      |
| PHILLIPS WINE & SPIRITS              | 5191307                     | 06/18/2026 | Crown Royal Salted Caramel 7...   | 609-49751-333  | 154.74     |
| PHILLIPS WINE & SPIRITS              | 5191308                     | 06/18/2026 | Buzzballz Chiller Bent Banana ... | 609-49751-333  | 56.97      |
| PHILLIPS WINE & SPIRITS              | 5195095                     | 06/25/2026 | Buzzballz Berry Cherry Limead...  | 609-49751-333  | 85.39      |
| PHILLIPS WINE & SPIRITS              | 5195096                     | 06/25/2026 | Bota Box Breeze Pinot Grigio 3... | 609-49751-333  | 16.88      |
| HOME CITY ICE COMPANY                | 6782264717                  | 07/01/2026 | delivery charge UPC: 0733092...   | 609-49751-333  | 5.00       |
| WINE MERCHANTS                       | 7567865                     | 06/11/2026 | Chandon Brut 750ml/12             | 609-49751-333  | 4.92       |
| HOME CITY ICE COMPANY                | 8067260061                  | 06/16/2026 | Ice and Delivery                  | 609-49751-333  | 5.00       |
| US BANK                              | 26725001897190740-266909... | 06/04/2026 | Event: Bourbon Allocation 4-7...  | 609-49751-340  | 36.93      |
| ELECTRIC FUND                        | JUNE 2026 MONTHLY UTILITY   | 06/10/2026 | MONTHLY UTILITY                   | 609-49751-381  | 863.88     |
| ELECTRIC FUND                        | JUNE 2026 MONTHLY UTILITY   | 06/10/2026 | MONTHLY UTILITY                   | 609-49751-382  | 23.87      |
| MN ENERGY RESOURCES                  | 5927529081                  | 05/28/2026 | Monthly Customer Charge           | 609-49751-383  | 92.56      |
| HOMETOWN SANITATION SE...            | 0000663586                  | 05/29/2026 | Monthly Service Fee Comm.         | 609-49751-384  | 210.98     |
| ELECTRIC FUND                        | JUNE 2026 MONTHLY UTILITY   | 06/10/2026 | MONTHLY UTILITY                   | 609-49751-385  | 50.58      |
| US BANK                              | 69f4b640bf                  | 06/04/2026 | Subscription Fee Adjustment C...  | 609-49751-433  | 49.07      |
| MN MUNICIPAL BEVERAGE AS...          | July 2026 - July 2027       | 06/24/2026 | MMBA Annual Membership            | 609-49751-433  | 1,700.00   |
| MN REVENUE                           | May 2026                    | 06/22/2026 | SALES TAX -                       | 609-49751-460  | 14.00      |
| Activity 49751 - Liquor Store Total: |                             |            |                                   |                | 133,202.24 |
| Fund 609 - LIQUOR STORE Total:       |                             |            |                                   |                | 153,496.24 |

## Fund: 614 - TELECOM

|                          |                |            |                    |           |          |
|--------------------------|----------------|------------|--------------------|-----------|----------|
| INTERNAL REVENUE SERVICE | June 2026      | 06/22/2026 | Excise Tax Posting | 614-20201 | 250.00   |
| INTERNAL REVENUE SERVICE | May 2026 Final | 06/22/2026 | Excise Tax Posting | 614-20201 | 310.14   |
| MN 9-1-1 PROGRAM         | May 2026       | 06/22/2026 | 911 Services       | 614-20206 | 704.21   |
|                          |                |            |                    |           | 1,264.35 |

## Activity: 49870 - Telecom

|                               |                           |            |                                   |               |          |
|-------------------------------|---------------------------|------------|-----------------------------------|---------------|----------|
| NCPERS MINNESOTA              | 844600072026              | 06/10/2026 | Insurance                         | 614-49870-133 | 64.00    |
| CITY LAUNDERING CO.           | 2248301                   | 06/22/2026 | Cleaning Services                 | 614-49870-211 | 30.67    |
| MN MUNICIPAL UTILITIES ASS... | 69179                     | 06/30/2026 | Safety Management Program...      | 614-49870-211 | 623.21   |
| US BANK                       | 26-14538-05485            | 06/16/2026 | NFPA 70, National Electrical C... | 614-49870-217 | 39.81    |
| CNA SURETY                    | 7092631                   | 06/08/2026 | Captured Invoice from CNA S...    | 614-49870-217 | 250.00   |
| US BANK                       | 20260428JD                | 06/16/2026 | DBROBERTS SOUTHCO PART ...        | 614-49870-227 | 113.27   |
| CONFLUENT TECHNOLOGY G...     | 289FC206802S              | 06/05/2026 | POWER SUPPLY,UPS/CYBERP...        | 614-49870-227 | 986.17   |
| JONATHAN ENGSTROM             | #556                      | 06/16/2026 | latency issues OPNSense and ...   | 614-49870-301 | 1,700.00 |
| MN DEPT OF COMMERCE           | #1000055199               | 06/05/2026 | Telephone                         | 614-49870-304 | 344.60   |
| INTERSTATE TRS FUND           | 82580760102-0626          | 06/22/2026 | 2025-2026 obligation for pay...   | 614-49870-304 | 1.99     |
| INTERSTATE TRS FUND           | 82580760102-0626          | 06/22/2026 | 2025-2026 obligation for pay...   | 614-49870-304 | 716.76   |
| SCHRAMEL LAW OFFICE           | June 2026                 | 06/30/2026 | Captured Invoice from SCHR...     | 614-49870-304 | 570.00   |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 614-49870-321 | 189.00   |
| NEXT STEP BROADCASTING INC    | 26060460                  | 07/01/2026 | Package                           | 614-49870-340 | 79.05    |
| NEXT STEP BROADCASTING INC    | 26060461                  | 07/01/2026 | Package                           | 614-49870-340 | 79.05    |
| WINDOM BASEBALL ASSOCIAT...   | 6/23/2026                 | 06/23/2026 | Advertising fee 2026              | 614-49870-340 | 200.00   |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 614-49870-381 | 2,219.69 |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 614-49870-382 | 21.96    |
| MN ENERGY RESOURCES           | 5923530360                | 05/28/2026 | Monthly Customer Charge           | 614-49870-383 | 39.93    |
| HOMETOWN SANITATION SE...     | 0000663589                | 05/29/2026 | Monthly Bill                      | 614-49870-384 | 115.98   |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                   | 614-49870-385 | 44.67    |
| PLUNKETT'S PEST CONTROL       | #10559594                 | 06/05/2026 | General Pest Control for June ... | 614-49870-404 | 589.88   |
| SMITH AUTOMOTIVE CO           | #49954                    | 06/04/2026 | CHANGE OIL AND FILTER             | 614-49870-405 | 143.62   |
| SMITH AUTOMOTIVE CO           | #49959                    | 06/04/2026 | CHANGE OIL AND FILTER             | 614-49870-405 | 75.93    |
| ENTERPRISE FM TRUST           | 613153-060326 WindomNet   | 06/11/2026 | Lease Charge (Full Month): Re...  | 614-49870-419 | 537.16   |
| CENTURY LINK                  | 7242105D-D-26168          | 06/30/2026 | Cabs                              | 614-49870-441 | 30.87    |
| CENTURY LINK                  | LX017082026173            | 06/30/2026 | INTRASTATE                        | 614-49870-441 | 491.00   |
| SOUTHWEST MN BROADBAND...     | 06-15-2026 WindomNet      | 06/16/2026 | Streaming Services                | 614-49870-442 | 1,715.00 |

## Expense Approval Report

Payment Dates: 6/13/2026 - 7/3/2026

| Vendor Name                     | Payable Number                 | Post Date  | Description (Item)                | Account Number | Amount    |
|---------------------------------|--------------------------------|------------|-----------------------------------|----------------|-----------|
| ARVIG ENTERPRISES, INC          | 356563                         | 06/26/2026 | HEADEND SERVICES MAY 2026..       | 614-49870-442  | 173.00    |
| UNIVERSAL SERVICE ADMIN CO      | 4570307                        | 06/22/2026 | Jun 2026 USF Contribution Ch...   | 614-49870-443  | 1,544.16  |
| JONATHAN ENGSTROM               | #551                           | 05/28/2026 | 05/18- OPNSense guest wifi/ c...  | 614-49870-447  | 1,700.00  |
| JONATHAN ENGSTROM               | #553                           | 06/16/2026 | latencyissues -OPNSense and ...   | 614-49870-447  | 1,700.00  |
| JONATHAN ENGSTROM               | #557                           | 06/16/2026 | 06/09-Certificate expiration r... | 614-49870-447  | 1,700.00  |
| US BANK                         | 1473097-2026-04-25-1           | 06/16/2026 | "My Dedicated Machine (ds15...    | 614-49870-447  | 208.50    |
| MANKATO NETWORKS, LLC           | 390722                         | 06/16/2026 | Trouble Tickets                   | 614-49870-447  | 1,608.75  |
| MANKATO NETWORKS, LLC           | 390736                         | 06/16/2026 | Space Connections at 511          | 614-49870-447  | 1,342.42  |
| HURRICANE ELECTRIC LLC          | 98591510-IN                    | 07/01/2026 | Transit Service Monthly Fee-- ... | 614-49870-447  | 4,100.00  |
| US BANK                         | 99C90724HT805012U              | 06/16/2026 | ICEWARPINC-P20600 Suite           | 614-49870-447  | 1,589.08  |
| FIBER MINNESOTA LLC             | 4111                           | 06/10/2026 | 911 Trunks to Plymouth (2068...   | 614-49870-451  | 300.00    |
| CENTURY LINK                    | 507-831-1075 June 16 - July 16 | 06/25/2026 | Basic Services                    | 614-49870-451  | 96.79     |
| ONVOY, LLC dba INTELIGENT       | 657405                         | 06/02/2026 | Call Completion                   | 614-49870-451  | 120.40    |
| ONVOY, LLC dba INTELIGENT       | 657463                         | 06/02/2026 | Call Completion                   | 614-49870-451  | 95.48     |
| MN REVENUE                      | May 2026                       | 06/22/2026 | SALES TAX -                       | 614-49870-460  | 321.00    |
| US BANK                         | 199022081)                     | 06/16/2026 | Namecheap - Hosting, SSL          | 614-49870-480  | 29.95     |
| Activity 49870 - Telecom Total: |                                |            |                                   |                | 28,642.80 |
| Fund 614 - TELECOM Total:       |                                |            |                                   |                | 29,907.15 |

## Fund: 615 - ARENA

## Activity: 49850 - Arena

|                                |                           |            |                                |               |          |
|--------------------------------|---------------------------|------------|--------------------------------|---------------|----------|
| NCPERS MINNESOTA               | 844600072026              | 06/10/2026 | Insurance                      | 615-49850-133 | 32.00    |
| JCL SOLUTIONS - JANITORS CL... | 2036663-1                 | 06/24/2026 | COTG Profect 256 Super HDQ ... | 615-49850-211 | 190.86   |
| VESTIS GROUP, INC              | 2560492994                | 06/16/2026 | MAT NYLON/RUBBER               | 615-49850-211 | 64.42    |
| VESTIS GROUP, INC              | 2560496991                | 06/16/2026 | MAT NYLON/RUBBER               | 615-49850-211 | 65.08    |
| VESTIS GROUP, INC              | 2560501000                | 06/16/2026 | MAT NYLON/RUBBER               | 615-49850-211 | 65.08    |
| KP NEGEN ENTERPRISES LLC       | 5/30/2026                 | 06/04/2026 | 5-9-26 Level clay in Arena     | 615-49850-217 | 945.00   |
| MN MUNICIPAL UTILITIES ASS...  | 69179                     | 06/30/2026 | Safety Management Program...   | 615-49850-217 | 311.60   |
| ELECTRIC FUND                  | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                | 615-49850-321 | 127.72   |
| ELECTRIC FUND                  | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                | 615-49850-326 | 395.00   |
| ELECTRIC FUND                  | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                | 615-49850-381 | 3,505.43 |
| ELECTRIC FUND                  | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                | 615-49850-382 | 111.40   |
| MN ENERGY RESOURCES            | 5929694578                | 06/02/2026 | ARENA-GAS UTILITY              | 615-49850-383 | 981.23   |
| HOMETOWN SANITATION SE...      | 0000663590                | 06/02/2026 | ARENA-DISPOSAL                 | 615-49850-384 | 192.98   |
| ELECTRIC FUND                  | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                | 615-49850-385 | 97.38    |
| CARQUEST - SMITH AUTO SUP...   | 3168                      | 06/22/2026 | LUC LUCAS OIL STABL 32OZ       | 615-49850-404 | 16.44    |
| DICKS WELDING INC              | 75687                     | 06/05/2026 | Drilled Holes and Welded Plate | 615-49850-404 | 92.15    |
| Activity 49850 - Arena Total:  |                           |            |                                |               | 7,193.77 |
| Fund 615 - ARENA Total:        |                           |            |                                |               | 7,193.77 |

## Fund: 617 - M/P CENTER

|            |          |            |             |           |        |
|------------|----------|------------|-------------|-----------|--------|
| MN REVENUE | May 2026 | 06/22/2026 | SALES TAX - | 617-20202 | 878.00 |
|            |          |            |             |           | 878.00 |

## Activity: 49860 - M/P Center

|                               |                           |            |                               |               |          |
|-------------------------------|---------------------------|------------|-------------------------------|---------------|----------|
| NCPERS MINNESOTA              | 844600072026              | 06/10/2026 | Insurance                     | 617-49860-133 | 48.00    |
| INDOFF, INC                   | 3867650                   | 06/29/2026 | AAG7026005 2026 At-A-Glanc... | 617-49860-200 | 24.99    |
| VESTIS GROUP, INC             | 2560502957                | 06/18/2026 | DUST MOP HANDLE               | 617-49860-211 | 20.54    |
| US BANK                       | May 2026                  | 06/08/2026 | US Bank                       | 617-49860-211 | 65.45    |
| US BANK                       | May 2026                  | 06/08/2026 | US Bank                       | 617-49860-211 | 182.43   |
| MN MUNICIPAL UTILITIES ASS... | 69179                     | 06/30/2026 | Safety Management Program...  | 617-49860-217 | 467.41   |
| JOHNSON BROS.                 | 1078089                   | 06/18/2026 | 818844023174 1800 Rtd Marg... | 617-49860-251 | 248.26   |
| PHILLIPS WINE & SPIRITS       | 5191235                   | 06/18/2026 | 1800 Rtd Peach                | 617-49860-251 | 57.51    |
| US BANK                       | May 2026                  | 06/08/2026 | US Bank                       | 617-49860-254 | 48.19    |
| US BANK                       | May 2026                  | 06/08/2026 | US Bank                       | 617-49860-254 | 72.64    |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY               | 617-49860-321 | 64.49    |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY               | 617-49860-326 | 543.33   |
| JOHNSON BROS.                 | 1078089                   | 06/18/2026 | 818844023174 1800 Rtd Marg... | 617-49860-333 | 18.31    |
| PHILLIPS WINE & SPIRITS       | 5191235                   | 06/18/2026 | 1800 Rtd Peach                | 617-49860-333 | 2.25     |
| US BANK                       | May 2026                  | 06/08/2026 | US Bank                       | 617-49860-340 | 86.98    |
| US BANK                       | May 2026                  | 06/08/2026 | US Bank                       | 617-49860-340 | 115.97   |
| ELECTRIC FUND                 | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY               | 617-49860-381 | 1,477.82 |

## Expense Approval Report

Payment Dates: 6/13/2026 - 7/3/2026

| Vendor Name                        | Payable Number            | Post Date  | Description (Item)              | Account Number | Amount   |
|------------------------------------|---------------------------|------------|---------------------------------|----------------|----------|
| ELECTRIC FUND                      | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                 | 617-49860-382  | 59.77    |
| MN ENERGY RESOURCES                | 5925003857                | 06/02/2026 | WCC/GAS UTILITY                 | 617-49860-383  | 286.52   |
| HOMETOWN SANITATION SE...          | 0000663591                | 06/02/2026 | WCC-DISPOSAL                    | 617-49860-384  | 189.98   |
| ELECTRIC FUND                      | JUNE 2026 MONTHLY UTILITY | 06/10/2026 | MONTHLY UTILITY                 | 617-49860-385  | 137.75   |
| JOHNSON CONTROLS FIRE PR...        | 54124646                  | 06/12/2026 | Labor Manual Alarm Station      | 617-49860-402  | 668.62   |
| JOHNSON CONTROLS FIRE PR...        | 54126921                  | 06/16/2026 | Alarm Detection                 | 617-49860-402  | 549.03   |
| NEW TEC, INC                       | 504422                    | 06/26/2026 | Shop Labor-Lift                 | 617-49860-404  | 2,071.18 |
| US BANK                            | May 2026                  | 06/08/2026 | US Bank                         | 617-49860-406  | 349.98   |
| US BANK                            | May 2026                  | 06/08/2026 | US Bank                         | 617-49860-406  | 57.17    |
| US BANK                            | May 2026                  | 06/08/2026 | US Bank                         | 617-49860-406  | 68.80    |
| US BANK                            | May 2026                  | 06/08/2026 | US Bank                         | 617-49860-406  | 128.23   |
| US BANK                            | May 2026                  | 06/08/2026 | US Bank                         | 617-49860-406  | 94.00    |
| US BANK                            | May 2026                  | 06/08/2026 | US Bank                         | 617-49860-460  | 10.57    |
| KENNEDY & GRAVEN , CHART...        | WN210-00023               | 06/16/2026 | Legal Services - Community C... | 617-49860-480  | 82.00    |
| Activity 49860 - M/P Center Total: |                           |            |                                 |                | 8,298.17 |
| Fund 617 - M/P CENTER Total:       |                           |            |                                 |                | 9,176.17 |

## Fund: 700 - PAYROLL

|                                  |                               |            |                                   |           |              |
|----------------------------------|-------------------------------|------------|-----------------------------------|-----------|--------------|
| Internal Revenue Service-Payr... | INV0002824                    | 06/26/2026 | Federal Tax Withholding           | 700-21701 | 358.20       |
| Internal Revenue Service-Payr... | INV0002831                    | 06/26/2026 | Federal Tax Withholding           | 700-21701 | 13,183.00    |
| MN Department of Revenue - ...   | INV0002825                    | 06/26/2026 | State Withholding                 | 700-21702 | 264.72       |
| MN Department of Revenue - ...   | INV0002832                    | 06/26/2026 | State Withholding                 | 700-21702 | 7,150.27     |
| Internal Revenue Service-Payr... | INV0002824                    | 06/26/2026 | Social Security                   | 700-21703 | 1,198.62     |
| Internal Revenue Service-Payr... | INV0002831                    | 06/26/2026 | Social Security                   | 700-21703 | 15,827.40    |
| MN Pera                          | INV0002823                    | 06/26/2026 | PERA                              | 700-21704 | 460.14       |
| MN Pera                          | INV0002829                    | 06/26/2026 | PERA                              | 700-21704 | 1,194.48     |
| MN Pera                          | INV0002829                    | 06/26/2026 | PERA                              | 700-21704 | 17,125.52    |
| MN Pera                          | INV0002829                    | 06/26/2026 | PERA                              | 700-21704 | 11,061.70    |
| MN State Deferred                | INV0002830                    | 06/26/2026 | Deferred Compensation             | 700-21705 | 3,055.00     |
| MN State Deferred                | INV0002830                    | 06/26/2026 | Deferred Roth                     | 700-21705 | 1,272.00     |
| STATE OF MINNESOTA MANA...       | 1641885                       | 06/10/2026 | Health Insurance / Dental PEIP... | 700-21706 | 28,146.64    |
| NECA IBEW FAMILY MEDICAL ...     | July 2026                     | 06/10/2026 | Health Insurance July 2026        | 700-21706 | 48,689.14    |
| LOCAL UNION #949                 | June 2026                     | 06/16/2026 | Union Dues                        | 700-21707 | 1,848.22     |
| Internal Revenue Service-Payr... | INV0002824                    | 06/26/2026 | Medicare Withholding              | 700-21711 | 280.32       |
| Internal Revenue Service-Payr... | INV0002831                    | 06/26/2026 | Medicare Withholding              | 700-21711 | 4,852.86     |
| WEX Health Inc                   | 6-1-2026                      | 06/17/2026 | - Decription Flex Spending 700... | 700-21712 | 76.53        |
| WEX Health Inc                   | 6-12-2026                     | 06/17/2026 | Decription Flex Spending - 700... | 700-21712 | 121.80       |
| WEX Health Inc                   | 6-16-2026                     | 06/17/2026 | Flex Spending                     | 700-21712 | 5.71         |
| WEX Health Inc                   | 6-16-2026-2                   | 06/17/2026 | Decription Flex Spending - 700... | 700-21712 | 111.24       |
| WEX Health Inc                   | 6-2-2026                      | 06/17/2026 | Decription Flex Spending - 700... | 700-21712 | 292.50       |
| WEX Health Inc                   | 6-2-2026-2                    | 06/17/2026 | Decription Flex Spending - 700... | 700-21712 | 20.00        |
| AFLAC                            | 214404                        | 06/16/2026 | AFLAC Insurance                   | 700-21715 | 499.73       |
| AFLAC                            | 214404                        | 06/16/2026 | AFLAC Insurance                   | 700-21716 | 526.79       |
| NCPERS MINNESOTA                 | 844600072026                  | 06/10/2026 | Insurance                         | 700-21718 | 16.00        |
| MN BENEFIT ASSOCIATION           | 2026-0395191                  | 06/16/2026 | Automobile Insurance              | 700-21719 | 765.35       |
| WEX Health Inc                   | INV0002828                    | 06/26/2026 | VEBA Employer Contribution        | 700-21720 | 4,604.21     |
| WEX Health Inc                   | INV0002827                    | 06/26/2026 | HSA Employer Contribution         | 700-21722 | 3,250.05     |
| WEX Health Inc                   | INV0002826                    | 06/26/2026 | HSA Employee Contribution         | 700-21723 | 917.71       |
| MN DEPT OF EMPLY & ECON ...      | Unemployment Benefit 2026 ... | 06/30/2026 | Paid Leave Only Report            | 700-21724 | 124.75       |
| MN DEPT OF EMPLY & ECON ...      | Unemployment Benefit 2026 ... | 06/30/2026 | Unemployment                      | 700-21724 | 10,513.11    |
| STATE OF MINNESOTA MANA...       | 1641885                       | 06/10/2026 | Health Insurance / Dental PEIP... | 700-21725 | 1,237.40     |
|                                  |                               |            |                                   |           | 179,051.11   |
| Fund 700 - PAYROLL Total:        |                               |            |                                   |           | 179,051.11   |
| Grand Total:                     |                               |            |                                   |           | 1,731,174.47 |

## Report Summary

## Fund Summary

| Fund                           | Payment Amount      |
|--------------------------------|---------------------|
| 100 - GENERAL                  | 90,497.07           |
| 211 - LIBRARY                  | 3,300.15            |
| 225 - AIRPORT                  | 38,673.53           |
| 235 - AMBULANCE                | 10,922.21           |
| 250 - EDA GENERAL              | 5,889.55            |
| 266 - TIF 1-10 RUNNINGS        | 20,130.86           |
| 277 - TIF 1-22 CEMSTONE        | 24,631.22           |
| 313 - 2026 1ST AVENUE PROJECT  | 473,785.46          |
| 401 - GENERAL CAPITAL PROJECTS | 90,314.70           |
| 601 - WATER                    | 186,813.50          |
| 602 - SEWER                    | 151,165.96          |
| 604 - ELECTRIC                 | 256,225.82          |
| 609 - LIQUOR STORE             | 153,496.24          |
| 614 - TELECOM                  | 29,907.15           |
| 615 - ARENA                    | 7,193.77            |
| 617 - M/P CENTER               | 9,176.17            |
| 700 - PAYROLL                  | 179,051.11          |
| <b>Grand Total:</b>            | <b>1,731,174.47</b> |

## Account Summary

| Account Number | Account Name               | Payment Amount |
|----------------|----------------------------|----------------|
| 100-20202      | Sales Tax Payable          | 29,637.26      |
| 100-36200      | Other Income               | -420.17        |
| 100-41110-304  | Legal Fees                 | 7,492.35       |
| 100-41110-326  | Data Processing            | 27.51          |
| 100-41110-334  | Meals/Lodging              | 76.61          |
| 100-41110-434  | Employee Appreciation      | 689.79         |
| 100-41110-491  | Payments to Other Orga...  | 4,090.15       |
| 100-41310-133  | Employer Paid Insurance... | 104.00         |
| 100-41310-200  | Office Supplies            | 33.76          |
| 100-41310-217  | Other Operating Supplies   | 1,872.48       |
| 100-41310-308  | Training & Registrations   | 50.00          |
| 100-41310-321  | Telephone                  | 75.76          |
| 100-41310-326  | Data Processing            | 337.04         |
| 100-41310-331  | Travel Expense             | 218.23         |
| 100-41310-334  | Meals/Lodging              | 36.04          |
| 100-41310-433  | Dues & Subscriptions       | 30.00          |
| 100-41910-133  | Employer Paid Insurance... | 24.00          |
| 100-41910-304  | Legal Fees                 | 574.00         |
| 100-41910-308  | Training & Registrations   | 50.00          |
| 100-41910-321  | Telephone                  | 59.77          |
| 100-41910-480  | Other Miscellaneous        | 233.70         |
| 100-41940-211  | Cleaning Supplies          | 62.42          |
| 100-41940-381  | Electric Utility           | 388.60         |
| 100-41940-382  | Water Utility              | 83.92          |
| 100-41940-383  | Gas Utility                | 372.94         |
| 100-41940-384  | Refuse Disposal            | 124.98         |
| 100-41940-385  | Sewer Utility              | 183.47         |
| 100-41940-406  | Repairs & Maint - Groun... | 1,092.25       |
| 100-42120-133  | Employer Paid Insurance... | 176.00         |
| 100-42120-200  | Office Supplies            | 42.99          |
| 100-42120-218  | Uniforms                   | 239.98         |
| 100-42120-304  | Legal Fees                 | 164.00         |
| 100-42120-305  | Medical & Dental Fees      | 934.54         |
| 100-42120-308  | Training & Registrations   | 155.80         |
| 100-42120-321  | Telephone                  | 28.88          |
| 100-42120-323  | Radio Units                | 7,477.66       |

## Account Summary

| Account Number | Account Name                | Payment Amount |
|----------------|-----------------------------|----------------|
| 100-42120-334  | Meals/Lodging               | 515.89         |
| 100-42120-405  | Repairs & Maint - Vehicle   | 29.58          |
| 100-42120-412  | Rentals - Building          | 2,152.50       |
| 100-42120-419  | Vehicle Lease               | 517.69         |
| 100-42220-211  | Cleaning Supplies           | 87.28          |
| 100-42220-308  | Training & Registrations    | 243.42         |
| 100-42220-321  | Telephone                   | 43.02          |
| 100-42220-381  | Electric Utility            | 376.99         |
| 100-42220-382  | Water Utility               | 20.01          |
| 100-42220-383  | Gas Utility                 | 224.91         |
| 100-42220-384  | Refuse Disposal             | 119.98         |
| 100-42220-385  | Sewer Utility               | 45.17          |
| 100-42220-404  | Repairs & Maint - M&E       | 148.90         |
| 100-42220-406  | Repairs & Maint - Groun...  | 350.00         |
| 100-42500-215  | Materials & Equipment       | 5,785.00       |
| 100-42500-381  | Electric Utility            | 37.34          |
| 100-42700-300  | Charges for Services        | 82.83          |
| 100-43100-133  | Employer Paid Insurance...  | 80.00          |
| 100-43100-217  | Other Operating Supplies    | 879.01         |
| 100-43100-224  | Street Maint Materials      | 1,670.50       |
| 100-43100-225  | Landscaping Materials       | 125.00         |
| 100-43100-321  | Telephone                   | 20.55          |
| 100-43100-381  | Electric Utility            | 2,040.37       |
| 100-43100-382  | Water Utility               | 23.39          |
| 100-43100-383  | Gas Utility                 | 169.73         |
| 100-43100-384  | Refuse Disposal             | 126.98         |
| 100-43100-385  | Sewer Utility               | 53.90          |
| 100-43100-406  | Repairs & Maint - Groun...  | 159.88         |
| 100-43100-439  | Special Projects            | 790.00         |
| 100-43210-384  | Refuse Disposal             | 9,712.66       |
| 100-45120-215  | Materials & Equipment       | 1,235.91       |
| 100-45120-404  | Repairs & Maint - M&E       | 180.39         |
| 100-45202-133  | Employer Paid Insurance...  | 16.00          |
| 100-45202-212  | Motor Fuels                 | 1,330.56       |
| 100-45202-326  | Data Processing             | 266.67         |
| 100-45202-381  | Electric Utility            | 767.07         |
| 100-45202-382  | Water Utility               | 48.22          |
| 100-45202-384  | Refuse Disposal             | 690.68         |
| 100-45202-385  | Sewer Utility               | 55.24          |
| 100-45202-402  | Repairs & Maint - Struct... | 1,263.61       |
| 100-45202-404  | Repairs & Maint - M&E       | 859.99         |
| 100-45202-406  | Repairs & Maint - Groun...  | 10.00          |
| 100-45202-480  | Other Miscellaneous         | 319.54         |
| 211-45501-133  | Employer Paid Insurance...  | 16.00          |
| 211-45501-200  | Office Supplies             | 118.60         |
| 211-45501-211  | Cleaning Supplies           | 103.02         |
| 211-45501-217  | Other Operating Supplies    | 155.80         |
| 211-45501-321  | Telephone                   | 167.56         |
| 211-45501-326  | Data Processing             | 95.00          |
| 211-45501-350  | Printing & Design           | 179.99         |
| 211-45501-381  | Electric Utility            | 175.65         |
| 211-45501-382  | Water Utility               | 21.08          |
| 211-45501-383  | Gas Utility                 | 172.22         |
| 211-45501-385  | Sewer Utility               | 46.26          |
| 211-45501-402  | Repairs & Maint - Struct... | 99.12          |
| 211-45501-433  | Dues & Subscriptions        | 98.92          |
| 211-45501-435  | Books and Pamphlets         | 1,218.30       |
| 211-45501-480  | Other Miscellaneous         | 632.63         |



## Account Summary

| Account Number | Account Name                  | Payment Amount |
|----------------|-------------------------------|----------------|
| 225-45127-264  | Merchandise For Resale -..    | 15,403.85      |
| 225-45127-321  | Telephone                     | 31.31          |
| 225-45127-402  | Repairs & Maint - Struct...   | 1,226.74       |
| 225-45127-406  | Repairs & Maint - Groun...    | 77.54          |
| 225-45127-419  | Vehicle Lease                 | 274.09         |
| 225-49950-500  | Capital Outlay                | 21,660.00      |
| 235-33436      | Reimbursements                | 4,764.00       |
| 235-34205      | Ambulance Revenues - U...     | 815.99         |
| 235-42153-133  | Employer Paid Insurance...    | 16.00          |
| 235-42153-217  | Other Operating Supplies      | 550.07         |
| 235-42153-261  | Other Merchandise-Med...      | 71.30          |
| 235-42153-321  | Telephone                     | 28.68          |
| 235-42153-326  | Data Processing               | 3,183.02       |
| 235-42153-334  | Meals/Lodging                 | 648.43         |
| 235-42153-381  | Electric Utility              | 251.33         |
| 235-42153-382  | Water Utility                 | 13.34          |
| 235-42153-383  | Gas Utility                   | 149.94         |
| 235-42153-384  | Refuse Disposal               | 50.00          |
| 235-42153-385  | Sewer Utility                 | 30.11          |
| 235-42153-406  | Repairs & Maint - Groun...    | 350.00         |
| 250-46520-133  | Employer Paid Insurance...    | 8.00           |
| 250-46520-304  | Legal Fees                    | 3,813.00       |
| 250-46520-321  | Telephone                     | 59.77          |
| 250-46520-326  | Data Processing               | 92.00          |
| 250-46520-381  | Electric Utility              | 108.08         |
| 250-46520-406  | Repairs & Maint - Groun...    | 1,575.00       |
| 250-46520-480  | Other Miscellaneous           | 233.70         |
| 266-46530-482  | TIF Payments                  | 20,130.86      |
| 277-46530-304  | Legal Fees                    | 1,050.00       |
| 277-46530-482  | TIF Payments                  | 23,581.22      |
| 313-41000-303  | Engineering and Surveyi...    | 31,405.61      |
| 313-41000-480  | Other Miscellaneous           | 442,379.85     |
| 401-49950-504  | Capital Outlay - Parks        | 11,232.50      |
| 401-49950-508  | Capital Outlay - Island Pa... | 1,500.00       |
| 401-49950-509  | Capital Outlay - Administ...  | 19,695.00      |
| 401-49950-512  | Capital Outlay - MP Solar...  | 57,887.20      |
| 601-16480      | CIP-Const in Progress         | 173,661.60     |
| 601-49400-133  | Employer Paid Insurance...    | 48.00          |
| 601-49400-216  | Chemicals and Chemical ...    | 724.56         |
| 601-49400-217  | Other Operating Supplies      | 467.40         |
| 601-49400-301  | Auditing & Consulting Se...   | 3,824.00       |
| 601-49400-321  | Telephone                     | 51.66          |
| 601-49400-326  | Data Processing               | 95.00          |
| 601-49400-381  | Electric Utility              | 5,775.63       |
| 601-49400-382  | Water Utility                 | 20.82          |
| 601-49400-383  | Gas Utility                   | 386.99         |
| 601-49400-384  | Refuse Disposal               | 131.99         |
| 601-49400-385  | Sewer Utility                 | 45.40          |
| 601-49400-386  | Landfill                      | 1,120.50       |
| 601-49400-402  | Repairs & Maint - Struct...   | 150.17         |
| 601-49400-408  | Repairs & Maint - Distrib...  | 309.78         |
| 602-16480      | CIP-Const in Progress         | 115,774.40     |
| 602-49450-133  | Employer Paid Insurance...    | 32.00          |
| 602-49450-216  | Chemicals and Chemical ...    | 1,422.49       |
| 602-49450-217  | Other Operating Supplies      | 311.60         |
| 602-49450-310  | Lab Testing                   | 4,004.48       |
| 602-49450-321  | Telephone                     | 175.26         |
| 602-49450-326  | Data Processing               | 95.00          |

## Account Summary

| Account Number | Account Name                 | Payment Amount |
|----------------|------------------------------|----------------|
| 602-49450-381  | Electric Utility             | 9,930.78       |
| 602-49450-382  | Water Utility                | 39.89          |
| 602-49450-383  | Gas Utility                  | 851.48         |
| 602-49450-408  | Repairs & Maint - Distrib... | 18,528.58      |
| 604-14200      | Inventory                    | 47,014.11      |
| 604-16300      | Improvements Other Th...     | 43,836.88      |
| 604-22000      | Prepayments                  | 5,541.13       |
| 604-49550-133  | Employer Paid Insurance...   | 88.00          |
| 604-49550-211  | Cleaning Supplies            | 856.91         |
| 604-49550-241  | Small Tools                  | 103.40         |
| 604-49550-263  | Merchandise for Resale -...  | 140,345.36     |
| 604-49550-303  | Engineering and Surveyi...   | 1,875.50       |
| 604-49550-304  | Legal Fees                   | 977.50         |
| 604-49550-308  | Training & Registrations     | 1,282.50       |
| 604-49550-321  | Telephone                    | 51.63          |
| 604-49550-326  | Data Processing              | 114.66         |
| 604-49550-381  | Electric Utility             | 101.46         |
| 604-49550-382  | Water Utility                | 46.49          |
| 604-49550-383  | Gas Utility                  | 103.70         |
| 604-49550-384  | Refuse Disposal              | 127.99         |
| 604-49550-385  | Sewer Utility                | 97.34          |
| 604-49550-402  | Repairs & Maint - Struct...  | 62.90          |
| 604-49550-406  | Repairs & Maint - Groun...   | 1,200.00       |
| 604-49550-408  | Repairs & Maint - Distrib... | 498.17         |
| 604-49550-450  | Conservation                 | 11,173.19      |
| 604-49550-460  | Miscellaneous Taxes          | 727.00         |
| 609-20202      | Sales Tax Payable            | 20,294.00      |
| 609-49751-133  | Employer Paid Insurance...   | 32.00          |
| 609-49751-211  | Cleaning Supplies            | 527.65         |
| 609-49751-217  | Other Operating Supplies     | 104.91         |
| 609-49751-251  | Liquor                       | 46,903.72      |
| 609-49751-252  | Beer                         | 68,756.71      |
| 609-49751-253  | Wine                         | 7,414.01       |
| 609-49751-254  | Soft Drinks & Mix            | 1,161.13       |
| 609-49751-256  | Tobacco Products             | 273.92         |
| 609-49751-257  | Ice                          | 616.65         |
| 609-49751-258  | Liquor Store THC             | 2,042.06       |
| 609-49751-259  | Non- Alcoholic               | 979.60         |
| 609-49751-261  | Other Merchandise            | 7.97           |
| 609-49751-321  | Telephone                    | 226.90         |
| 609-49751-326  | Data Processing              | 94.66          |
| 609-49751-333  | Freight and Express          | 1,018.48       |
| 609-49751-340  | Advertising & Promotions     | 36.93          |
| 609-49751-381  | Electric Utility             | 863.88         |
| 609-49751-382  | Water Utility                | 23.87          |
| 609-49751-383  | Gas Utility                  | 92.56          |
| 609-49751-384  | Refuse Disposal              | 210.98         |
| 609-49751-385  | Sewer Utility                | 50.58          |
| 609-49751-433  | Dues & Subscriptions         | 1,749.07       |
| 609-49751-460  | Miscellaneous Taxes          | 14.00          |
| 614-20201      | Excise Tax Payable           | 560.14         |
| 614-20206      | 911 988 TAP & TACIP Fe...    | 704.21         |
| 614-49870-133  | Employer Paid Insurance...   | 64.00          |
| 614-49870-211  | Cleaning Supplies            | 653.88         |
| 614-49870-217  | Other Operating Supplies     | 289.81         |
| 614-49870-227  | Utility System Maint Sup...  | 1,099.44       |
| 614-49870-301  | Auditing & Consulting Se...  | 1,700.00       |
| 614-49870-304  | Legal Fees                   | 1,633.35       |

## Account Summary

| Account Number | Account Name                | Payment Amount |
|----------------|-----------------------------|----------------|
| 614-49870-321  | Telephone                   | 189.00         |
| 614-49870-340  | Advertising & Promotions    | 358.10         |
| 614-49870-381  | Electric Utility            | 2,219.69       |
| 614-49870-382  | Water Utility               | 21.96          |
| 614-49870-383  | Gas Utility                 | 39.93          |
| 614-49870-384  | Refuse Disposal             | 115.98         |
| 614-49870-385  | Sewer Utility               | 44.67          |
| 614-49870-404  | Repairs & Maint - M&E       | 589.88         |
| 614-49870-405  | Repairs & Maint - Vehicle   | 219.55         |
| 614-49870-419  | Vehicle Lease               | 537.16         |
| 614-49870-441  | Transmission Fees           | 521.87         |
| 614-49870-442  | Subscriber Fees             | 1,888.00       |
| 614-49870-443  | Intergovernmental Fees      | 1,544.16       |
| 614-49870-447  | Internet Expense            | 13,948.75      |
| 614-49870-451  | Call Completion             | 612.67         |
| 614-49870-460  | Miscellaneous Taxes         | 321.00         |
| 614-49870-480  | Other Miscellaneous         | 29.95          |
| 615-49850-133  | Employer Paid Insurance...  | 32.00          |
| 615-49850-211  | Cleaning Supplies           | 385.44         |
| 615-49850-217  | Other Operating Supplies    | 1,256.60       |
| 615-49850-321  | Telephone                   | 127.72         |
| 615-49850-326  | Data Processing             | 395.00         |
| 615-49850-381  | Electric Utility            | 3,505.43       |
| 615-49850-382  | Water Utility               | 111.40         |
| 615-49850-383  | Gas Utility                 | 981.23         |
| 615-49850-384  | Refuse Disposal             | 192.98         |
| 615-49850-385  | Sewer Utility               | 97.38          |
| 615-49850-404  | Repairs & Maint - M&E       | 108.59         |
| 617-20202      | Sales Tax Payable           | 878.00         |
| 617-49860-133  | Employer Paid Insurance...  | 48.00          |
| 617-49860-200  | Office Supplies             | 24.99          |
| 617-49860-211  | Cleaning Supplies           | 268.42         |
| 617-49860-217  | Other Operating Supplies    | 467.41         |
| 617-49860-251  | Liquor                      | 305.77         |
| 617-49860-254  | Soft Drinks & Mix           | 120.83         |
| 617-49860-321  | Telephone                   | 64.49          |
| 617-49860-326  | Data Processing             | 543.33         |
| 617-49860-333  | Freight and Express         | 20.56          |
| 617-49860-340  | Advertising & Promotions    | 202.95         |
| 617-49860-381  | Electric Utility            | 1,477.82       |
| 617-49860-382  | Water Utility               | 59.77          |
| 617-49860-383  | Gas Utility                 | 286.52         |
| 617-49860-384  | Refuse Disposal             | 189.98         |
| 617-49860-385  | Sewer Utility               | 137.75         |
| 617-49860-402  | Repairs & Maint - Struct... | 1,217.65       |
| 617-49860-404  | Repairs & Maint - M&E       | 2,071.18       |
| 617-49860-406  | Repairs & Maint - Groun...  | 698.18         |
| 617-49860-460  | Miscellaneous Taxes         | 10.57          |
| 617-49860-480  | Other Miscellaneous         | 82.00          |
| 700-21701      | Federal Withholding         | 13,541.20      |
| 700-21702      | State Withholding           | 7,414.99       |
| 700-21703      | FICA Tax Withholding        | 17,026.02      |
| 700-21704      | PERA Contributions          | 29,841.84      |
| 700-21705      | Retirement                  | 4,327.00       |
| 700-21706      | Medical Insurance           | 76,835.78      |
| 700-21707      | Union Dues                  | 1,848.22       |
| 700-21711      | Medicare Tax Withholdi...   | 5,133.18       |
| 700-21712      | Flex Account                | 627.78         |

## Account Summary

| Account Number | Account Name                 | Payment Amount      |
|----------------|------------------------------|---------------------|
| 700-21715      | Individual Insurance-Afla... | 499.73              |
| 700-21716      | Individual Insurance-Afla... | 526.79              |
| 700-21718      | Individual Insurance-NC...   | 16.00               |
| 700-21719      | Individual Insurance-MB...   | 765.35              |
| 700-21720      | VEBA Contributions           | 4,604.21            |
| 700-21722      | HSA Contribution             | 3,250.05            |
| 700-21723      | HSA Employee Contribut...    | 917.71              |
| 700-21724      | MN Paid Leave                | 10,637.86           |
| 700-21725      | Dental Insurance             | 1,237.40            |
|                | <b>Grand Total:</b>          | <b>1,731,174.47</b> |

## Project Account Summary

| Project Account Key | Payment Amount      |
|---------------------|---------------------|
| **None**            | 1,731,174.47        |
| <b>Grand Total:</b> | <b>1,731,174.47</b> |

*Donna Skeba*  
7-2-26 HSB

## NOTICE OF PUBLIC HEARING

### 2025 Alley Improvement Project

#### TO WHOM IT MAY CONCERN:

Notice is hereby given that the City Council of Windom will meet in the Council Chamber of the City Hall, 444 9<sup>th</sup> Street, at 6:30 p.m. during the regular City Council meeting on July 7, 2026, to consider and possibly adopt, the proposed assessments for improvements to city streets/alleys included in the 2025 Alley Improvement Project. The improvements are located within the corporate city limits adjacent to properties legally described as follows:

#### **Windom Original Townsite Subdivision**

**Block 12, Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15**

**Block 14, Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15**

**Block 17, Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15**

The improvements consist of specifically pavement removal, curb & gutter replacement (where applicable), storm sewer infrastructure, subgrade preparation, granular base, Asphalt and/or Cement Concrete pavement and related work on the following alleys:

**3<sup>rd</sup> Avenue and 11<sup>th</sup> Street Alley (from the east line of 5<sup>th</sup> Avenue to the west line of 3<sup>rd</sup> Avenue, between 11<sup>th</sup> Street and 10<sup>th</sup> Street), 4<sup>th</sup> Avenue and 3<sup>rd</sup> Avenue Alley (from the east line of 4<sup>th</sup> Avenue to the west line of 3<sup>rd</sup> Avenue, between 9<sup>th</sup> Street and 8<sup>th</sup> Street);**

within the corporate city limits, pursuant to Minn. Stat. §§ 429.011 to 429.111. The area proposed to be assessed for such improvements are the properties abutting the improvements and part of the above-described boundaries.

The proposed assessment roll is on file for public inspection at the City Clerk's Office. The total amount of the proposed assessments for the entire project is \$228,934.25. Written or oral objections will be considered at the meeting. No appeal may be taken as to the amount of an assessment unless a written objection, signed by the affected property owners, is filed with the Clerk prior to the assessment hearing or presented to the presiding officer at the hearing. Such persons as desire to be heard with reference to the proposed assessments on the improvements will be heard at this meeting.

An owner may appeal an assessment to District Court, pursuant to Minnesota Statute § 429.081, by serving notice of the appeal upon the Mayor or Clerk of the City within 30 days after the adoption of the assessment, and filing such notice with the District Court within ten (10) days after service upon the Mayor or Clerk.

By Order of the Windom City Council:

Steve Nasby  
City Administrator  
June 17 & July 1, 2026



DATE: June 16, 2026

Name: NAME NAME NAME

Property ID: ADDRESS

Assessment #: ##

Parcel Number: #-###-####

TO WHOM IT MAY CONCERN:

Notice is hereby given that the Council will hold a public hearing during their regularly scheduled meeting at 6:30 p.m. on Tuesday, July 7, 2026, in the Council Chambers to consider, and possibly adopt, the proposed assessments for the 2025 Alley Improvement Project. Adoption by the Council of the proposed assessments may occur at the hearing.

The amount to be specially assessed against your particular lot, piece, and/or parcel is \$AMOUNT (shown in the attachment(s) to this notice). Such assessment is proposed to be certified to the County Auditor to be included with your real estate taxes payable in equal annual installments extending over a period of 10 years, and will bear interest at the rate of 5.71 percent per annum from the date of the adoption of the assessment resolution.

If the assessment amount shown above is paid in full to the City Clerk's Office by December 31, 2026, no interest shall be charged. After that date if you choose to pay off the remaining assessment balance before the end of the installment period, the entire amount of the unpaid balance, plus interest accrued to December 31st of that year, can be paid to the City Clerk's Office.

The proposed assessment roll is on file for public inspection at the City Clerk's Office. The amount of the proposed assessments for the entire project is \$228,934.25. Written or oral objections will be considered at the meeting on July 7, 2026. No appeal may be taken regarding the amount of an assessment unless a written objection signed by the affected property owners is filed with the Clerk prior to the assessment hearing or presented verbally or in writing to the presiding officer at the hearing. The Council may, upon such notice, consider any objection to the amount of a proposed individual assessment at an adjourned meeting upon such further notice to the affected property owners as it deems advisable.

If an assessment is contested or there is an adjourned hearing, the following procedure will be utilized:

1. The City will present its case first by calling witnesses who may testify by narrative or by examination and by the introduction of exhibits. After each witness has testified, the contesting party will be allowed to ask questions. This procedure will be repeated with each witness until neither side has further questions.
2. After the City has presented all its evidence, the objector may call witnesses or present such testimony as the objector desires. The same procedure for questioning of the City witnesses will be followed with the objector's witnesses.
3. The objector may be represented by counsel.
4. Minnesota rules of evidence will not be strictly applied; however, they may be considered and argued to the Council as to the weight of items of evidence or testimony presented to the Council.
5. The entire proceedings will be recorded.
6. At the close of presentation of evidence, the objector may make a final presentation to the Council based on the evidence and the law. No new evidence may be presented at this point.
7. The Council may adopt the proposed assessment at the hearing.

An owner may appeal an assessment to District Court, pursuant to Minnesota Statutes §429.081, by serving notice of the appeal upon the Mayor or Clerk of the City within 30 days after the adoption of the assessment, and filing such notice with the District Court within ten (10) days after service upon the Mayor or Clerk.

Steve Nasby, City Administrator



**Final Assessment  
Plat and Schedule**

**2025 Alley Improvements**



**Windom, Minnesota**

**July 2026**

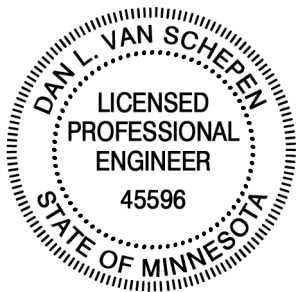
**DGR Project No. 373179**

## Final Assessment Plat and Schedule

## 2025 Alley Improvements

## Windom, Minnesota

July 2026



I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

By Dan L. Van Schepen 7-1-26  
Dan L. Van Schepen, P.E. (date)

License Number: 45596

My license renewal date is June 30, 2028

Pages or sheets covered by this seal: All

DGR Project No. 373179

# DGR Engineering

1302 South Union Street

Rock Rapids, IA

(712) 472-2531

dgr@dgr.com



## **Final Assessment Plat and Schedule**

### **2025 Alley Improvements**

#### **Windom, Minnesota**

This booklet contains the Final Assessment Plat and Schedule for the proposed improvements to be assessed. The assessable improvements consist of pavement removal, curb & gutter replacement, subgrade preparation, granular base, bituminous pavement and related work on certain alleys in Windom, Minnesota.

The final assessment amounts for each parcel being assessed are shown in this booklet.

Definition of column headings (by column number) used in the Schedule are:

1. Assessment Number: See attached assessment plat.
2. Name of Owner and Courthouse Parcel Number: From County Auditor's Office.
- 3-4. Description: The legal description of the parcel in which all or a portion thereof is within the assessment limits.
5. Street Assessment: Cost to remove and replace curb and gutter, and bituminous pavement.
6. Parking Lot Assessment: Cost to remove and replace bituminous parking lot pavement adjacent to the alleys.
7. Roof Drain Assessment: Cost to tie existing roof drains into the proposed storm sewer.
8. Total Assessment: That portion of the Total Cost of the alley improvements levied against the property.

**DGR Engineering  
Rock Rapids, Iowa**

**July 2026**

**2025 Alley Improvements  
Windom, Minnesota**

Description of commencement and terminal points of the improvements, types of construction and materials assessed against benefitted property, estimated quantities and costs relative thereto:

**I. Alleys to be paved -**

- A. 3<sup>rd</sup> Avenue and 11<sup>th</sup> Street Alley:  
From the east line of 5th Avenue to the west line of 3<sup>rd</sup> Avenue. [between 11<sup>th</sup> & 10<sup>th</sup> Streets]
- B. 4<sup>th</sup> Avenue and 3<sup>rd</sup> Avenue Alley:  
From the east line of 4th Avenue to the west line of 3<sup>rd</sup> Avenue. [between 9th & 8th Streets]

50% of the cost of the above described improvements will be assessed against the benefitted property based on the alley way frontage (abutting alley way width) and side (alley way side frontage).

**II. Benefitted District**

Includes all properties fronting along the alley to be improved. Benefitted properties are to be assessed 50% of the alley project cost based on alley way frontage allocated by multiplying 100% of the alley way lot frontage abutting an improved alley and multiplying 50% of the side lot abutting an improved alley. The cost for the remaining improved alley improvements shall be paid by the City.

**2025 3rd Ave. and 11th St. Alley Improvements  
Final Assessment Costs  
Windom, Minnesota**

June 1, 2026

| ITEM NO.                             | NO. OF UNITS  | ITEM DESCRIPTION                   | UNIT COST         |   | TOTAL ITEM COST     |
|--------------------------------------|---------------|------------------------------------|-------------------|---|---------------------|
| <b><u>Paving</u></b>                 |               |                                    |                   |   |                     |
| 1.                                   | 1 L.S.        | Mobilization                       | \$24,444.44 /L.S. | = | \$24,444.44         |
| 2.                                   | 1 L.S.        | Traffic Control                    | \$4,888.89 /L.S.  | = | \$4,888.89          |
| 3.                                   | 2700 sq. yds  | Pavement Milling/Removal           | \$7.50 /sq. yd.   | = | \$20,250.00         |
| 4.                                   | 1295 cu. yd.  | Common excavation                  | \$25.00 /cu. yd.  | = | \$32,375.00         |
| 5.                                   | 2,700 sq. yd. | 12" Subgrade preparation           | \$2.00 /sq. yd.   | = | \$5,400.00          |
| 6.                                   | 2,700 sq. yd. | Aggregate Base, 12"                | \$10.00 /sq. yd.  | = | \$27,000.00         |
| 7.                                   | 150 ln. ft.   | Curb and Gutter                    | \$50.00 /ln. ft.  | = | \$7,500.00          |
| 8.                                   | 0 sq. yd.     | Valley Gutter                      | \$150.00 /sq. yd. | = | \$0.00              |
| 9.                                   | 680 ton       | Bituminous Pavement, 4"            | \$115.00 /ton     | = | \$78,200.00         |
| 10.                                  | 100 sq. yd.   | 6" Concrete Driveway Pavement      | \$40.00 /sq. yd.  | = | \$4,000.00          |
| 11.                                  | 230 sq. yd.   | 6" Concrete Walk                   | \$40.00 /sq. yd.  | = | \$9,200.00          |
| 12.                                  | 250 ln. ft.   | Pavement Marking-4" Parking Stalls | \$1.15 /ln. ft.   | = | \$287.50            |
| 13.                                  | 1 L.S.        | Maintain & Restoration of Access   | \$1,222.22 /L.S.  | = | \$1,222.22          |
| Construction Subtotal                |               |                                    |                   |   | \$214,768.05        |
| Engineering and Testing              |               |                                    |                   |   | \$44,231.95         |
| <b>Estimated Subtotal</b>            |               |                                    |                   |   | <b>\$259,000.00</b> |
| <b>Estimated Assessable Subtotal</b> |               |                                    |                   |   | <b>\$129,500.00</b> |

**2025 4th and 3rd Ave Alley Improvements  
Final Assessment Costs  
Windom, Minnesota**

June 1, 2026

| ITEM NO.                             | NO. OF UNITS | ITEM DESCRIPTION                 | UNIT COST         |   | TOTAL ITEM COST     |
|--------------------------------------|--------------|----------------------------------|-------------------|---|---------------------|
| <b><u>Paving</u></b>                 |              |                                  |                   |   |                     |
| 1.                                   | 1 L.S.       | Mobilization                     | \$15,555.56 /L.S. | = | \$15,555.56         |
| 2.                                   | 1 L.S.       | Traffic Control                  | \$3,111.11 /L.S.  | = | \$3,111.11          |
| 3.                                   | 1650 sq. yds | Pavement Milling/Removal         | \$7.50 /sq. yd.   | = | \$12,375.00         |
| 4.                                   | 755 cu. yd.  | Common excavation                | \$25.00 /cu. yd.  | = | \$18,875.00         |
| 5.                                   | 1650 sq. yd. | 12" Subgrade preparation         | \$2.00 /sq. yd.   | = | \$3,300.00          |
| 6.                                   | 1650 sq. yd. | Aggregate Base, 12"              | \$10.00 /sq. yd.  | = | \$16,500.00         |
| 7.                                   | 160 ln. ft.  | Curb and Gutter                  | \$50.00 /ln. ft.  | = | \$8,000.00          |
| 8.                                   | 0 sq. yd.    | Valley Gutter                    | \$150.00 /sq. yd. | = | \$0.00              |
| 9.                                   | 350 ton      | Bituminous Pavement, 4"          | \$115.00 /ton     | = | \$40,250.00         |
| 10.                                  | 70 sq. yd.   | 6" Concrete Driveway Pavement    | \$40.00 /sq. yd.  | = | \$2,800.00          |
| 11.                                  | 100 sq. yd.  | 6" Concrete Walk                 | \$40.00 /sq. yd.  | = | \$4,000.00          |
| 12.                                  | 0 sq. ft.    | Detectable Warning               | \$80.00 /sq. ft.  | = | \$0.00              |
| 13.                                  | 1 L.S.       | Maintain & Restoration of Access | \$777.78 /L.S.    | = | \$777.78            |
| Construction Subtotal                |              |                                  |                   |   | \$125,544.45        |
| Engineering and Testing              |              |                                  |                   |   | \$27,455.55         |
| <b>Estimated Subtotal</b>            |              |                                  |                   |   | <b>\$153,000.00</b> |
| <b>Estimated Assessable Subtotal</b> |              |                                  |                   |   | <b>\$76,500.00</b>  |

**FINAL ASSESSMENT SCHEDULE**  
**2025 Alley Improvements**  
**Windom, Minnesota**

| 1                            | 2                                             | 3                   | 4                                  | 5                     | 6                      | 7                          | 8                         |
|------------------------------|-----------------------------------------------|---------------------|------------------------------------|-----------------------|------------------------|----------------------------|---------------------------|
| Assm't. No.                  | Name of Owner                                 | Parcel              | Block/ Addition                    | As'ableStreet<br>Cost | As'ableParking<br>Cost | As'able Roof<br>Drain Cost | Rnd'd Total<br>Assessment |
| <b>3rd Ave/11th St Alley</b> |                                               |                     |                                    |                       |                        |                            |                           |
| 10.                          | COTTONWOOD COUNTY DAC<br>25-820-1461          | L3, L4 & L5         | BLK 17<br>WINDOM ORIGINAL TOWNSITE | \$16,404.70           | -                      | \$4,804.75                 | \$21,210.00               |
| 11.                          | EVANGELICAL FREE CHURCH WINDOM<br>25-820-1430 | L1, L2 & L3         | BLK 17<br>WINDOM ORIGINAL TOWNSITE | \$15,973.00           | \$5,522.20             | \$6,868.00                 | \$28,370.00               |
| 12.                          | COTTONWOOD COUNTY DAC<br>25-820-1470          | L6 & L7             | BLK 17<br>WINDOM ORIGINAL TOWNSITE | \$6,799.32            | -                      | -                          | \$6,800.00                |
| 13.                          | EVANGELICAL FREE CHURCH WINDOM<br>25-820-1480 | L8 & L9             | BLK 17<br>WINDOM ORIGINAL TOWNSITE | \$6,799.32            | -                      | -                          | \$6,800.00                |
| 14.                          | EVANGELICAL FREE CHURCH WINDOM<br>25-820-1490 | L10, L11, L12 & L13 | BLK 17<br>WINDOM ORIGINAL TOWNSITE | \$13,598.63           | -                      | -                          | \$13,600.00               |
| 15.                          | HALL-MARCY/TYANN<br>25-820-1510               | L14 & L15           | BLK 17<br>WINDOM ORIGINAL TOWNSITE | \$5,180.43            | -                      | -                          | \$5,190.00                |
| 16.                          | RICK/DENNIS L & JULIE A<br>25-820-1040        | L4 & L5             | BLK 14<br>WINDOM ORIGINAL TOWNSITE | \$13,382.78           | -                      | -                          | \$13,390.00               |
| 17.                          | CITY OF WINDOM<br>25-820-1000                 | L3                  | BLK 14<br>WINDOM ORIGINAL TOWNSITE | \$6,259.69            | -                      | -                          | \$6,260.00                |
| 18.                          | HARRIS/WILLIAM I<br>25-820-0990               | L1 & L2             | BLK 14<br>WINDOM ORIGINAL TOWNSITE | \$1,510.96            | \$4,399.40             | -                          | \$5,920.00                |
| 19.                          | MINNESOTA INVESTMENT PROP LLC<br>25-820-0980  | L1 & L2             | BLK 14<br>WINDOM ORIGINAL TOWNSITE | \$11,224.27           | -                      | -                          | \$11,230.00               |
| 20.                          | JOSE AGUSTIN-LOPEZ<br>25-820-1070             | L6                  | BLK 14<br>WINDOM ORIGINAL TOWNSITE | \$2,590.22            | -                      | -                          | \$2,600.00                |
| 21.                          | EH LI WAY<br>25-820-1080                      | L7                  | BLK 14<br>WINDOM ORIGINAL TOWNSITE | \$3,399.66            | -                      | -                          | \$3,400.00                |

**FINAL ASSESSMENT SCHEDULE**  
**2025 Alley Improvements**  
**Windom, Minnesota**

| 1                  | 2                                                           | 3         | 4                                  | 5                     | 6                      | 7                          | 8                         |
|--------------------|-------------------------------------------------------------|-----------|------------------------------------|-----------------------|------------------------|----------------------------|---------------------------|
| Assm't. No.        | Name of Owner                                               | Parcel    | Block/ Addition                    | As'ableStreet<br>Cost | As'ableParking<br>Cost | As'able Roof<br>Drain Cost | Rnd'd Total<br>Assessment |
| 22.                | FLYING PIGS HOLDINGS LLC<br>25-820-1090                     | L8        | BLK 14<br>WINDOM ORIGINAL TOWNSITE | \$2,320.40            | -                      | -                          | \$2,330.00                |
| 23.                | MAR SOE<br>25-820-1100                                      | L8 & L9   | BLK 14<br>WINDOM ORIGINAL TOWNSITE | \$3,669.47            | -                      | -                          | \$3,670.00                |
| 24.                | JCHB, LLC<br>25-820-1111                                    | L10       | BLK 14<br>WINDOM ORIGINAL TOWNSITE | \$2,708.93            | -                      | -                          | \$2,710.00                |
| 25.                | LACANNE FUNERAL HOMES LLC<br>25-820-1110                    | L10 & L11 | BLK 14<br>WINDOM ORIGINAL TOWNSITE | \$2,870.82            | -                      | -                          | \$2,880.00                |
| 26.                | LACANNE FUNERAL HOMES LLC<br>25-820-1112                    | L11 & L12 | BLK 14<br>WINDOM ORIGINAL TOWNSITE | \$3,237.77            | -                      | -                          | \$3,240.00                |
| 27.                | LACANNE FUNERAL HOMES LLC<br>25-820-1120                    | L12 & L13 | BLK 14<br>WINDOM ORIGINAL TOWNSITE | \$4,770.31            | -                      | -                          | \$4,780.00                |
| 28.                | ACOSTA'S PROPERTIES LLC<br>25-820-1130                      | L14       | BLK 14<br>WINDOM ORIGINAL TOWNSITE | \$4,209.10            | -                      | -                          | \$4,210.00                |
| 29.                | HILDALGO PARRA/EMMANUEL/& IRAIS LARA VICENTE<br>25-820-1160 | L15       | BLK 14<br>WINDOM ORIGINAL TOWNSITE | \$2,590.22            | -                      | -                          | \$2,600.00                |
| <b>Block Total</b> |                                                             |           |                                    | <b>\$129,500.00</b>   | <b>\$9,921.60</b>      | <b>\$11,672.75</b>         | <b>\$151,190.00</b>       |

**FINAL ASSESSMENT SCHEDULE**  
**2025 Alley Improvements**  
**Windom, Minnesota**

| 1                        | 2                                            | 3                 | 4                                  | 5                     | 6                      | 7                          | 8                         |
|--------------------------|----------------------------------------------|-------------------|------------------------------------|-----------------------|------------------------|----------------------------|---------------------------|
| Assm't. No.              | Name of Owner                                | Parcel            | Block/ Addition                    | As'ableStreet<br>Cost | As'ableParking<br>Cost | As'able Roof<br>Drain Cost | Rnd'd Total<br>Assessment |
| <b>4th/3rd Ave Alley</b> |                                              |                   |                                    |                       |                        |                            |                           |
| 50.                      | IRYNA JOHNSON<br>25-820-0890                 | L6 & L7           | BLK 12<br>WINDOM ORIGINAL TOWNSITE | \$13,451.48           | -                      | -                          | \$13,460.00               |
| 51.                      | MINN-KOTA PROPERTIES INC<br>25-820-0900      | L8, L9, L10 & L11 | BLK 12<br>WINDOM ORIGINAL TOWNSITE | \$18,368.88           | -                      | -                          | \$18,370.00               |
| 52.                      | WILLIAM A & VANESSA TJENTLAND<br>25-820-0930 | L11               | BLK 12<br>WINDOM ORIGINAL TOWNSITE | \$3,331.14            | -                      | -                          | \$3,340.00                |
| 53.                      | RICHARD L HOFFMAN<br>25-820-0940             | L12 & L13         | BLK 12<br>WINDOM ORIGINAL TOWNSITE | \$5,023.15            | -                      | -                          | \$5,030.00                |
| 54.                      | THOMAS E WHITE<br>25-820-0950                | L13, L14 & L15    | BLK 12<br>WINDOM ORIGINAL TOWNSITE | \$6,715.16            | -                      | -                          | \$6,720.00                |
| 55.                      | RUIZ/LUIZ A ETAL<br>25-820-0870              | L4 & L5           | BLK 12<br>WINDOM ORIGINAL TOWNSITE | \$11,209.57           | -                      | -                          | \$11,210.00               |
| 56.                      | WILLIAM A & VANESSA TJENTLAND<br>25-820-0851 | L3                | BLK 12<br>WINDOM ORIGINAL TOWNSITE | \$7,402.54            | -                      | \$1,199.50                 | \$8,610.00                |
| 57.                      | EMILY & MATTHEW MASTERS<br>25-820-0840       | L1 & L2           | BLK 12<br>WINDOM ORIGINAL TOWNSITE | \$10,998.06           | -                      | -                          | \$11,000.00               |
| <b>Block Total</b>       |                                              |                   |                                    | <b>\$76,500.00</b>    | <b>\$0.00</b>          | <b>\$1,199.50</b>          | <b>\$77,740.00</b>        |

**FINAL ASSESSMENT SCHEDULE**  
**2025 Alley Improvements**  
**Windom, Minnesota**

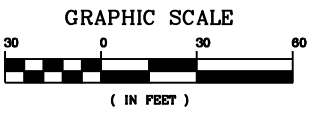
| 1                    | 2                     | 3      | 4               | 5                     | 6                      | 7                          | 8                         |
|----------------------|-----------------------|--------|-----------------|-----------------------|------------------------|----------------------------|---------------------------|
| Assm't. No.          | Name of Owner         | Parcel | Block/ Addition | As'ableStreet<br>Cost | As'ableParking<br>Cost | As'able Roof<br>Drain Cost | Rnd'd Total<br>Assessment |
| <b>Summary Sheet</b> |                       |        |                 |                       |                        |                            |                           |
|                      | 3rd Ave/11th St Alley |        |                 | \$129,500.00          | \$9,921.60             | \$11,672.75                | \$151,190.00              |
|                      | 4th/3rd Ave Alley     |        |                 | \$76,500.00           | \$0.00                 | \$1,199.50                 | \$77,740.00               |
| <b>Total</b>         |                       |        |                 | <b>\$206,000.00</b>   | <b>\$9,921.60</b>      | <b>\$12,872.25</b>         | <b>\$228,930.00</b>       |



# FINAL ASSESSMENT PLAT

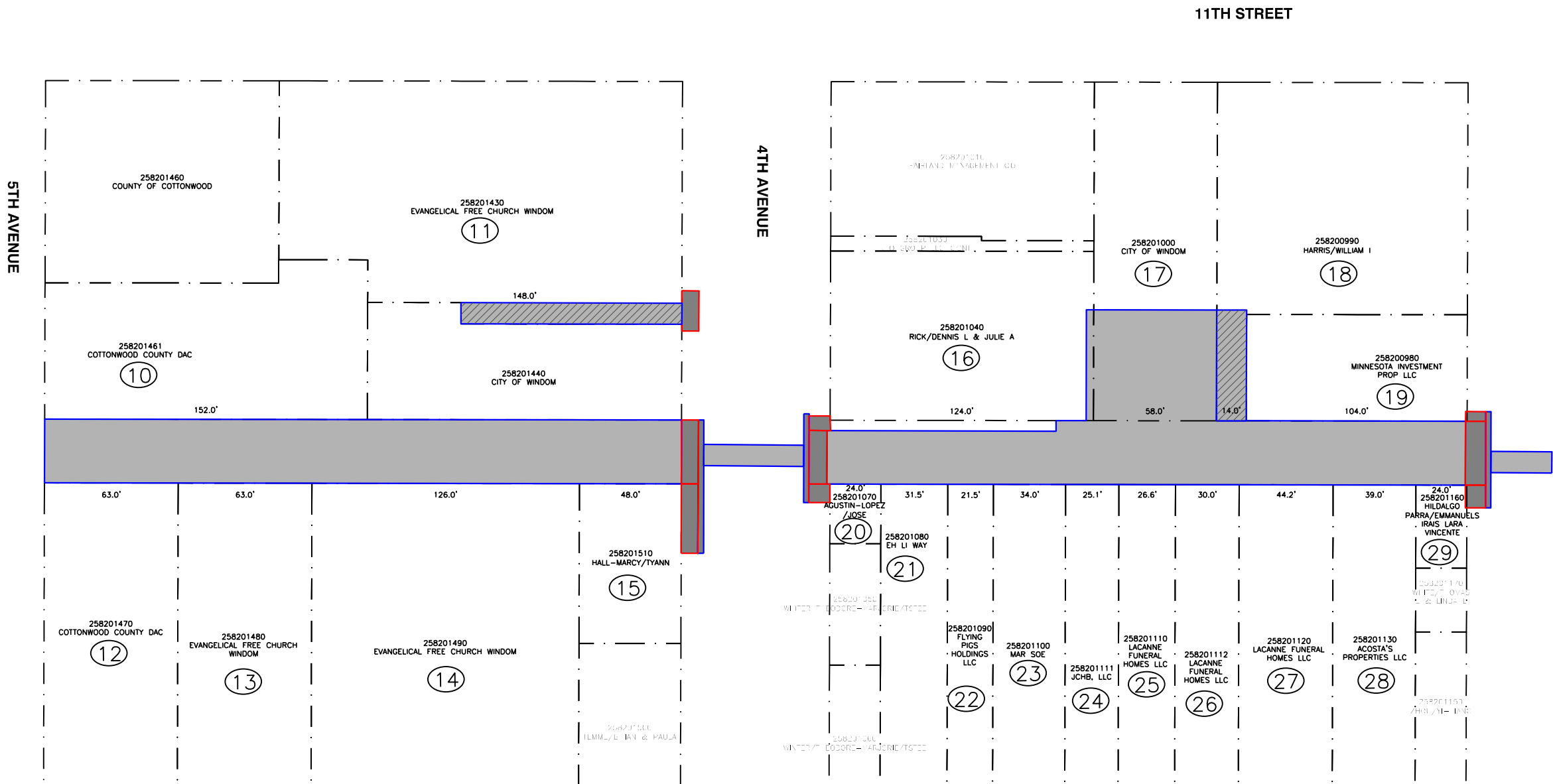
## 2025 ALLEY IMPROVEMENTS

### WINDOM, MINNESOTA



#### LEGEND

| EXISTING | PROPOSED |                            |
|----------|----------|----------------------------|
| ---      | ---      | LOT LINE                   |
| ---      | ---      | EDGE OF PAVEMENT           |
| ---      | ---      | EDGE OF SIDEWALK           |
| ---      | ---      | BLOCK NO.                  |
| 2        | (46)     | ASSESSMENT NO.             |
|          |          | PROPOSED PAVING            |
|          |          | PROPOSED PARKING LOT       |
|          |          | PROPOSED SIDEWALK/DRIVEWAY |



#### IMPROVEMENTS ASSESSED:

- REMOVING THE EXISTING STREET PAVEMENT AND CURB WHERE NECESSARY
- EXCAVATION AND EMBANKMENT
- 12" SUBGRADE PREPARATION
- 12" AGGREGATE BASE
- 4" BITUMINOUS ALLEY AND PARKING RECONSTRUCTION
- SIDEWALK
- DRIVEWAYS
- DETECTABLE WARNING
- PCC CURB AND GUTTER
- MOBILIZATION
- TRAFFIC CONTROL

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME, OR UNDER MY DIRECT SUPERVISION, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

Daniel L. Van Schepen, P.E.

DATE: 7-1-2026

REG. NO.

45596



Project Manager: DLV

Designer: BMH

Project Number: 373179

Phone: (712) 472-2531

2025 ALLEY IMPROVEMENTS  
WINDOM, MN

3RD AVE & 11TH ST ALLEY IMPROVEMENTS  
FINAL ASSESSMENT PLAT

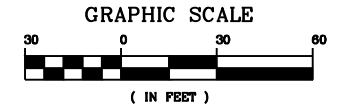
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# FINAL ASSESSMENT PLAT

## 2025 ALLEY IMPROVEMENTS

### WINDOM, MINNESOTA

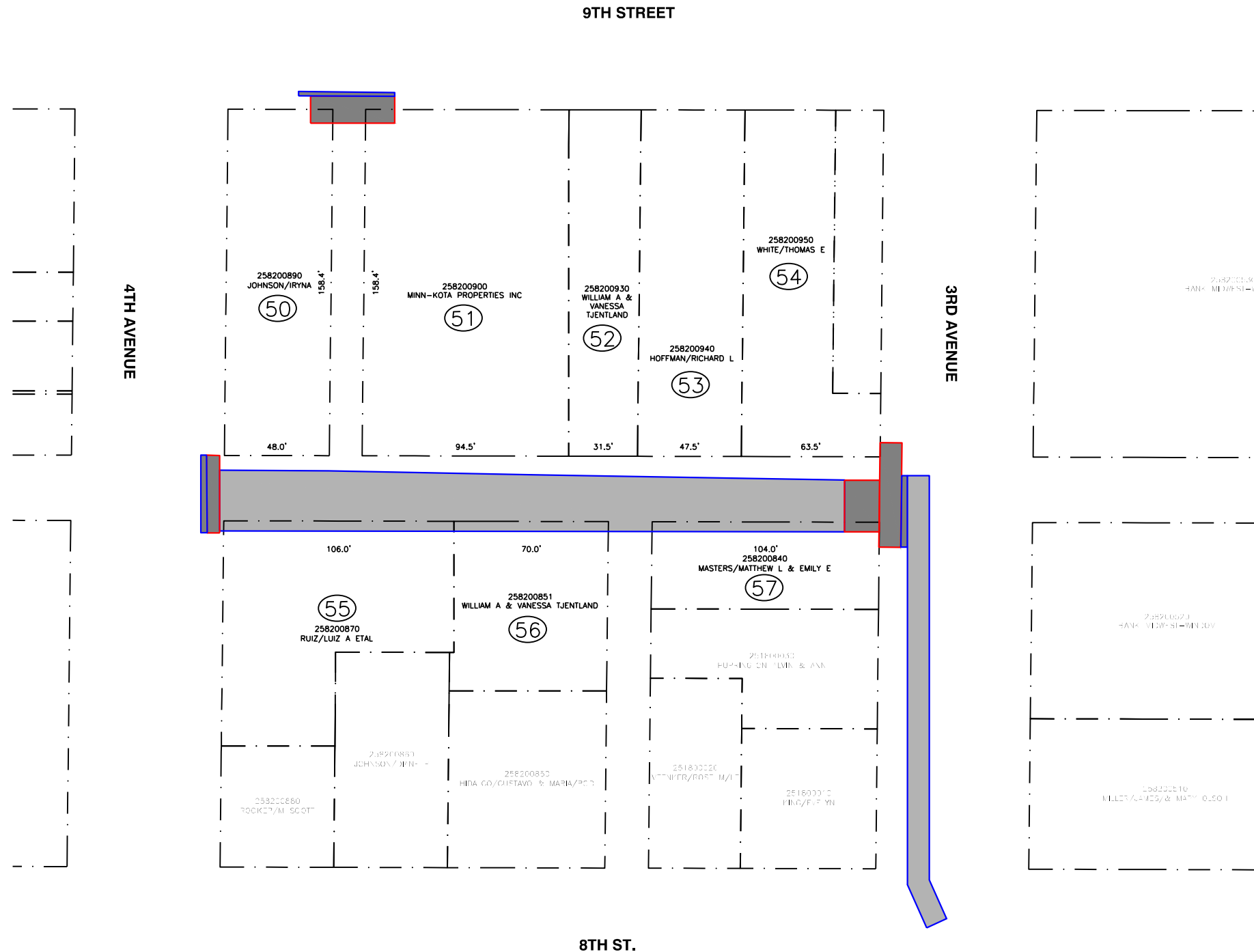


#### LEGEND

| EXISTING | PROPOSED |                            |
|----------|----------|----------------------------|
| ---      | ---      | LOT LINE                   |
| ---      | ---      | EDGE OF PAVEMENT           |
| ---      | ---      | EDGE OF SIDEWALK           |
| 2        | ---      | BLOCK NO.                  |
|          | (46)     | ASSESSMENT NO.             |
|          | ---      | PROPOSED PAVING            |
|          | ---      | PROPOSED SIDEWALK/DRIVEWAY |

#### IMPROVEMENTS ASSESSED:

- REMOVING THE EXISTING STREET PAVEMENT AND CURB WHERE NECESSARY
- EXCAVATION AND EMBANKMENT
- 12" SUBGRADE PREPARATION
- 12" AGGREGATE BASE
- 4" BITUMINOUS ALLEY AND PARKING RECONSTRUCTION
- SIDEWALK
- DRIVEWAYS
- DETECTABLE WARNING
- PCC CURB AND GUTTER
- MOBILIZATION
- TRAFFIC CONTROL



I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME, OR UNDER MY DIRECT SUPERVISION, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

*Daniel L. Van Schepen*  
Daniel L. Van Schepen, P.E.

DATE: 7-1-2025 REG. NO. 45596



Project Manager: DLV  
Designer: BMH  
Project Number: 373179  
Phone: (712) 472-2531

2025 ALLEY IMPROVEMENTS  
WINDOM, MN

4TH AND 3RD AVE ALLEY IMPROVEMENTS  
FINAL ASSESSMENT PLAT

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## RESOLUTION #2026-

**INTRODUCED:**

**SECONDED:**

**VOTED:**     **Aye:**  
              **Nay:**  
              **Absent:**

### **RESOLUTION ADOPTING AN ASSESSMENT ROLL FOR THE “2025 ALLEY IMPROVEMENT PROJECT”**

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**WHEREAS**, pursuant to proper notice duly given as required by law, the Council has met and heard and passed upon all objections to the proposed assessments for the “2025 Alley Improvement Project”; and

**WHEREAS**, the City Council finds the evidence supports findings that assessment calculations are correct and the assessments are valid; and

**WHEREAS**, the City Council finds that the improvement has benefited the properties.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, AS FOLLOWS:**

1. Such proposed revised assessments, a copy of which is filed in the Office of the City Administrator and made a part hereof as if fully set forth herein, are hereby accepted and shall constitute the special assessments against the lands named therein; and each tract of land therein included is hereby found to have benefited by the improvement levied against it.

2. Such assessments shall be payable in equal annual installments extending over a period of ten (10) years at five and seventy-one hundredths percent (5.71%) interest.

3. The owners of property so assessed may, at any time prior to December 31, 2026, pay the City Clerk’s Office the entire amount of the assessment on their property without interest. Any amounts not paid by December 31, 2026, will be certified to the County Auditor for collection in the same manner as other municipal taxes. After said date, a property owner may at any time pay the remaining balance of the assessment to the City Clerk’s Office with interest accrued to December 31 of the year in which such payment is made.

4. The Clerk shall forthwith transmit a certified duplicate of these assessments to the County Auditor to be extended on the property tax lists of the county, and such assessments shall be collected and paid over in the same manner as other municipal taxes.

**Adopted this 7<sup>th</sup> day of July, 2026.**

---

Hilary Mathis, Mayor

ATTEST: \_\_\_\_\_  
Steven Nasby, City Clerk/City Administrator

## ACTION ITEM



**CITY OF WINDOM**

444 9th Street

Windom, MN 56101

Phone: 507-831-6129

Fax: 507-831-6127

[www.windom-mn.com](http://www.windom-mn.com)

**TO:** CITY COUNCIL  
**FROM:** MATTHEW FAST, BUILDING & ZONING OFFICIAL  
**CC MEETING DATE:** JULY 7, 2026  
**RE:** TITLE & SUMMARY (For Publication) – Ord. No. 207, 2<sup>nd</sup> Series  
**DEPT:** BUILDING & ZONING  
**CONTACT:** MATTHEW FAST ([matthew.fast@windommn.com](mailto:matthew.fast@windommn.com)) (507-832-8660)

---

### Recommendations/Options/Action Requested

Staff recommends that the City Council take the following action regarding a proposed new ordinance:

1. Approve, by Motion, the proposed **Title & Summary for Ordinance No. 207, 2<sup>nd</sup> Series** for publication, in lieu of publishing the entire ordinance, **by at least a 4/5 vote of the Council.**
- 

### Issue Summary/Background

In summary, the purpose of Ordinance No. 207, 2<sup>nd</sup> series is to amend the City Code to add language clarifying parking prohibitions and additional parking rules for residential areas; to provide clarification that brush was also meant to include fallen or downed trees, logs, and branches; to add language to clarify use of street right of way areas including boulevards; to add the footnote language that was inadvertently omitted when Chapter 152 was amended in 2023; to remove language concerning home occupations that no longer applies; and to add language to clarify residential off-street parking requirements.

The City Council approved the first reading of Ordinance No. 207, 2<sup>nd</sup> Series on June 2, 2026. No changes were requested by the City Council at the June 2nd Meeting. The Council approved the second reading on June 16, 2026.

Due to the cost for publication of lengthy ordinances, there is a provision in State Law which allows cities to publish a title and summary of an ordinance. A proposed Title and Summary is attached.

Pursuant to State law, the Council needs to **approve the text of the summary and determine that it clearly informs the public of the intent and effect of the ordinance.** **Approval of the Title and Summary requires a 4/5 vote of the Council.**

### Fiscal Impact

---

There should be no fiscal impact to the City.

### Attachments

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1. Ordinance No. 207, 2<sup>nd</sup> Series (*without highlighting*);
2. Title & Summary of Ordinance No. 207, 2<sup>nd</sup> Series.

MF:mah

ORDINANCE NO. 207, 2<sup>ND</sup> SERIES

AN ORDINANCE OF THE CITY OF WINDOM, MINNESOTA, ADDING NEW LANGUAGE TO EXISTING CITY CODE SECTIONS AND ADDING NEW SUBSECTIONS

THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, ORDAINS:

WHEREAS, City Code Section 73.02, entitled “General Parking Prohibitions”, needs to be amended to add language for clarification purposes; and

WHEREAS, City Code Chapter 73, entitled “Parking Rules”, needs to be amended to add a new “Section 73.10 Additional Parking Rules in Residential Areas” and renumber existing Sections 73.10, 73.11, 73.12, 73.13, and 73.14; and

WHEREAS, City Code Section 90.02, entitled “Public Nuisances Affecting Health”, needs to be amended to include additional nuisance items in Subsection 90.02(D); and

WHEREAS, City Code Chapter 95, entitled “Streets and Sidewalks”, needs to be amended to add Section 95.18(C), to Section 95.18 entitled “Materials On Street Or Sidewalk”, for purposes of clarification; and

WHEREAS, City Code Section 152.113, entitled “Yard and Lot Requirements”, needs to be amended to add language that was inadvertently omitted when Chapter 152 was revised in 2023; and

WHEREAS, City Code Section 152.352, entitled “Permitted Home Occupations”, needs to be amended to remove Subsection 152.352(A)(6) as this Subsection no longer applies; and

WHEREAS, City Code Section 152.495(B)(1), in the provisions for design standards for off-street residential parking, needs to be amended for purposes of clarification.

NOW, THEREFORE, THE CITY OF WINDOM, MINNESOTA, HEREBY AMENDS THE CITY CODE OF THE CITY OF WINDOM BY ADOPTING REVISIONS TO THE FOLLOWING CODE SECTIONS:

1. **City Code Chapter 73**, entitled “Parking Rules”, is amended to delete the existing language in the introductory paragraph of Section 73.02 and replace the existing language with the following language:

**“§73.02 GENERAL PARKING PROHIBITIONS.**

It is unlawful for any person to stop, stand or park a vehicle, trailer, or any object, except when necessary to avoid conflict with other traffic or in compliance with a traffic control device or the specific directions of a law enforcement officer, firefighter, emergency personnel, or city officials, and then only for the period of time designated by these officials, in any of the following places:”

**NOTE:** The City Code then sets forth the list of places in Subsections 73.02(A) through 73.02(P). The language in these Subsections shall remain as stated in the existing City Code.

2. **City Code Chapter 73**, entitled “Parking Rules”, is amended to add the following new Section.

**“§ 73.10 ADDITIONAL PARKING RULES IN RESIDENTIAL AREAS.**

(A) A construction trailer and/or landscaping equipment for a current project may park on the street adjacent to the project for a period of up to two weeks. Following that time if the project is ongoing, alternate arrangements shall be made for the parking of this trailer and/or equipment. In congested or high-traffic areas, the construction trailer and/or equipment shall display appropriate reflectors or markings visible to traffic or orange cones placed not to interfere with traffic.

(B) It is unlawful to sell food or merchandise from any vehicle, trailer, or cart on a street or alley except in a designated area during an event sponsored by the Chamber of Commerce or other organization and approved by the City.

(C) At all times, it is unlawful to park trucks, vans, or any other vehicles, trailers, flat beds, or carts on streets or alleys for the purpose of storage of landscaping equipment, vehicle parts, scrap appliances, scrap metal, scrap construction materials, or other junk or scrap objects.”

3. **City Code Chapter 73** is amended to renumber the existing Sections 73.10 as 73.11, 73.11 as 73.12, 73.12 as 73.13, 73.13 as 73.14, and 73.14 as 73.15.

4. **Existing City Code Section 90.02(D)** is amended to delete the existing language and replace the existing language with the following language:

“(D) Accumulations of decayed animal or vegetable matter, unwholesome food, manure, trash, rubbish, debris, rotten lumber, bedding, packing material, cardboard, plastic bags and containers, bottles, cans, scrap metal, fallen or downed trees, logs, branches, brush, or any material in which flies, mosquitoes, disease-carrying insects, rats or other vermin may breed;”

5. **City Code Section 95.18**, entitled “Materials On Street Or Sidewalk”, is amended to add Section 95.18(C):

**“§ 95.18 MATERIALS ON STREET OR SIDEWALK.**

(C) No person shall remove existing grass from the boulevard area of a street right-of-way except for the purpose of re-seeding the same or for the installation, repair, or replacement of a sidewalk as approved by the City. No person shall install asphalt, concrete, pavers, rock, gravel, or any other substance on the street right-of-way including the boulevard area. The exceptions shall be for the purposes of installing, repairing, or replacing a sidewalk or driveway entrance all of which shall comply with the City’s standards. (See City Code Sections 95.13 and 152.495.)”

6. **City Code Section 152.113 “Yard and Lot Requirements”** (for the B-2 “Highway Business District”), is amended to add footnotes for the asterisks in the chart:

**“§ 152.113 YARD AND LOT REQUIREMENTS.**

|                                        | <u>All Uses</u> | <u>Accessory Structures</u> |
|----------------------------------------|-----------------|-----------------------------|
| ...                                    |                 |                             |
| <u>Minimum rear yard setback (ft.)</u> | 15*             | 5                           |
| ...                                    |                 |                             |
| <u>Minimum side yard setback (ft.)</u> | **              | 5”                          |

Add the footnotes for the asterisks in the chart which were inadvertently removed when this Chapter was amended in August 2023:

“ \* Minimum rear yard setback abutting “R” District Boundary: 30 feet.

\*\* A total of 20% of lot width at front yard setback divided evenly on each side of the structure. Side yard setbacks on corner lots shall be the same as the front yard setback.”

NOTE: All other “Yard and Lot Requirements” shall remain as stated in the existing City Code.

7. **City Code Section 152.352(A)** is amended to remove Subsection 152.352(A)(6) as this Subsection no longer applies.

**“§ 152.352 PERMITTED HOME OCCUPATIONS.**

(A) Permitted home occupations in the R-1 Single-Family Residential District shall consist of:

~~(6) Businesses that primarily render services off the premises, in contrast to those that require customers to come directly to the premises for the business service to be rendered.”~~

8. **City Code Section 152.495(B)(1)** is amended to delete the existing language and replace the existing language with the following language:

**“§ 152.495 DESIGN STANDARDS.**

(B) Residential Standards

(1) All single-family homes built, assembled, or placed on residential lots must provide, at minimum, access to and space for off-street parking for two standard-sized vehicles. This requirement shall include the construction or placement of sheltered, off-street parking (a garage) for a minimum of one standard-sized vehicle on the property. The minimum dimensions of the sheltered space shall be a depth of 20 feet and a width of 12 feet with a door height of 7 feet. An attached garage shall be constructed/placed on the lot, pursuant to City Code requirements, at the time of construction/placement of the home. A detached garage shall be constructed/placed on the lot, pursuant to City Code requirements, within six (6) months from the date of completion of the construction/placement of the home on the residential lot. Multi-family structures are exempt from this provision.”

\*\*\*\*\*

**THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, FURTHER ORDAINS that all other existing provisions set forth in City Code Chapters 73, 90, 95, and 152 shall remain in full force and effect.**

\*\*\*\*\*

**THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, FURTHER ORDAINS:**

**This ordinance, or an approved Title and Summary of this ordinance, shall be published in the COTTONWOOD COUNTY CITIZEN and this ordinance shall be effective immediately upon publication.**

ADOPTED AND PASSED by the City Council of the City of Windom, Minnesota, this 16th day of June, 2026.

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Hilary Mathis, Mayor

ATTEST:

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Steven Nasby, City Administrator

1<sup>st</sup> Reading: June 2, 2026

2<sup>nd</sup> Reading: June 16, 2026

Adoption: June 16, 2026

Published: July 15, 2026



TITLE AND SUMMARY  
OF  
ORDINANCE NO. 207, 2<sup>ND</sup> SERIES

AN ORDINANCE OF THE CITY OF WINDOM, MINNESOTA, ADDING NEW LANGUAGE  
TO EXISTING CITY CODE SECTIONS AND ADDING NEW SUBSECTIONS

THE CITY COUNCIL OF THE CITY OF WINDOM ORDAINS:

WHEREAS, it was necessary to amend and update specific chapters and sections of the City Code for the purposes set forth below.

NOW, THEREFORE, THE CITY OF WINDOM, MINNESOTA, HEREBY AMENDS THE CITY CODE OF THE CITY OF WINDOM BY ADOPTING REVISIONS TO THE FOLLOWING CODE SECTIONS.

The following is a summary of the Chapter, Section, Subsection Nos., and Titles in which revisions were made:

Chapter 73 – “Parking Rules”

1. Section 73.02: “General Parking Prohibitions” – Add language in introductory paragraph concerning types of objects, designated officials to provide specific parking directions, and designated time period for these instances.
2. Section 73.10: “Additional Parking Rules in Residential Areas” – Add new Section concerning parking of construction or landscaping equipment on residential streets, prohibitions on selling items on streets, and prohibitions on storage of landscaping equipment and/or junk or scrap objects on streets.
3. Chapter 73: Renumber existing Sections 73.10, 73.11, 73.12, 73.13, and 73.14 as next consecutive number.

Chapter 90 – “Nuisances; Health and Safety”

4. Section 90.02: “Public Nuisances Affecting Health” – Add language concerning fallen or downed trees, logs, and branches to Subsection 90.02(D).

Chapter 95 – “Streets and Sidewalks”

5. Section 95.18: “Materials on Street or Sidewalk” – Add new Subsection 95.18(C) clarifying use of street right of ways and boulevards.

Chapter 152 – “Zoning”

6. Section 152.113: “Yard and Lot Requirements” (for the B-2 “Highway Business District”) - Add footnote language that was inadvertently omitted when Chapter 152 was revised in 2023.
7. Section 152.352: “Permitted Home Occupations” – Delete a Subsection that no longer applies.
8. Section 152.495: “Design Standards” for off-street residential parking – Add language to Subsection 152.495(B)(1) to clarify the requirements.

\*\*\*\*\*

**THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, FURTHER ORDAINS that all other existing provisions set forth in City Code Chapters 73, 90, 95, and 152 shall remain in full force and effect.**

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**NOTICE:** A COPY OF THE ENTIRE TEXT OF ORDINANCE NO. 207, 2<sup>ND</sup> SERIES AND A COPY OF THE AFFECTED SECTIONS AND CHAPTERS (as incorporated into Ordinance No. 207, 2<sup>nd</sup> Series) ARE AVAILABLE ON THE CITY’S WEBSITE AT [www.windom-mn.com](http://www.windom-mn.com) OR PRINTED COPIES ARE AVAILABLE FOR INSPECTION BY ANY PERSON AT:

Building & Zoning Office  
Windom City Hall, 444 9<sup>th</sup> Street  
Windom, MN 56101

During regular summer office hours (Monday thru Friday - 7:30 a.m. to 4:00 p.m.).

**AND AT:** Windom Public Library  
904 4<sup>th</sup> Avenue, Windom, MN 56101

During regular library hours: Monday – 9:00 a.m. to 7:00 p.m.  
Tuesday thru Friday – 9:00 a.m. to 5:30 p.m.  
Saturday – 9:00 a.m. to 12:00 p.m.

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**ORDINANCE NO. 207, 2<sup>ND</sup> SERIES:**

1<sup>st</sup> Reading: City Council Meeting – June 2, 2026  
2<sup>nd</sup> Reading & Adoption: City Council Meeting – June 16, 2026  
Publication – Title and Summary & Effective Date: July 15, 2026

---

This “Title and Summary” approved for publication by the Windom City Council on July 7, 2026.

CITY OF WINDOM

By Hilary Mathis, Mayor

Attest: Steven Nasby, City Administrator

# ACTION ITEM



CITY OF WINDOM

444 9th Street

Windom, MN 56101

Phone: 507-831-6129

Fax: 507-831-6127

[www.windom-mn.com](http://www.windom-mn.com)

**TO:** CITY COUNCIL  
**FROM:** MATTHEW FAST, BUILDING & ZONING OFFICIAL  
**CC MEETING DATE:** JULY 7, 2026  
**RE:** SECOND READING - PROPOSED NEW ORDINANCE – ADDING CITY CODE SECTIONS **and** TITLE & SUMMARY (For Publication)  
**DEPT:** BUILDING & ZONING  
**CONTACT:** MATTHEW FAST ([matthew.fast@windommn.com](mailto:matthew.fast@windommn.com)) (507-832-8660)

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## Recommendations/Options/Action Requested

Staff recommends that the City Council take the following action regarding a proposed new ordinance:

1. Approve Second Reading of Ordinance No. 208, 2<sup>nd</sup> Series entitled “An Ordinance of the City of Windom, Minnesota, Adding New Sections and Subsections to the City Code”.
  2. Approve, by Motion, the proposed **Title & Summary for Ordinance No. 208, 2<sup>nd</sup> Series** for publication, in lieu of publishing the entire ordinance, **by at least a 4/5 vote of the Council.**
- 

## Issue Summary/Background

1. In summary, the purpose of Ordinance No. 208, 2<sup>nd</sup> series is to include two new uses (crematories and pet crematories) in City Code which would be conditional uses in the I-1 “Light Industrial” Zoning District. These new City Code Sections and Subsections provide definitions of these proposed new uses; licensing and compliance requirements; requirement for separate facilities; yard and lot requirements; performance standards; and authority to place additional conditions on a conditional use permit issued pursuant to these new Code Sections.

The City Council approved the first reading of Ordinance No. 208, 2<sup>nd</sup> Series on June 16, 2026. No changes were requested by the City Council at the June 16th Meeting. The second reading is scheduled for July 7, 2026. At that time, the ordinance can be adopted.

Due to the cost for publication of lengthy ordinances, there is a provision in State Law which allows cities to publish a title and summary of an ordinance. A proposed Title and Summary is attached.

Pursuant to State law, the Council needs to **approve the text of the summary and determine that it clearly informs the public of the intent and effect of the ordinance.** **Approval of the Title and Summary requires a 4/5 vote of the Council.**

## Fiscal Impact

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There should be no fiscal impact to the City.

## Attachments

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1. Ordinance No. 208, 2<sup>nd</sup> Series;
2. Title & Summary of Ordinance No. 208, 2<sup>nd</sup> Series.

MF:mah

ORDINANCE NO. 208, 2<sup>ND</sup> SERIES

AN ORDINANCE OF THE CITY OF WINDOM, MINNESOTA, ADDING  
NEW SECTIONS AND SUBSECTIONS TO THE CITY CODE

THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, ORDAINS:

WHEREAS, a request has been presented for a new use for the I-1 “Light Industrial District”; and

WHEREAS, the Planning Commission has reviewed the proposed use and a related use and recommended approval of proposed new City Code Sections and Subsections covering said uses.

NOW, THEREFORE, THE CITY OF WINDOM, MINNESOTA, HEREBY AMENDS THE CITY CODE OF THE CITY OF WINDOM BY ADOPTING THE FOLLOWING ADDITIONS OF NEW SECTIONS AND SUBSECTIONS:

**1. To add the following new Sections and Subsections covering “Crematories and Pet Crematories”:**

**CREMATORIES AND PET CREMATORIES**

**§ 121.01 DEFINITIONS.**

For the purpose of this chapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

**CREMATORY:** An establishment (facility) that uses mechanical equipment and appurtenances to cremate deceased human bodies and human body parts through the application of extreme heat reducing them to a particulate and ash-like consistency. A crematory does not include an infectious waste incineration facility or a solid waste incineration facility or a facility for cremation of animals.

**PET CREMATORY:** An establishment (facility) that uses mechanical equipment and appurtenances to cremate deceased animal bodies and animal body parts including, but not limited to, dogs, cats, rabbits, ferrets, and other small domesticated animals, through the application of extreme heat, reducing them to a particulate and ash-like consistency. A pet crematory does not include an infectious waste incineration facility or a solid waste incineration facility. A pet crematory facility is not for the cremation of large animals including, but not limited to horses, cattle, pigs, or animals that are commercially raised. A pet crematory may cremate horses if the facility includes the specialized equine equipment.

**§ 121.02 ZONING DISTRICT.**

Crematories and pet crematories shall be allowed as conditional uses in the I-1 “Light Industrial” District.

### **§ 121.03 LICENSING AND COMPLIANCE.**

(A) A crematory shall maintain a current license issued by the Minnesota Department of Health.

(B) A crematory shall also comply with the regulations set forth in Minnesota Statutes Section 149A.95 as may be amended.

(C) A pet crematory shall maintain a current license issued by the Minnesota Board of Animal Health.

(D) Crematories and pet crematories shall comply with permit requirements and regulations of the Minnesota Pollution Control Agency (“MPCA”) concerning air quality emissions for particulate matter and carbon monoxide emissions, and other applicable regulations of the MPCA and applicable Minnesota Administrative Rules.

### **§ 121.04 SEPARATE FACILITIES.**

Separate buildings and equipment shall be used for a crematory and a pet crematory. The cremated remains of humans and animals shall not be comingled.

### **§ 121.05 YARD AND LOT REQUIREMENTS.**

Crematories and pet crematories shall comply with the Yard and Lot Requirements for the I-1 District set forth in City Code Section 152.153 except that the setback from an “R” District Boundary shall be 500 feet.

### **§ 121.06 PERFORMANCE STANDARDS.**

(A) Crematories and pet crematories shall be designed, constructed and maintained so as not to cause or become a nuisance by way of particulate matter, offensive smells, noise, smoke, or any other reason.

(B) The scattering of cremated remains of humans or animals on the property of the crematory or pet crematory shall not be permitted.

(C) There shall be no exterior storage of equipment, materials or supplies used in the facility, or remains.

(D) Entrances to the facility used for the delivery and unloading of remains for cremation shall be properly screened as approved by the Building & Zoning Official.

(E) Crematories and pet crematories shall comply with the Industrial Performance Standards set forth in City Code §§ 152.300 through 152.310.

### **§ 121.07 ADDITIONAL CONDITIONS.**

The City Council may place additional conditions on a conditional use permit, issued pursuant to this Chapter, as deemed appropriate and as permitted by State Statute and State Administrative Rules.

**§ 121.15 PENALTY.**

Every person who violates a section, division, paragraph or provision of this Chapter when he or she performs an act thereby prohibited or declared unlawful, or fails to act when the failure is thereby prohibited or declared unlawful and, upon conviction thereof, shall be punished as for a misdemeanor and shall be fined as required by law and additional costs levied for the cost of prosecution.

**2. To add the following new Subsections incorporating “Crematory” and “Pet Crematory” as conditional uses in the I-1 Light Industrial District:**

§ 152.152: (F) Crematory per §§ 121.01 through 121.15;

§ 152.152: (G) Pet Crematory per §§ 121.01 through 121.15.

\* \* \* \* \*

**THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, FURTHER ORDAINS that all other existing provisions set forth in City Code shall remain in full force and effect.**

\* \* \* \* \*

**THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, FURTHER ORDAINS:**

**This ordinance, or an approved Title and Summary of this ordinance, shall be published in the COTTONWOOD COUNTY CITIZEN and this ordinance shall be effective immediately upon publication.**

ADOPTED AND PASSED by the City Council of the City of Windom, Minnesota, this 7th day of July, 2026.

\_\_\_\_\_  
Hilary Mathis, Mayor

ATTEST:

\_\_\_\_\_  
Steven Nasby, City Administrator

1<sup>st</sup> Reading: June 16, 2026  
2<sup>nd</sup> Reading: July 7, 2026  
Adoption: July 7, 2026  
Published: July 15, 2026

TITLE AND SUMMARY  
OF  
ORDINANCE NO. 208, 2<sup>ND</sup> SERIES

AN ORDINANCE OF THE CITY OF WINDOM, MINNESOTA, ADDING  
NEW SECTIONS AND SUBSECTIONS TO THE CITY CODE

THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, ORDAINS:

WHEREAS, a request has been presented for a new use for the I-1 “Light Industrial” District; and

WHEREAS, the Planning Commission reviewed the proposed use and a related use and recommended approval of the proposed new City Code Sections and Subsections.

NOW, THEREFORE, THE CITY OF WINDOM, MINNESOTA, HEREBY AMENDS THE CITY CODE OF THE CITY OF WINDOM BY ADOPTING THE FOLLOWING NEW CODE SECTIONS AND SUBSECTIONS concerning Crematories and Pet Crematories.

1. Section 121.01 – “Definitions”: New definitions for “Crematory” and “Pet Crematory”.
2. Section 121.02 – “Zoning District”: These uses to be conditional uses in I-1 “Light Industrial” District.
3. Section 121.03 – Licensing and Compliance: Licensing and compliance requirements.
4. Section 121.04 – Separate Facilities: Requires separate facilities for a crematory and pet crematory and no comingling of remains.
5. Section 121.05 – Yard and Lot Requirements: Minimum lot area, width and depth; minimum setbacks, maximum lot coverage, and maximum height for structures.
6. Section 121.06 – Performance Standards: Specific standards for these new uses and inclusion of Industrial Performance Standards from City Code Sections 152.300 through 152.310.
7. Section 121.07 – Additional Conditions: Authority for City Council to place additional conditions on a conditional use permit issued pursuant to these code sections.
8. Section 121.15 – Penalty: Establishing the penalty for violating provisions of these code sections.
9. Amendments to Section 152.152: Amendments to add crematory and pet crematory as conditional uses in the I-1 District.

THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, FURTHER ORDAINS that all other existing provisions set forth in City Code shall remain in full force and effect.

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NOTICE: A COPY OF THE ENTIRE TEXT OF ORDINANCE NO. 208, 2<sup>ND</sup> SERIES IS AVAILABLE ON THE CITY’S WEBSITE AT [www.windom-mn.com](http://www.windom-mn.com) OR PRINTED COPIES ARE AVAILABLE FOR INSPECTION BY ANY PERSON AT:

Building & Zoning Office  
Windom City Hall, 444 9<sup>th</sup> Street  
Windom, MN 56101

During regular Summer office hours (Monday thru Friday – 7:30 a.m. to 4:00 p.m.)

AND AT: Windom Public Library  
904 4<sup>th</sup> Avenue, Windom, MN 56101

During regular library hours: Monday – 9:00 a.m. to 7:00 p.m.  
Tuesday thru Friday – 9:00 a.m. to 5:30 p.m.  
Saturday – 9:00 a.m. to 12:00 p.m.

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ORDINANCE NO. 208, 2<sup>ND</sup> SERIES:

1<sup>st</sup> Reading: City Council Meeting – June 16, 2026  
2<sup>nd</sup> Reading & Adoption: City Council Meeting – July 7, 2026  
Publication of Title and Summary & Effective Date: July 15, 2026

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This “Title and Summary” approved for publication by the Windom City Council on July 7, 2026.

CITY OF WINDOM, MINNESOTA

By Hilary Mathis, Mayor

Attest: Steven Nasby, City Administrator



## ACTION ITEM



### CITY OF WINDOM

444 9th Street

Windom, MN 56101

Phone: 507-831-6129

Fax: 507-831-6127

[www.windom-mn.com](http://www.windom-mn.com)

**TO:** City Council  
**FROM:** City Administrator   
**DATE:** June 30, 2026  
**RE:** Renewal of Nonexclusive Franchise – MERC & Implementation of Franchise Fee  
**DEPT:** Administration\Legal  
**CONTACT:** Steve Nasby, City Administrator

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### Recommendations/Options/Action Requested

Staff recommends that the City Council take the following action:

1. City Council approve the 2<sup>nd</sup> Reading of Ordinance #209, 2<sup>nd</sup> Series for the Renewal of Nonexclusive Franchise Agreement – MERC.
2. Consider adoption of the 2<sup>nd</sup> Reading of Ordinance #210, 2<sup>nd</sup> Series for Implementation of a Franchise Fee – MERC.
3. Approve, by Motion, the proposed Title & Summaries for both **Ordinances No. 209 2<sup>nd</sup> Series and No. 210 2<sup>nd</sup> Series** for publication, in lieu of publishing the entire ordinance, by at least 4/5 vote of the City Council.

### Issue Summary/Background

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#### Ordinance No. 209, 2<sup>nd</sup> Series – Renewal of Nonexclusive Franchise Agreement - MERC:

The City has had a franchise agreement with Minnesota Energy Resources Company (MERC) and their predecessors with the most recent franchise agreement expiring later this year. The City Council has discussed the renewal of the franchise agreement and the document has been reviewed by both the City Attorney and MERC. This ordinance is renewing the franchise agreement and the first reading was passed on June 16<sup>th</sup>.

#### Ordinance No. 210, 2<sup>nd</sup> Series – Implementing a Franchise Fee - MERC:

The City Council previously had information regarding the ability to consider a franchise fee, customer information from MERC and held a work session. At the May 19<sup>th</sup> work session there was a consensus of the City Council to consider adding a franchise fee of \$2.50/meter per month for residential; \$15.00/meter per month for commercial businesses and \$30.00/meter per month for industrial users as shown by MERC customer classifications. There was also discussion that funds raised by the franchise fee would be used for street seal-coating and repairs. This second ordinance is the implementation of the franchise fee, which if passed would need to be submitted to the Minnesota Public Utilities Commission for approval which is a 90-day process.

### Fiscal Impact

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No costs to the City of Windom, MERC or customers for the extension of the Nonexclusive Franchise Agreement. The financial impact (revenue) to the City of Windom for the imposition of a franchise fee is estimated to be \$120,000 per year based on the fees outlined above and current customer counts. The franchise fee based on the per meter/per month formula implemented by the ordinance would add \$30 per year to a household's residential bill, \$180 annually for commercial customers and \$360 annually for industrial customers.

## **Attachments**

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1. Minnesota Energy Resources Company – City Clerk Certification Form
2. Ordinance #209, 2<sup>nd</sup> Series – Renewal of Nonexclusive Franchise Agreement – MERC
3. Title & Summary of Ordinance #209, 2nd Series
4. Ordinance #210, 2<sup>nd</sup> Series – Implementing a Franchise Fee - MERC
5. Title & Summary of Ordinance #210. 2nd Series

**ORDINANCE NO. 209, 2<sup>ND</sup> SERIES**

**AN ORDINANCE GRANTING MINNESOTA ENERGY RESOURCES, A SUBSIDIARY OF WEC ENERGY GROUP, A WISCONSIN CORPORATION, ITS SUCCESSORS AND ASSIGNS, A NONEXCLUSIVE FRANCHISE TO CONSTRUCT, OPERATE, REPAIR AND MAINTAIN FACILITIES AND EQUIPMENT FOR THE TRANSPORTATION, DISTRIBUTION AND SALE OF GAS ENERGY IN THE CITY OF WINDOM, MINNESOTA, AND TO USE THE PUBLIC WAYS AND PUBLIC GROUNDS OF THE CITY FOR SUCH PURPOSES.**

THE CITY OF WINDOM ORDAINS:

**SECTION 1. DEFINITIONS.**

For purposes of this Ordinance, the following capitalized terms listed in alphabetical order shall have the following meanings:

**City.** The City of Windom, County of Cottonwood, State of Minnesota.

**City Utility System.** Facilities used for providing public utility service owned or operated by the City, including sanitary sewer, storm water utilities, water service, electrical distribution and transmission infrastructure, substations, generation facilities and street lighting.

**Commission.** The Minnesota Public Utilities Commission, or any successor agency or agencies, including an agency of the federal government, which preempts all or part of the authority to regulate natural gas retail rates now vested in the Minnesota Public Utilities Commission.

**Company.** Minnesota Energy Resources, a subsidiary of WEC Energy Group, a Wisconsin corporation, its successors and assigns including all successors or assigns that own or operate any part or parts of the Gas Facilities subject to this franchise.

**Gas Facilities.** Gas transmission and distribution pipes, lines, ducts, fixtures, and all necessary equipment and appurtenances owned or operated by the Company for the purpose of providing gas energy for public or private use.

**Non-Betterment Costs.** Costs incurred by the Company from relocation, removal or rearrangement of Gas Facilities that do not result in an improvement to the Gas Facilities.

**Notice.** A writing served by any party or parties on any other party or parties. Notice to the Company shall be mailed to Minnesota Energy Resources, 2685 145th St W. Rosemount, MN 55068. Notice to the City shall be mailed to, City Clerk-Administrator, City of Windom, PO Box 38, Windom, MN 56101. Any party may change its respective address for the purpose of this Ordinance by written notice to the other parties.

**Public Ground.** Land owned or otherwise controlled by the City for park, open space or similar public purpose, which is held for use in common by the public and not a Public Way.

**Public Way.** Any public right-of-way within the City as defined by Minnesota Statutes, Section 237.162, subd. 3.

## **Section 2. ADOPTION OF FRANCHISE.**

- 2.1. **Grant of Franchise.** The City hereby grants the Company, for a period of 25 years from the date this Ordinance is passed and approved by the City, the right to import, manufacture, distribute and sell gas for public and private use within and through the limits of the City as its boundaries now exist or as they may be extended in the future. For these purposes, the Company may construct, operate, repair and maintain Gas Facilities in, on, over, under and across the Public Ways and Public Grounds of the City, subject to the provisions of this Ordinance. The Company may do all reasonable things necessary or customary to accomplish these purposes, subject, however, to such reasonable regulations as may be imposed by the City pursuant to ordinance or permit requirements and to the further provisions of this franchise agreement.
- 2.2. **Effective Date; Written Acceptance.** This franchise shall be in force and effect from and after the passage of this Ordinance and publication as required by law and its acceptance by the Company. If the Company does not file a written acceptance with the City within 60 days after the date the City Council adopts this Ordinance, the City Council by resolution may revoke this franchise or seek its enforcement in a court of competent jurisdiction.
- 2.3. **Service, Rates and Area.** The service to be provided and the rates to be charged by the Company for gas service in City are subject to the jurisdiction of the Commission. The area within the City in which the Company may provide gas service is subject to the provisions of Minnesota Statutes, Sections 216B .37 .40.
- 2.4. **Publication Expense.** The Company shall reimburse the City's expense of publication of this Ordinance.
- 2.5. **Dispute Resolution.** If either party asserts that the other party is in default in the performance of any obligation hereunder, the complaining party shall notify the other party of the default and the desired remedy. The notification shall be written. Representatives of the parties must promptly meet and attempt in good faith to negotiate a resolution of the dispute. If the dispute is not resolved within thirty (30) days of the date of written notice, the parties may jointly select a mediator to facilitate further discussion. The parties will equally share the fees and expenses of the mediator. If a mediator is not used or if the parties are unable to resolve the dispute within 30 days after first meeting with the selected mediator, either party may

commence an action in Dodge County District Court to interpret and enforce this franchise or for such other relief as may be permitted by law or equity.

- 2.6. **Continuation of Franchise.** If the City and the Company are unable to agree on the terms of a new franchise by the time this franchise expires, this franchise will remain in effect until a new franchise is agreed upon, or until 90 days after the City or the Company serves written Notice to the other party of its intention to allow the franchise to expire. However, in no event shall this franchise continue for more than one year after expiration of the 25 year term set forth in Section 2.1.

### **Section 3. LOCATION, OTHER REGULATIONS.**

- 3.1. **Location of Facilities.** Gas Facilities shall be located, constructed, and maintained so as not to interfere with the safety and convenience of ordinary travel along and over Public Ways and so as not to disrupt or interfere with the normal operation of any City Utility System. Gas Facilities may be located on Public Grounds as determined by the City. The Company's construction, reconstruction, operation, repair, maintenance, location and relocation of Gas Facilities shall be subject to other reasonable regulations of the City consistent with authority granted the City to manage its Public Ways and Public Grounds under state law, to the extent not inconsistent with a specific term of this franchise.
- 3.2. **Street Openings.** The Company shall not open or disturb the surface of any Public Way or Public Ground for any purpose without first having obtained a permit from the City, if required by a separate ordinance, for which the City may impose a reasonable fee. Permit conditions imposed on the Company shall not be more burdensome than those imposed on other utilities for similar facilities or work. The Company may, however, open and disturb the surface of any Public Way or Public Ground without a permit if (i) an emergency exists requiring the immediate repair of Gas Facilities and (ii) the Company gives telephone, email, or similar notice to the City before commencement of the emergency repair, if reasonably possible. Within two business days after commencing the repair, the Company shall apply for any required permits and pay any required fees.
- 3.3. **Restoration** After undertaking any work requiring the opening of any Public Way, the Company shall restore the Public Way in accordance with Minnesota Rules, part 7819.1100 and applicable City ordinances consistent with law. The Company shall restore the Public Ground to as good a condition as formerly existed and shall maintain the surface in good condition for six months thereafter. All work shall be completed as promptly as weather permits, and if the Company shall not promptly perform and complete the work, remove all dirt, rubbish, equipment and material, and put the Public Ground in the said condition, the City shall have, after demand to the Company to cure and the passage of a reasonable period of time following the demand, the right to make the restoration of the Public Ground at the expense of the Company. The Company shall pay to the City the cost of such work done for or

performed by the City. This remedy shall be in addition to any other remedy available to the City for noncompliance with this Section 3.3.

- 3.4. **Avoid Damage to Gas Facilities.** The Company must take reasonable measures to prevent the Gas Facilities from causing damage to persons or property. The Company must take reasonable measures to protect the Gas Facilities from damage that could be inflicted on the Facilities by persons, property, or the elements. The Company must take protective measures when the City performs work near the Gas Facilities, if given reasonable notice by the City of such work prior to its commencement. Nothing in this Ordinance relieves any person from liability arising out of the failure to exercise reasonable care in avoiding damage to the Gas Facilities.
- 3.5. **Notice of Improvements to Streets.** The City will give the Company reasonable written Notice of plans for improvements to Public Ways where the City has reason to believe that Gas Facilities may affect or be affected by the improvement. The notice must contain: (i) the nature and character of the improvements, (ii) the Public Ways upon which the improvements are to be made, (iii) the extent of the improvements, (iv) the time when the City will start the work, and (v) if more than one Public Way is involved, the order in which the work is to proceed. The notice will be given to the Company a sufficient length of time, considering seasonal working conditions, in advance of the actual commencement of the work to permit the Company to make any additions, alterations or repairs to its Gas Facilities the Company deems necessary.
- 3.6. **Mapping Information.** Upon request, the Company must promptly provide complete and accurate mapping information for any of its underground Gas Facilities in accordance with the requirements of Minnesota Rules, parts 7819.4000 and 7819.4100. Any mapping information provided shall only be released or otherwise made public in accordance with applicable law including the Minnesota Government Data Practices Act, Minn. Stat. Ch. 13.
- 3.7. **Field Locations.** Company shall provide field locations for its underground Gas Facilities within City consistent with the requirements of Minnesota Statutes, Chapter 216D.

#### **Section 4. FACILITIES RELOCATION.**

- 4.1. **Relocation in Public Ways.** The Company shall comply with Minnesota Rules, part 7819.3100 and applicable City ordinances consistent with law. The City will give Company reasonable notice of the need to relocate prior to the deadline for such relocation. If a relocation is ordered within three years of a prior relocation of the same Gas Facilities at Company expense, the City shall reimburse the Company for non-betterment costs at a time and material basis, provided that no such reimbursement shall be required if the relocation is to accommodate extension of a City Utility System to a previously unserved area.

- 4.2. **Relocation in Public Grounds.** Except as provided in Section 4.3 below, the City may require the Company at the Company's expense to relocate or remove its Gas Facilities from Public Ground upon a finding by the City that the Gas Facilities have become or will become a substantial impairment to the existing or proposed public use of the Public Ground. Relocation shall comply with applicable city ordinances consistent with law.
- 4.3. **No Waiver.** The Company does not waive any rights obtained by the Company for installations within a Company right-of-way acquired by easement or prescriptive right before the applicable Public Way or Public Ground was established, or Company's rights under a state or county permit.

## **SECTION 5. TREE TRIMMING.**

Unless otherwise provided in any permit or other reasonable regulation required by the City under separate ordinance, the Company may trim all trees and shrubs in the Public Ways and Public Grounds of the City to the extent the Company finds necessary to avoid interference with the proper construction, operation, repair and maintenance of any Gas Facilities installed hereunder, provided that the Company shall hold the City harmless from any liability arising therefrom.

## **SECTION 6. INSURANCE AND INDEMNIFICATION.**

- 6.1. **Insurance.** The Company is required to maintain Commercial General Liability Insurance on an occurrence basis, or self-insure on an equivalent basis, protecting it from claims for damages for bodily injury, including death, and for claims for property damage, which may arise from operations under this Ordinance. Insurance minimum limits are as follows:

- \$2,000,000 – per occurrence
- \$4,000,000 – annual aggregate

The following coverages shall be included: Premises and Operations Bodily Injury and Property Damage; Personal and Advertising Injury Blanket Contractual Liability and Products and Completed Operations Liability.

The City must be endorsed as an Additional Insured.

With the City's consent, which shall not be unreasonably withheld, the Company shall have the option of providing a program of self-insurance to meet its obligation under this Ordinance. In such event, the Company shall submit to the city a Certificate of Self-Insurance or other documents showing proof of its financial responsibility.

- 6.2. **Indemnity of City.** The Company shall indemnify and hold the City harmless from any and all liability, on account of injury to persons or damage to property occasioned

by the construction, maintenance, repair, inspection, the issuance of permits, or the operation of the Gas Facilities located in the Public Ways and Public Grounds. The City shall not be indemnified for losses or claims occasioned through its own negligence or intentional misconduct except for losses or claims arising out of or alleging the City's negligence as to the issuance of permits for, or inspection of, the Company's plans or work. The City shall not be indemnified for injury or damage resulting from Company's performance in a proper manner of acts Company has reasonably deemed hazardous but which City nevertheless lawfully orders the Company to perform despite having been notified of Company's determination.

- 6.3. **Defense of City.** In the event a suit is brought against the City under circumstances where this agreement to indemnify applies, the Company at its sole cost and expense shall defend the City in such suit if written notice thereof is promptly given to the Company within a period wherein the Company is not prejudiced by lack of such notice. If the Company is required to indemnify and defend, it will thereafter have control of such litigation, but the Company may not settle such litigation without the consent of the City, which consent shall not be unreasonably withheld. This section is not, as to third parties, a waiver of any defense or immunity otherwise available to the City. The Company, in defending any action on behalf of the City shall be entitled to assert in any action every defense or immunity that the City could assert on its own behalf. This franchise agreement shall not be interpreted to constitute a waiver by the City of any of its defenses of immunity or limitations on liability under Minnesota Statutes, Chapter 466.

## **SECTION 7. VACATION OF PUBLIC WAYS.**

The City shall give the Company at least two weeks prior written notice of a proposed vacation of a Public Way. The City and the Company shall comply with Minnesota Rules, part 7819.3200 and applicable ordinances consistent with law. Except where required for a City improvement project, the vacation of any Public Way shall not operate to deprive Company of its rights to operate and maintain existing Gas Facilities therein unless the reasonable cost of relocating the same are paid or reimbursed to Company.

## **SECTION 8. ABANDONED FACILITIES.**

The Company may abandon underground Gas Facilities in accordance with City ordinances, Minnesota Statutes, Sections 216D.01 et seq. and Minnesota Rules, part 7819.3300, as they may be amended from time to time. The Company shall maintain records describing the exact location of all abandoned and retired Facilities within the City, produce such records at the City's request and comply with the location requirements of Section 216D.04 with respect to all Facilities, including abandoned and retired Facilities.

## **SECTION 9. FRANCHISE FEE.**

- 9.1. **Form.** During the term of the franchise hereby granted, the City may charge the Company a franchise fee in accordance with applicable law. The franchise fee shall be imposed by a separate ordinance duly adopted by the City Council, which



ordinance shall not be adopted until at least sixty (60) days after written notice enclosing such proposed ordinance has been served upon the Company.

- 9.2. **Condition of Fee.** The separate ordinance imposing the fee shall not be effective against the Company unless it lawfully imposes a fee of the same or substantially similar amount on the sale of natural gas energy within the City by any other natural gas energy supplier, provided that, as to such supplier, the City has the authority or contractual right to require a franchise fee or similar fee through a previously agreed upon franchise.
- 9.3. **Collection of Fee.** The franchise fee shall be payable not less than quarterly during complete billing months of the period for which payment is to be made. The franchise fee formula may be changed from time to time; however, the change shall meet the same notice requirements and the fee may not be changed more often than annually. Such fee shall not exceed any amount that the Company may legally charge to its customers prior to payment to the City. Such fee is subject to subsequent reductions to account for uncollectibles, and customer refunds incurred by the Company. The Company agrees to make available for inspection by the City at reasonable times all records necessary to audit the Company's determination of the franchise fee payments.
- 9.4. **Continuation of Franchise Fee.** If this franchise expires and the City and the Company are unable to agree upon terms of a new franchise, the franchise fee, if any being imposed by the City at the time this franchise expires, will remain in effect until a new franchise is agreed upon notwithstanding the franchise expiration as provided in section 2.6 above.

## **SECTION 10. PROVISION OF ORDINANCE.**

- 10.1. **Severability.** Every section, provision, or part of this Ordinance is declared separate from every other section, provision, or part; and if any section, provision, or part shall be held invalid, it shall not affect any other section, provision or part. Where a provision of any other City ordinance conflicts with the provisions of this Ordinance, the provisions of this Ordinance shall prevail.
- 10.2. **Limitation on Applicability.** This Ordinance constitutes a franchise agreement between the City and the Company as the only parties and no provision of this franchise shall in any way inure to the benefit of any third person (including the public at large) so as to constitute any such person as a third-party beneficiary of the agreement or of any one or more of the terms hereof, or otherwise give rise to any cause of action in any person not a party hereto.

## **SECTION 11. AMENDMENT PROCEDURE**

Either Party to this Ordinance may at any time propose that the agreement be amended. This Ordinance may be amended at any time by the City passing a subsequent ordinance declaring the provisions of the amendment, which amendatory ordinance shall become effective upon

the filing of the Company's written consent thereto with the City Manager within 60 days after the effective date of the amendatory ordinance. This amendatory procedure is subject, however, to the City's police power and franchise rights under Minnesota Statutes, Sections 216B.36 and 301B.01, which rights are not waived hereby.

## **SECTION 12. EFFECTIVE DATE.**

This Ordinance supersedes and replaces and previous natural gas franchise granted to the Company.

This Ordinance becomes effective from and after its passage and publication and written acceptance provided by the Company.

## **THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, FURTHER ORDAINS:**

**This ordinance, or an approved Title and Summary of this ordinance, shall be published in the COTTONWOOD COUNTY CITIZEN and this ordinance shall be effective as provided herein.**

ADOPTED AND PASSED by the City Council of the City of Windom, Minnesota, this 7th day of July, 2026.

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Hilary Mathis, Mayor

ATTEST:

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Steven Nasby, City Administrator

1<sup>st</sup> Reading: June 16, 2026

2<sup>nd</sup> Reading: July 7, 2026

Adoption: July 7, 2026

Published: July 15, 2026

TITLE AND SUMMARY  
OF  
ORDINANCE NO. 209, 2<sup>ND</sup> SERIES

AN ORDINANCE GRANTING MINNESOTA ENERGY RESOURCES, A SUBSIDIARY OF WEC ENERGY GROUP, A WISCONSIN CORPORATION, ITS SUCCESSORS AND ASSIGNS, A NONEXCLUSIVE FRANCHISE TO CONSTRUCT, OPERATE, REPAIR AND MAINTAIN FACILITIES AND EQUIPMENT FOR THE TRANSPORTATION, DISTRIBUTION AND SALE OF GAS ENERGY IN THE CITY OF WINDOM, MINNESOTA, AND TO USE THE PUBLIC WAYS AND PUBLIC GROUNDS OF THE CITY FOR SUCH PURPOSES

THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, ORDAINS:

WHEREAS, a request has been presented for a franchise agreement for gas energy; and

WHEREAS, the existing franchise agreement expires November 28, 2026.

NOW, THEREFORE, THE CITY OF WINDOM, MINNESOTA, HEREBY AMENDS THE CITY CODE OF THE CITY OF WINDOM BY GRANTING MINNESOTA ENERGY RESOURCES a 25-year nonexclusive franchise to provide natural gas service within the City of Windom and to construct, operate, and maintain gas facilities in the City's public rights-of-way and public grounds.

THE ORDINANCE ALSO ESTABLISHES TERMS AND CONDITIONS RELATED TO:

1. Definitions and adoption of franchise;
2. Construction and locations of facilities;
3. Permitting and restoration requirements;
4. Indemnification and insurance;
5. Relocation procedures;
6. Franchise fee provisions;
7. General administrative, amendment, and enforcement procedures.

NOTICE: A COPY OF THE ENTIRE TEXT OF ORDINANCE NO. 209, 2<sup>ND</sup> SERIES IS AVAILABLE ON THE CITY'S WEBSITE AT [www.windom-mn.com](http://www.windom-mn.com) OR PRINTED COPIES ARE AVAILABLE FOR INSPECTION BY ANY PERSON AT:

Windom City Hall  
444 9<sup>th</sup> Street  
Windom, MN 56101

During regular Summer office hours (Monday thru Friday – 7:30 a.m. to 4:00 p.m.)

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ORDINANCE NO. 209, 2<sup>ND</sup> SERIES:

1<sup>st</sup> Reading: City Council Meeting – June 16, 2026  
2<sup>nd</sup> Reading & Adoption: City Council Meeting – July 7, 2026  
Publication of Title and Summary & Effective Date: July 15, 2026

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This "Title and Summary" approved for publication by the Windom City Council on July 7, 2026.

CITY OF WINDOM, MINNESOTA  
By Hilary Mathis, Mayor

Attest: Steven Nasby, City Administrator

## **ORDINANCE NO. 210, 2<sup>ND</sup> SERIES**

### **AN ORDINANCE ESTABLISHING A GAS ENERGY FRANCHISE FEE ON NATURAL GAS COMPANIES OPERATING IN THE CITY OF WINDOM**

THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, ORDAINS:

The City of Windom, (hereinafter referred to as “City”) hereby establishes a franchise fee on every natural gas company, and every other person, firm or corporation, their successors and assigns, owning, operating, controlling, leasing or managing any natural gas plant or system, generating, manufacturing, selling, distributing or transporting electricity/natural gas, (hereinafter referred to as “Energy Providers”). Energy Providers shall collect from their customers, but not from the City of Windom, located within the corporate limits of the City of Windom, and pay to the City an amount based on the following fee schedule, after adjustment for the net write-off of uncollectible accounts and corrections of bills theretofore rendered:

\$2.50 per meter/month for Residential customers

\$15 per meter/ month for Class 1-3 customers

\$30 per meter/month for Class 4-5 customers

Ad valorem property taxes imposed generally upon all real and personal property within the City shall not be deemed to affect the obligation of the Energy Providers under this section.

Any consideration hereunder shall be reported and paid to the City by Energy Providers on a Quarterly basis. Such payment shall be made not more than thirty (30) days following the close of the period for which payment is due. Initial and final payments shall be prorated for the portion of the period at the beginning and end of the term of this Ordinance.

The franchise fee shall be based on the amount collected by Energy Providers during complete billing months during the period for which payment is to be made by imposing a surcharge equal to the designated franchise fee for the applicable customer classification in all customer billings for gas service in each class. The time and manner of collecting the franchise fee is subject to the approval of the Minnesota Public Utilities Commission. No franchise fee shall be payable by Energy Providers if Energy Providers are legally unable to first collect an amount equal to the franchise fee from their customers in each applicable class of customers by imposing a surcharge in Energy Providers’ applicable rates for gas service. The Minnesota Public Utilities Commission requires Energy Providers to provide the Commission with thirty (30) days notice, including the filing of the franchise fee ordinance or other operative document, prior to implementing a franchise fee.

The city recognizes that the Minnesota Public Utilities Commission may allow the utility company to add a surcharge to customer rates of city residents to reimburse such utility company for the cost of the fee.

Energy Providers shall list the local franchise fee collected from customers as a separate item on bills for utility service issued to customers. If at any time the Minnesota Public Utilities

Commission, or other authority having proper jurisdiction, prohibits such recovery, then Energy Providers will no longer be obligated to collect and pay the franchise fee herein contemplated. In addition, an Energy Provider may discount or reduce the franchise fee payable for natural gas delivered to a specific customer of an Energy Provider when it is required to reduce the franchise fee to retain the business of that customer. Modification or reduction of the franchise fee should occur if the franchise fee would cause the customer to cease purchase or transportation deliveries of natural gas from the Energy Provider by installing equipment to access natural gas supply not subject to the City's franchise fee.

The City shall provide copies of annexation ordinances to Energy Providers on a timely basis to ensure appropriate franchise fee collection from customers within the corporate limits of the City.

The City shall have access to and the right to examine during normal business hours, those of Energy Providers' books, receipts, files, records and documents that are necessary to verify the correctness of payments due hereunder. If it is determined that a mistake was made in the payment of any franchise fee required hereunder, such mistake shall be corrected promptly upon discovery, such that any under-payment by Energy Providers shall be paid within 30 days of the recalculation and any over-payment by Energy Providers shall be discounted from the next payment(s) due.

This ordinance shall be in force and effect from and after passage, and its publication as required by law.

**THE CITY COUNCIL OF THE CITY OF WINDOM, MINNESOTA, FURTHER ORDAINS:**

**This ordinance, or an approved Title and Summary of this ordinance, shall be published in the COTTONWOOD COUNTY CITIZEN and this ordinance shall be effective as provided herein.**

ADOPTED AND PASSED by the City Council of the City of Windom, Minnesota, this 7th day of July, 2026.

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Hilary Mathis, Mayor

ATTEST:

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Steven Nasby, City Administrator

1<sup>st</sup> Reading: June 16, 2026

2<sup>nd</sup> Reading: July 7, 2026

Adoption: July 7, 2026

Published: July 15, 2026

TITLE AND SUMMARY  
OF  
ORDINANCE NO. 210, 2<sup>ND</sup> SERIES

AN ORDINANCE ESTABLISHING A GAS ENERGY FRANCHISE FEE ON NATURAL GAS  
COMPANIES OPERATING IN THE CITY OF WINDOM

NOTICE IS HEREBY GIVEN that on July 7, 2026, the City Council of Windom, Minnesota, adopted Ordinance No. 210, 2<sup>nd</sup> Series.

NOTICE IS FURTHER GIVEN that, because of the lengthy nature of Ordinance No. 210, 2<sup>nd</sup> Series, the following summary of the Ordinance has been prepared for publication:

This Ordinance establishes a monthly franchise fee to be collected by Energy Providers that supply natural gas to customers within the City of Windom.

This Ordinance provides for the imposition, monthly collection, quarterly payment and periodic auditing of a franchise fee at the following rates:

| <u>Customer Classification</u> | <u>Monthly Fee</u>      |
|--------------------------------|-------------------------|
| Residential                    | \$ 2.50 per meter/month |
| Class 1-3                      | \$15.00 per meter/month |
| Class 4-5                      | \$30.00 per meter/month |

NOTICE: A COPY OF THE ENTIRE TEXT OF ORDINANCE NO. 210, 2<sup>ND</sup> SERIES IS AVAILABLE ON THE CITY’S WEBSITE AT [www.windom-mn.com](http://www.windom-mn.com) OR PRINTED COPIES ARE AVAILABLE FOR INSPECTION BY ANY PERSON AT:

Windom City Hall  
444 9<sup>th</sup> Street  
Windom, MN 56101

During regular Summer office hours (Monday thru Friday – 7:30 a.m. to 4:00 p.m.)

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ORDINANCE NO. 210, 2<sup>ND</sup> SERIES:

1<sup>st</sup> Reading: City Council Meeting – June 16, 2026  
2<sup>nd</sup> Reading & Adoption: City Council Meeting – July 7, 2026  
Publication of Title and Summary & Effective Date: July 15, 2026  
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This “Title and Summary” approved for publication by the Windom City Council on July 7, 2026.

CITY OF WINDOM, MINNESOTA  
By Hilary Mathis, Mayor

Attest: Steven Nasby, City Administrator

# INDEMNIFICATION, DEFENSE, HOLD HARMLESS, AND INSURANCE AGREEMENT

Date: 06-22-26

To:  
City of Windom  
444 9th Street  
Windom, MN 56101

Re: CMSA Event – Windom Arena  
**Event Dates:** August 8–10, 2026  
**Event:** Cowboy Mounted Shooting Association (CMSA) Event  
**Occasion:** 2026 Cottonwood County Fair

## 1. Consideration

In consideration of the City of Windom allowing the Cottonwood County Agricultural Society to use the Windom Arena and fairgrounds facilities for the CMSA event, the Cottonwood County Agricultural Society agrees to comply with all terms of this Agreement, including its obligations to defend, indemnify, and hold harmless the City of Windom.

## 2. Defense, Indemnification, and Hold Harmless

The Cottonwood County Agricultural Society ("Cottonwood County Ag Society") agrees to defend, indemnify, and hold harmless the City of Windom, its elected and appointed officials, officers, employees, agents, and volunteers from and against any and all claims, demands, causes of action, damages, losses, liabilities, judgments, costs, and expenses, including reasonable attorney's fees, arising out of or resulting from the CMSA event conducted at the Windom Arena during the 2026 Cottonwood County Fair, except to the extent caused by the sole negligence of the City of Windom.

## 3. Duty to Defend

The duty to defend shall include the obligation to provide and pay for a legal defense of the City of Windom for any claim, demand, or action arising from the CMSA event, regardless of whether such claim is groundless, false, or fraudulent, to the fullest extent permitted by Minnesota law.

## 4. Scope of Obligation

This obligation applies to claims arising from or related to acts or omissions of the Cottonwood County Ag Society, CMSA participants, competitors, volunteers, contractors, or spectators; horse-related activities, including riding, staging, warm-up, and competition; the use, handling, or discharge of CMSA-approved firearms utilizing blank ammunition; course design, setup, equipment, and event operations; and personal injury, bodily injury, death, or property damage occurring in connection with the event.

## 5. Insurance

### 5.1 Ag Society Coverage

The Cottonwood County Ag Society shall maintain general liability coverage through **Scottsdale Insurance Company** for the duration of the CMSA event. The City of Windom shall be included as an Additional Insured for the event dates.

Proof of coverage shall be provided upon request prior to the event.

### 5.2 CMSA Coverage

The Cowboy Mounted Shooting Association (CMSA) maintains separate liability insurance coverage for sanctioned CMSA events through its affiliated organizing entity, **Lockton Affinity, LLC**, applicable to CMSA-sanctioned mounted shooting activities conducted during the event period.

The Cottonwood County Agricultural Society shall require the CMSA to maintain commercial general liability insurance and to name the City of Windom as an Additional Insured, to the extent permitted by and available under the CMSA's insurance policy. Such additional insured status shall apply to claims arising out of or relating to the CMSA's activities, operations, or use of the fairgrounds.

If the CMSA's insurer limits, restricts, or conditions additional insured coverage, the Cottonwood County Agricultural Society's obligation under this Section shall be satisfied to the extent such coverage is available from the CMSA's insurer.

## 6. Compliance and Safety

The Cottonwood County Ag Society affirms that the event will be conducted in compliance with CMSA rules, certified Range Master oversight, controlled firearm handling procedures, designated spectator safety zones, and all applicable laws.

## 7. Survival

The obligations of defense, indemnification, and insurance shall survive the completion of the event and remain in effect for any claims arising therefrom.

## SIGNATURES

### City of Windom

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

### Cottonwood County Agricultural Society

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_





## ACTION ITEM



**CITY OF WINDOM**

444 9th Street

Windom, MN 56101

Phone: 507-831-6129

Fax: 507-831-6127

[www.windom-mn.com](http://www.windom-mn.com)

**TO:** City Council  
**FROM:** Steve Nasby and Sonya Wilt   
**DATE:** June 30, 2026  
**RE:** Windom Apartments LLC – PACE Lender Request – Letter of Agreement  
**DEPT:** Economic Development Authority  
**CONTACT:** Steve Nasby: [Steve.Nasby@windommn.com](mailto:Steve.Nasby@windommn.com) or Sonya.Wilt@windommn.com

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### Recommendations/Options/Action Requested

Staff recommends that the City Council take the following action:

1. Consider approval of a Letter of Agreement between the City of Windom and Windom Apartments LLC regarding the City's rights of enforcement of a mortgage and promissory note provisions.

### Issue Summary/Background

The owners of Windom Apartments LLC had previously requested a Lender's acknowledgement that they were refinancing their first mortgage with a firm providing PACE program financing. This action would pay off the first mortgage and make the City the first lien holder. The PACE repayments would be made through property tax assessments. This step is part of what the owners describe as a refinancing package to be completed at a later date. The City previously agreed to the Lender's Acknowledgement of their participation in the PACE program. As part of the closing the PACE lender is asking the City to ensure it will not seek forbearance or foreclose on the property. City staff and City Attorney have worked with the apartment owners and PACE lender on a Letter of Agreement that outlines a variety of conditions that must be met and maintained for the City to agree to the terms. This Letter of Agreement is effective from date of approval through March 31, 2027. According to the terms of the Letter of Agreement the owners will be required to make a good faith payment of \$6,000 per month on the outstanding loan, any non-payment or breach of the other conditions will render the Letter of Agreement void and the City would have all rights available for forbearance or foreclosure if the City decided to take those actions as the primary lender.

### Fiscal Impact

Start loan repayments to the City, of which, the Windom Apartment LLC owners have yet to make any payments on the outstanding loans.

### Attachments

1. Proposed Letter of Agreement

**City of Windom, Minnesota  
Windom City Hall  
444 9<sup>th</sup> Street  
Windom, Minnesota 56101**

June 30, 2026

SSC PACE SSB Originator, LLC  
3500 Lenox Road NE, Suite 625  
Atlanta, Georgia 30326

**Re: Proposed PACE Financing for the Windom  
Apartments in Windom, Minnesota**

Windom Apartments LLC owns the Windom Apartments at 1925 North Redding Avenue, in Windom, Minnesota. The Windom Apartments are financed by a loan from Bell Bank to Windom Apartments LLC, which is secured by a first mortgage on the property.

The Windom Apartments were constructed to provide workforce housing for the pork processing facility in the City of Windom under an agreement with the owner of the pork processing facility, but the facility closed in bankruptcy prior to the completion of the apartments.

In order to assist in the completion of and to help stabilize the Windom Apartments, the City of Windom made a loan to Windom Apartments LLC in two tranches totaling \$10,000,000.00 which are currently secured by a second mortgage on the property. The two notes comprised of a Tranche A Bridge Note of \$5,300,000 and a Tranche B Permanent Financing Note of \$4,700,000.

We understand that SSC PACE WAB Originator, LLC (“**PACE Lender**”) proposes to provide PACE financing to Windom Apartments LLC that will allow Windom Apartments LLC to repay the Bell Bank loan in full and nothing more.

The City supports the PACE funding to allow Windom Apartments LLC to repay, in full, the Bell Bank loan. Following repayment of the Bell Bank loan, the City will move to a first position secured note. We further confirm that the City has not required Windom Apartments LLC to make any payments on the City loan to date in order to allow for additional time for stabilization of the Apartments.

The City has also been in discussions with the Owner of Windom Apartments LLC to restructure the City Loan. While these discussions have evolved over time, we still maintain the understanding that the Owner is interested in restructuring our Note, including substantial prepayment, over the next 9-12 months. We believe this timeline is sufficient for the newly hired management company to stabilize the property’s occupancy and cash flow to a point where a restructuring will be possible.

For the period of time commencing on June 30, 2026, until March 31, 2027, the City agrees to forego payment requirements on the existing City loan, subject to the following conditions: (1) payment by the Owner of \$6,000 (six thousand dollars and no cents) per month commencing on August 5, 2026, as a good faith commitment to proceed with continued progress towards

refinancing of the Owner's obligation to the City with said amounts to be credited against principal; (2) updating of the Amortization Schedule to reflect the current status of the loan; (3) regular communications with the Owner which shall occur no less than every 2 months during this time period; (4) sharing of financial information by the Owner to the City; (5) continued progress towards refinancing of the Owner's obligation to the City; (6) potential restructuring of the Note to the City on terms acceptable to the City at the City's sole discretion; and (7) updating of the loan agreement between the City and the Owner to reflect the conditions set forth in this letter and applicable terms in the event of default by the Owner.

The City requests that the closing on the PACE loan proceed as scheduled and that said closing not be delayed during the fulfillment of the conditions between the parties set forth herein.

Please feel free to contact me with any questions concerning the status of the City's loan or the City's efforts to assist Windom Apartments LLC and the new manager to stabilize the project, as the success of this project is important to the City.

CITY OF WINDOM, MINNESOTA

WINDOM APARTMENTS LLC

\_\_\_\_\_  
Steven Nasby, City Administrator

\_\_\_\_\_  
Michael Hoagberg, Manager

***State of Minnesota***  
***County of Cottonwood***

*This instrument was acknowledged before me on \_\_\_\_\_ (date) by Steve Nasby as City Administrator on behalf of the City of Windom, MN.*

\_\_\_\_\_  
*Signature of notarial officer*

\_\_\_\_\_  
*Notary Public*

*My commission expires:* \_\_\_\_\_

***State of Minnesota***  
***County of \_\_\_\_\_***

*This instrument was acknowledged before me on \_\_\_\_\_ (date) by Michael Hoagberg as Manager of Windom Apartments LLC.*

\_\_\_\_\_  
*(Seal, if any) Signature of notarial officer*

\_\_\_\_\_  
*Notary Public*

*My commission expires:* \_\_\_\_\_

## **EXHIBIT 1**

**[Updated Amortization Schedule]**

# MEMORANDUM



**CITY OF WINDOM**

444 9th Street

Windom, MN 56101

Phone: 507-831-6129

Fax: 507-831-6127

[www.windom-mn.com](http://www.windom-mn.com)

**TO:** City Council  
**FROM:** John Nelson, Liquor Store Manager  
**DATE:** July 2, 2026  
**RE:** Annual Minnesota Municipal Beverage Association (MMBA) Fire Department Fundraiser

In an effort to help cities promote the community value of their municipal liquor store operations, the Minnesota Municipal Beverage Association (MMBA), in partnership with MolsonCoors, is coordinating the 8<sup>th</sup> annual fundraiser benefiting local fire departments. This event will run from August 1<sup>st</sup> to September 11<sup>th</sup>. This is an effort to help raise additional money for local fire departments, as many are running on very tight budgets. All funds raised here in Windom will go directly to the Windom Fire Department upon City Council action.

River Bend Liquor is considering four different fundraisers again this year for the Windom Fire Department.

1. Pallet Raffle: River Bend Liquor is working with the Windom Fire Department Relief Association to have a Pallet of Coors Banquet or Coors Light raffled off. Tickets will be sold at the store, along with our local firefighters selling tickets. Tickets will be \$10 each. All proceeds will benefit the Windom Fire Department Relief Association.
2. Fire Boot Donation: Molson/Coors had specially made fire boots made for displays. These Fire Boots will be located at the registers, and once the fundraiser is over the money will be turned over directly to the Windom Fire Department Relief Association.
3. Donation based on a portion of sales of Coors Banquet & Coors Light from August 1<sup>st</sup> to September 11<sup>th</sup>. The funds for the Fire Department, though sales would be broken down as follows:
  - \$1 for every 24pk Package Sold
  - \$0.75 for every 15pk/18pk Package Sold
  - \$0.50 for every 9pk/12pk Package Sold
  - \$0.25 for every 6pk Package Sold

Total Proceeds from this fundraiser would be transferred to the Fire Department General Fund to be used to offset equipment purchases during the 2026 fiscal year. The fiscal impact is minimal, as this would be done in lieu of advertising a sale on these products. In the past, this has resulted in a transfer of \$207.50 in 2023, \$692.50 in 2024, and \$573.00 in 2025. I will return on September 15<sup>th</sup> to get that transfer amount approved by City Council.

4. Rare/Allocated Bourbon Distribution: On September 12<sup>th</sup>, we will host a Rare/Allocated Bourbon Distribution benefiting the Windom Fire Department Relief Association. During this event, we usually host a bourbon tasting in store (as part of National Bourbon Heritage Month), and then draw for chance(s) to win some of the Rare/Allocated Bourbon bottles we have for sale. This event is a free-to-play event, as every attendee gets a ticket into the drawing. Attendees also have an opportunity to secure more tickets by making a \$5 donation to the Windom Fire Department Relief Association. Last year was the first time we did this with the Fire Department, and the Relief Association was able to raise \$1,040 during this event.

## ACTION ITEM



**CITY OF WINDOM**

444 9th Street

Windom, MN 56101

Phone: 507-831-6129

Fax: 507-831-6127

[www.windom-mn.com](http://www.windom-mn.com)

**TO:** Steve Nasby and the City Council  
**FROM:** Jon Ketzenberg, Street and Parks Superintendent  
**DATE:** **June 22, 2026**  
**RE:** Street Closure on 3<sup>rd</sup> Ave 4<sup>th</sup> Ave & 9th Street  
**DEPT:** Street & Parks Department  
**CONTACT:** Jon.ketzenberg@windommn.com

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### **Recommendations/Options/Action Requested:**

The Windom Chamber has requested that the city close 3<sup>rd</sup> Ave 4<sup>th</sup> Ave & 9<sup>th</sup> Street around the square, from 5pm to 7pm on Thursday July 16<sup>th</sup> for Hotdog Night. The Street Superintendent and Police Chief both approve of the street closure.

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### **Issue Summary/Background:**

The Chamber will have a dunk tank & music along with multiple hotdog stands around the square. The Street Department will bring barricades up for them and pick them up.

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### **Fiscal Impact:**

None.

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### **Attachments**

## FEMA Second Appeal Process

In general terms, this is the process to follow in order to submit a Second Appeal from a negative determination to the First Appeal by the FEMA Regional Administrator.

Your Second Appeal letter should be addressed to:

Keith Turi, Deputy Associate Administrator  
U.S. Department of Homeland Security  
Federal Emergency Management Agency  
Office of Response and Recovery  
500 C Street, S.W.  
Washington, DC. 20472

Your letter should include justification for the appeal issues. And your letter should contain as much detail as possible to support your case. It should also have supporting documentation attached to the letter.

Submit this Second Appeal package and cover letter to:

Allison Farole, Director  
Minnesota Homeland Security and Emergency Management  
3925 Pheasant Ridge Drive NE  
Blaine, Minnesota 55449

We will review your Second Appeal in our office, and submit your appeal package to FEMA Region V with our cover letter. The second appeal will go to the Associate Director/Executive Associate Director of FEMA at headquarters.

The review, and eligibility judgments are made in accordance to; the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Title 44 of the Code of Federal Regulations (44 CFR), Part 206 Subpart G and the FEMA Public Assistance Program and Policy Guide Version 4, Effective June 1, 2020. (FP 104-009-12)

I have attached a copy of the appeal process from the Code of Federal Regulations, Title 44, Chapter I, Subchapter D, Part 206, Subpart G Public Assistance Administration, for your review. Please review Section 206.206 Appeals.

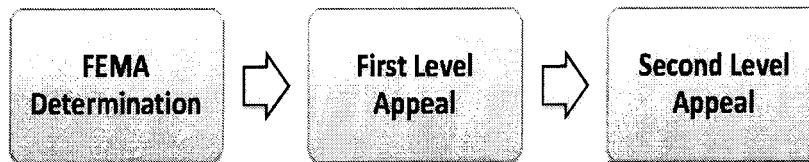




FEMA

# Fact Sheet

## Public Assistance Appeals



Most Public Assistance (PA) projects are free of eligibility disputes or, if eligibility issues arise, they are quickly resolved. When the parties cannot reach a mutually agreeable solution, PA applicants are provided a two-tiered administrative appeal process under which the Regional Administrator (RA) of the applicable FEMA Region decides the first level appeal. If the applicant chooses to appeal that decision then the Assistant Administrator for Recovery at FEMA Headquarters determines the Agency's final administrative decision regarding the matter. Title 44 Code of Federal Regulations (C.F.R.) § 206.206, which implements Stafford Act Section 423, describes the process.

### ***Talk It Out***

In many cases, eligibility issues arise from a lack of mutual understanding. Clear, open lines of communication can often resolve misconceptions and provide a path forward. When such discussions reach an impasse, PA staff may offer the opportunity to participate in a facilitated discussion led by a FEMA dispute resolution specialist. These types of informal discussions, led by a trained facilitator, can provide participants with different perspectives, clarity, and possible avenues for resolution. Take advantage of them when offered.

### ***PA Eligibility Determination***

When eligibility issues cannot be worked out, FEMA will issue a formal eligibility determination letter, setting forth an applicant's appeal rights, with an accompanying memorandum that explains the basis for the denial.

❖ **Know your deadline:** Under statute and regulation, an applicant has 60 days from the date it receives a PA eligibility determination to file a first appeal.

### ***First Level Appeal***

An applicant has 60 days from receipt of notification of a PA eligibility determination to appeal it.<sup>1</sup> The appeal must be sent to the recipient (e.g., State or Tribe), which has 60 days to review and forward it, along with a written recommendation, to the appropriate FEMA RA. The recipient has full discretion to support or oppose all or part of the applicant's position in the appeal. An applicant should confirm receipt of the appeal by the recipient and FEMA, if an acknowledgement email is not received.

❖ **State your case:** Regulation requires that an applicant's appeal is made in writing, contains documented justification supporting the applicant's position, specifies the amount in dispute, and cites relevant statutes, regulations, and policies with which the applicant believes FEMA's action was inconsistent.

❖ **Provide everything:** The administrative record closes upon issuance of the first appeal decision and the applicant will not be allowed to submit new documentation with its second appeal. Be sure to submit all supporting documentation at the first appeal stage.

<sup>1</sup> FEMA's arbitration for PA disputes related to Hurricanes Katrina and Rita (44 C.F.R. § 206.209) affords certain applicants a right to choose arbitration in lieu of a first or second appeal.

## Public Assistance Appeals

Once received, the FEMA RA has 90 days to render a first appeal decision or request additional information from the applicant. The FEMA RA will send the applicant a final request for information if the RA intends to deny or partially grant the appeal. If a request for information is received, respond to FEMA within the stated deadline. The FEMA RA will issue the first appeal decision, which consists of a letter explaining the applicant's second appeal rights and an appeal analysis, to the recipient and the applicant. Appellants should closely review the analysis to understand the basis for the decision.

❖ **Mark your calendar:** Under federal regulations, the same timelines and procedures for submitting first appeals apply to second appeals. Submit the second appeal to the recipient within 60 days of receiving the first appeal decision.

### ***Second Level Appeal***

Upon receipt of a first appeal that is either a denial or partial approval, applicants can appeal the determination to the Assistant Administrator for Recovery. The second level appeal must be sent to the recipient within 60 days of receiving the first appeal. The recipient then has 60 days from receipt of the second appeal to review it and forward it with a recommendation to FEMA. Just as with the first appeal, the recipient can express support for or disagreement with the applicant's position in the appeal. The applicant should confirm receipt of the appeal by the recipient and FEMA, if an acknowledgement email is not received.

❖ **Restate your case:** Regulations require the second level appeal to explain why the applicant believes the original determination is inconsistent with law or policy, specify the amount in dispute, and cite authorities with which it believes FEMA's determination and first level appeal decision was inconsistent.

The FEMA Assistant Administrator for Recovery has 90 days upon receipt of the second level appeal to render a decision or request more information from the applicant. Applicants and recipients can check the status of second appeals on the FEMA PA Second Appeals Tracker (see Resource Links below). Second level appeal decisions are FEMA's final administrative decision. All second level appeal decisions are posted in the PA Appeals Database (see Resource Links below) so that applicants can review previous decisions FEMA has made on similar issues.

**Robert T. Stafford Disaster Relief and Emergency Assistance Act (Public Law 93-288) as amended**

<https://www.fema.gov/robert-t-stafford-disaster-relief-and-emergency-assistance-act-public-law-93-288-amended>

**Title 44 Code of Federal Regulations**

[http://www.ecfr.gov/cgi-bin/text-idx?tpl=/ecfrbrowse/Title44/44cfr206\\_main\\_02.tpl](http://www.ecfr.gov/cgi-bin/text-idx?tpl=/ecfrbrowse/Title44/44cfr206_main_02.tpl)

**Public Assistance Appeals and Audits Branch**

<https://www.fema.gov/public-assistance-appeals-branch>

**Public Assistance Policy & Guidance**

<http://www.fema.gov/public-assistance-policy-and-guidance>

**Public Assistance Appeals Database (Searchable database)**

<https://www.fema.gov/appeals>

**FEMA Public Assistance Second Appeals Tracker (Check status of second appeals at HQ)**

<http://www.fema.gov/media-library/assets/documents/108588>

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This content is from the eCFR and is authoritative but unofficial.

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## **Title 44 —Emergency Management and Assistance**

### **Chapter I —Federal Emergency Management Agency, Department of Homeland Security**

#### **Subchapter D —Disaster Assistance**

#### **Part 206 —Federal Disaster Assistance**

**Authority:** Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 through 5207; Homeland Security Act of 2002, 6 U.S.C. 101 *et seq.*; Department of Homeland Security Delegation 9001.1; sec. 1105, Pub. L. 113-2, 127 Stat. 43 (42 U.S.C. 5189a note).

**Source:** 54 FR 11615, Mar. 21, 1989, unless otherwise noted.

#### **Subpart G Public Assistance Project Administration**

##### **§ 206.200 General.**

##### **§ 206.201 Definitions used in this subpart.**

##### **§ 206.202 Application procedures.**

##### **§ 206.203 Federal grant assistance.**

##### **§ 206.204 Project performance.**

##### **§ 206.205 Payment of claims.**

##### **§ 206.206 Appeals and arbitrations.**

##### **§ 206.207 Administrative and audit requirements.**

##### **§ 206.208 Direct Federal assistance.**

##### **§ 206.209 Arbitration for Public Assistance determinations related to Hurricanes Katrina and Rita (Major disaster declarations DR-1603, DR-1604, DR-1605, DR-1606, and DR-1607).**

§§ 206.210-206.219 [Reserved]

#### **Subpart G—Public Assistance Project Administration**

**Source:** 55 FR 2304, Jan. 23, 1990, unless otherwise noted.

##### **§ 206.200 General.**

- (a) **Purpose.** This subpart establishes procedures for the administration of Public Assistance grants approved under the provisions of the Stafford Act.
- (b) **What policies apply to FEMA public assistance grants?**
  - (1) The Stafford Act requires that we deliver eligible assistance as quickly and efficiently as possible consistent with Federal laws and regulations. We expect the recipient and the subrecipient to adhere to Stafford Act requirements and to these regulations when administering our public assistance grants.
  - (2) The regulations entitled "Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards," published at 2 CFR parts 200 and 3002, place requirements on the State in its role as recipient and gives the recipient discretion to administer federal programs under their own procedures. We expect the recipient to:



additional information. If discrepancies in the claim cannot be resolved through a field review, a Federal audit may be conducted. If the Regional Administrator determines that eligible costs exceed the initial approval, he/she will obligate additional funds as necessary.

[55 FR 2304, Jan. 23, 1990, as amended at 64 FR 55161, Oct. 12, 1999; 79 FR 76086, Dec. 19, 2014; 82 FR 43, Jan. 3, 2017]

## § 206.206 Appeals and arbitrations.

- (a) **Definitions.** The following definitions apply to this section:

*Administrator* means the Administrator of the Federal Emergency Management Agency.

*Amount in dispute* means the difference between the amount of financial assistance sought for a Public Assistance project and the amount of financial assistance for which FEMA has determined such Public Assistance project is eligible.

*Applicant* has the same meaning as the definition at § 206.201(a).

*Final agency determination means:*

- (1) The decision of FEMA, if the applicant or recipient does not submit a first appeal within the time limits provided for in paragraph (b)(1)(ii)(A) of this section; or
- (2) The decision of FEMA, if the applicant or recipient withdraws the pending appeal and does not file a request for arbitration within 30 calendar days of the withdrawal of the pending appeal; or
- (3) The decision of the FEMA Regional Administrator, if the applicant or recipient does not submit a second appeal within the time limits provided for in paragraph (b)(2)(ii)(A) of this section.

*Recipient* has the same meaning as the definition at § 206.201(m).

*Regional Administrator* means an administrator of a regional office of FEMA, or his/her designated representative.

*Rural area* means an area with a population of less than 200,000 outside an urbanized area.

*Urbanized area* means an area that consists of densely settled territory that contains 50,000 or more people.

- (b) **Appeals and arbitrations.** An eligible applicant or recipient may appeal any determination previously made related to an application for or the provision of Public Assistance according to the procedures of this section. An eligible applicant may request arbitration to dispute the eligibility for assistance or repayment of assistance.
- (1) **First appeal.** The applicant must make a first appeal in writing and submit it electronically through the recipient to the Regional Administrator. The recipient must include a written recommendation on the applicant's appeal with the electronic submission of the applicant's first appeal to the Regional Administrator. The recipient may make recipient-related appeals to the Regional Administrator.
    - (i) **Content.** A first appeal must:
      - (A) Contain all documented justification supporting the applicant or recipient's position;
      - (B) Specify the amount in dispute, as applicable; and

- (C) Specify the provisions in Federal law, regulation, or policy with which the applicant or recipient believes the FEMA determination was inconsistent.
- (ii) **Time limits.**
  - (A) The applicant may make a first appeal through the recipient within 60 calendar days from the date of the FEMA determination that is the subject of the appeal and the recipient must electronically forward to the Regional Administrator the applicant's first appeal with a recommendation within 120 calendar days from the date of the FEMA determination that is the subject of the appeal. If the applicant or the recipient do not meet their respective 60-calendar day and 120-calendar day deadlines, FEMA will deny the appeal. A recipient may make a recipient-related first appeal within 60 calendar days from the date of the FEMA determination that is the subject of the appeal and must electronically submit their first appeal to the Regional Administrator.
  - (B) Within 90 calendar days following receipt of a first appeal, if there is a need for additional information, the Regional Administrator will provide electronic notice to the recipient and applicant. If there is no need for additional information, then FEMA will not provide notification. The Regional Administrator will generally allow the recipient 30 calendar days to provide any additional information.
  - (C) The Regional Administrator will provide electronic notice of the disposition of the appeal to the applicant and recipient within 90 calendar days of receipt of the appeal or within 90 calendar days following the receipt of additional information or following expiration of the period for providing the information.
- (iii) **Technical advice.** In appeals involving highly technical issues, the Regional Administrator may, at his or her discretion, submit the appeal to an independent scientific or technical person or group having expertise in the subject matter of the appeal for advice or recommendation. The period for this technical review may be in addition to other allotted time periods. Within 90 calendar days of receipt of the report, the Regional Administrator will provide electronic notice of the disposition of the appeal to the recipient and applicant.
- (iv) **Effect of an appeal.**
  - (A) FEMA will take no action to implement any determination pending an appeal decision from the Regional Administrator, subject to the exceptions in paragraph (b)(1)(iv)(B) of this section.
  - (B) Notwithstanding paragraph (b)(1)(iv)(A) of this section, FEMA may:
    - (1) Suspend funding (see 2 CFR 200.339);
    - (2) Defer or disallow other claims questioned for reasons also disputed in the pending appeal; or
    - (3) Take other action to recover, withhold, or offset funds if specifically authorized by statute or regulation.
- (v) **Implementation.** If the Regional Administrator grants an appeal, the Regional Administrator will take appropriate implementing action(s).
- (vi) **Guidance.** FEMA may issue separate guidance as necessary to supplement paragraph (b)(1) of this section.

- (2) **Second appeal.** If the Regional Administrator denies a first appeal in whole or in part, the applicant may make a second appeal in writing and submit it electronically through the recipient to the Assistant Administrator for the Recovery Directorate. The recipient must include a written recommendation on the applicant's appeal with the electronic submission of the applicant's second appeal to the Assistant Administrator for the Recovery Directorate. The recipient may make recipient-related second appeals to the Assistant Administrator for the Recovery Directorate.
- (i) **Content.** A second appeal must:
- (A) Contain all documented justification supporting the applicant or recipient's position;
  - (B) Specify the amount in dispute, as applicable; and
  - (C) Specify the provisions in Federal law, regulation, or policy with which the applicant or recipient believes the FEMA determination was inconsistent.
- (ii) **Time limits.**
- (A) If the Regional Administrator denies a first appeal in whole or in part, the applicant may make a second appeal through the recipient within 60 calendar days from the date of the Regional Administrator's first appeal decision and the recipient must electronically forward to the Assistant Administrator for the Recovery Directorate the applicant's second appeal with a recommendation within 120 calendar days from the date of the Regional Administrator's first appeal decision. If the applicant or the recipient do not meet their respective 60-calendar day and 120-calendar day deadlines, FEMA will deny the appeal. If the Regional Administrator denies a recipient-related first appeal in whole or in part, the recipient may make a recipient-related second appeal within 60 calendar days from the date of the Regional Administrator's first appeal decision and the recipient must electronically submit their second appeal to the Assistant Administrator for the Recovery Directorate.
  - (B) Within 90 calendar days following receipt of a second appeal, if there is a need for additional information, the Assistant Administrator for the Recovery Directorate will provide electronic notice to the recipient and applicant. If there is no need for additional information, then FEMA will not provide notification. The Assistant Administrator for the Recovery Directorate will generally allow the recipient 30 calendar days to provide any additional information.
  - (C) The Assistant Administrator for the Recovery Directorate will provide electronic notice of the disposition of the appeal to the recipient and applicant within 90 calendar days of receipt of the appeal or within 90 calendar days following the receipt of additional information or following expiration of the period for providing the information.
- (iii) **Technical advice.** In appeals involving highly technical issues, the Assistant Administrator for the Recovery Directorate may, at his or her discretion, submit the appeal to an independent scientific or technical person or group having expertise in the subject matter of the appeal for advice or recommendation. The period for this technical review may be in addition to other allotted time periods. Within 90 calendar days of receipt of the report, the Assistant Administrator for the Recovery Directorate will provide electronic notice of the disposition of the appeal to the recipient and applicant.
- (iv) **Effect of an appeal.**

- (A) FEMA will take no action to implement any determination pending an appeal decision from the Assistant Administrator for the Recovery Directorate, subject to the exceptions in paragraph (b)(2)(iv)(B) of this section.
  - (B) Notwithstanding paragraph (b)(2)(iv)(A) of this section, FEMA may:
    - (1) Suspend funding (see 2 CFR 200.339);
    - (2) Defer or disallow other claims questioned for reasons also disputed in the pending appeal; or
    - (3) Take other action to recover, withhold, or offset funds if specifically authorized by statute or regulation.
  - (v) **Implementation.** If the Assistant Administrator for the Recovery Directorate grants an appeal, the Assistant Administrator for the Recovery Directorate will direct the Regional Administrator to take appropriate implementing action(s).
  - (vi) **Guidance.** FEMA may issue separate guidance as necessary to supplement paragraph (b)(2) of this section.
- (3) **Arbitration** —
- (i) **Applicability.** An applicant may request arbitration from the Civilian Board of Contract Appeals (CBCA) if:
    - (A) There is a dispute of the eligibility for assistance or of the repayment of assistance arising from a major disaster declared on or after January 1, 2016; and
    - (B) The amount in dispute is greater than \$500,000, or greater than \$100,000 for an applicant for assistance in a rural area; and
    - (C) The Regional Administrator has denied a first appeal decision or received a first appeal but not rendered a decision within 180 calendar days of receipt.
  - (ii) **Limitations.** A request for arbitration is in lieu of a second appeal.
  - (iii) **Request for arbitration.**
    - (A) An applicant may initiate arbitration by submitting an electronic request simultaneously to the recipient, the CBCA, and FEMA. See 48 CFR part 6106.
    - (B) **Time limits.**
      - (1) An applicant must submit a request for arbitration within 60 calendar days from the date of the Regional Administrator's first appeal decision; or
      - (2) If the first appeal was timely submitted, and the Regional Administrator has not rendered a decision within 180 calendar days of receiving the appeal, an applicant may arbitrate the decision of FEMA. To request arbitration, the applicant must first electronically submit a withdrawal of the pending appeal simultaneously to the recipient and the FEMA Regional Administrator. The applicant must then submit a request for arbitration to the recipient, the CBCA, and FEMA within 30 calendar days from the date of the withdrawal of the pending appeal.

- (C) **Content of request.** The request for arbitration must contain a written statement that specifies the amount in dispute, all documentation supporting the position of the applicant, the disaster number, and the name and address of the applicant's authorized representative or counsel.
- (iv) **Expenses.** Expenses for each party will be paid by the party who incurred the expense.
- (v) **Guidance.** FEMA may issue separate guidance as necessary to supplement paragraph (b)(3) of this section.
- (c) **Finality of decision.**
  - (1) A FEMA final agency determination or a decision of the Assistant Administrator for the Recovery Directorate on a second appeal constitutes a final decision of FEMA. Final decisions are not subject to further administrative review.
  - (2) In the alternative, a decision of the majority of the CBCA panel constitutes a final decision, binding on all parties. See 48 CFR 6106.613. Final decisions are not subject to further administrative review.

[86 FR 45683, Aug. 16, 2021]

## **§ 206.207 Administrative and audit requirements.**

- (a) **General.** Uniform administrative requirements which are set forth in 2 CFR parts 200 and 3002 apply to all disaster assistance grants and subgrants.
- (b) **State administrative plan.**
  - (1) The State shall develop a plan for the administration of the Public Assistance program that includes at a minimum, the items listed below:
    - (i) The designation of the State agency or agencies which will have the responsibility for program administration.
    - (ii) The identification of staffing functions in the Public Assistance program, the sources of staff to fill these functions, and the management and oversight responsibilities of each.
    - (iii) Procedures for:
      - (A) Notifying potential applicants of the availability of the program;
      - (B) Conducting briefings for potential applicants and application procedures, program eligibility guidance and program deadlines;
      - (C) Assisting FEMA in determining applicant eligibility;
      - (D) Participating with FEMA in conducting damage surveys to serve as a basis for obligations of funds to subrecipients;
      - (E) Participating with FEMA in the establishment of hazard mitigation and insurance requirements;
      - (F) Processing appeal requests, requests for time extensions and requests for approval of overruns, and for processing appeals of recipient decisions;